

TO BE UPLOADED ON THE WEBSITE OF SSC ON 26.02.2024



**File No. HQ-RHQS015/1/2024-RHQ**

Government of India

Ministry of Personnel, Public Grievances & Pensions,

Department of Personnel & Training

Staff Selection Commission

(website:- [www.ssc.gov.in](http://www.ssc.gov.in))

**ADVERTISEMENT NO. Phase-XII/2024/Selection Posts**

<b>Dates for submission of online applications</b>	26.02.2024 to 18.03.2024
<b>Last date and time for receipt of online applications</b>	18.03.2024 (up to 2300 Hrs)
<b>Last date and time for making online fee payment</b>	19.03.2024 (2300 Hrs)
<b>Dates of 'Window for Application Form Correction' including online payment.</b>	22.03.2024 to 24.03.2024 (2300 Hrs)
<b>Dates of Computer Based Examination</b>	<b>06-08th May,2024</b> <b>(tentatively)</b>
<b>Toll Free Helpline Number to be called in case of any difficulty in filling up the Application Form</b>	<b>1800 309 3063</b>

**“GOVERNMENT STRIVES TO HAVE A WORK FORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY”**

1. Online Applications are invited from eligible candidates for the Selection Posts indicated in **Annexure- III** of this Notice. **Only those Applications which are successfully filled through the website of the Commission and found in order shall be accepted.** Candidates should go through the Recruitment Notice carefully before applying for the

post and ensure that they fulfill all the eligibility conditions like Age-Limit/ Essential Qualifications (EQs)/ Experience/ Category, etc. as indicated in this Notice. **Candidature of candidates not meeting the eligibility conditions will be cancelled at any stage of the recruitment process without any notice. Candidature of Applicants shall be purely PROVISIONAL at all stages of the recruitment process.**

1.1. All information relating to this recruitment right from the stages of application upto the nomination of the selected candidates to the User Departments including call letters for the Computer Based Examination to the provisionally eligible candidates will be available on the website of Staff Selection Commission i.e. <https://ssc.gov.in> and the websites of the Regional Offices of the Commission.

1.2. Candidates are advised to visit the websites of the Regional Offices for the latest information in respect of various categories of posts pertaining to the Region concerned and the various stages of recruitment process.

**2. Details/ Description of posts are given at Annexure-III of the Notice of Examination. Direct Link for Post-details is available at Candidate Portal which can be seen by logging into <https://ssc.gov.in> →Candidates Dashboard→Latest Notification → Phase-XII/2024/Selection Posts →Post Details Link. (<https://ssc.gov.in/rhq-selection-post/rhq-post-details> )**

2.1. The vacancies have been advertised by the Staff Selection Commission as per the Indents submitted by the respective Indenting Ministries/Departments/Offices. The Commission will not be responsible for withdrawal/ alteration of the vacancies by the Indenting Departments/ Offices.

2.2. Candidates who wish to apply for more than one post should apply separately for each category of post.

2.3. Staff Selection Commission recruits personnel as per the vacancies reported by the User Ministries/Departments/Organizations. The Commission has no role in determination of total vacancies (Vertical & Horizontal) arising in a User Ministry/Department/Organization, backlog vacancies, segregation of vacancies under various reserved categories and vacancies reported to be filled up by direct recruitment. After declaration of final result of the examination, dossiers of selected candidates are forwarded to the User Ministries/Departments/Organizations. The User Ministries/Departments/Organizations shall accept the dossiers forwarded after

declaration of final result. No User Ministry/Department/Organization shall return the dossier(s) of selected candidates on the ground of non-availability of Horizontal vacancies or on the ground that a Horizontal vacancy exists but the dossier of that category has not been provided by the Commission.

2.4. Staff Selection Commission confirms the vacancies from User Ministries/Departments/Organizations before declaration of the final result. Final result is declared and nominations/recommendations are made only against such confirmed vacancies. The User Ministries/Departments/Organizations will, therefore, accept the nominations made and dossiers sent to them. In case a Ministry/Department/Organization is wound up, reorganized, or transferred under the administrative control of another Ministry/Department/Organization, its successor/administrative Ministry/Department will accept the dossiers. In case, the entire hierarchy of organizations upto the Ministry level is wound up, the Ministry/Department to which its work has been transferred would accept the dossiers. In the event that work of the Ministry/Department/Organization has not been transferred to any other Ministry/Department, the Ministry/Department whose work is closely related to the erstwhile work of the former will accept the dossiers. Decision of the Commission in this regard would be final

### **3. Conditions on seeking fee concession, age-relaxation, reservation, etc:**

**3.1 For SC/ ST applicants:** SC/ ST applicants seeking fee concession, age-relaxation, reservation, etc. shall invariably submit the requisite Certificate as per format (**Annexure-VI**) from competent authority (**Appendix-I** of this Notice) certifying that their Caste/ Sub-Castes/ Communities are approved by the Government of India under SC & ST Category, as and when called for by the Commission/User Department, after conduct of the Computer Based Examination or at any stage thereafter, otherwise their claims for fee concession, age-relaxation, reservation etc. shall not be considered.

**3.2 For OBC applicants:** OBC applicants not covered under the Creamy Layer, as per the Standing Instructions of the Government of India as amended from time to time, seeking age-relaxation, reservation, etc. shall invariably submit the requisite Certificate as per format (**Annexure-VII**). A person seeking appointment on the basis of reservation to OBCs must ensure that he/ she possesses the caste/ community certificate. Further, he/she should not fall in creamy layer on the crucial date. The crucial date for this purpose will be the closing date for receipt of applications i.e.

**18.03.2024**. Candidates may also note in respect of the above that their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority.

### **3.3 For Economically Weaker Sections (EWS) Applicants:-**

EWS applicants seeking reservation shall invariably submit the requisite Certificate as per Format at **Annexure-XI** from Competent Authority (**Appendix-I** of this Notice), as and when called for by the Commission/User Department otherwise their claims for reservation etc. shall not be considered. The crucial date for submitting the income and asset certificate by the candidate may be treated as the closing date for receipt of online application (i.e. **18.03.2024**). Candidates may also note in respect of the above that, their candidature will remain provisional till the veracity of the concerned document is verified by the **Appointing Authority**.

**3.4** Crucial date for claim of SC/ST/OBC/EWS/PwBD/ESM status, fee concession and reservation, where not specified otherwise, will be the closing date for receipt of online applications i.e. **18.03.2024**.

### **3.5 Instruction for Central Government Civilian Employees (CGCE) Applicants**

3.5.1. Central Govt. Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on ad-hoc basis) as on the closing date of receipt of applications i.e. **18.03.2024** of the Notice and should remain in Central Government Service holding civil post in any Department/ Offices of Government of India till the candidate receives Offer of Appointment from the Office/ Department where the candidate gets finally recommended for appointment.

3.5.2. For claiming the benefit of age relaxation they shall invariably submit, the requisite Certificate as per Format at **Annexure-X** from the Competent Authority (**Appendix-I** of this Notice) and also submit a Declaration as per **Annexure-X (A)** as and when called for by the Commission/User Department, otherwise their claim for age-relaxation shall not be considered. Further, they would require furnishing “NO OBJECTION CERTIFICATE” from their EMPLOYER at the time of **VERIFICATION OF DOCUMENTS**, failing which their candidature is liable to be cancelled at that very stage or at any stage of recruitment process.

3.5.3. Age relaxation is not applicable to CGCE who apply for Group 'B' posts in accordance with the instructions contained in DoPT OM No.15012/2/2010-Estt.(D) dated 27.03.2012.

**NOTE: -Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidates applying for appearing in the examination, their applications shall be *rejected and candidature shall be cancelled.***

#### **4. For Persons with Benchmark Disabilities (PwBD) [OH/ HH/ VH/ Others] Applicants:**

4.1. Suitability of the posts for the Persons with Benchmark Disability (PwBD) and the nature of disabilities admissible are indicated against each category of post in **Annexure-III.**

**NOTE-I :** The contents mentioned in the **Notification No. 38-16/2020-DDIII** dated **04.01.2021** issued by Department of Empowerment of Persons with Disabilities (Divyangjan), M/o Social Justice and Empowerment, as amended time to time, regarding **"...Posts Identified suitable for Persons with Benchmark Disabilities notified on 04.01.2021"** will apply to the posts given in Annexure III, wherever applicable. Therefore, the candidates with such disabilities may also apply giving detail of their disabilities in the online Application Form. However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments. ***Further, candidates are hereby advised to check their eligibility as per the details of Posts mentioned in the Notification No. 38-16/2020-DDIII dated 04.01.2021 before applying for any post.***

**Link for Notification No. 38-16/2020-DDIII dated 04.01.2021**  
<https://disabilityaffairs.gov.in/content/page/notifications.php>

**NOTE-II:** Ministry of Social Justice & Empowerment, D/o Empowerment of Persons with Disabilities (Divyangjan) Notification No.30-12/2022-DD.III dated 24.08.2022 for amendments in the Notification No.38-16/2020-DD-III dated 04.01.2021- A separate sub category i.e. Spinal Deformity(SD) and Spinal Injury (SI) without any associated neurological/limb dysfunction shall be incorporated under Locomotor Disabilities in addition to OA,OL,BA, BL, OAL, BLOA and BLA. Thus all the posts identified in the list stands identified suitable for persons with SD/SI without neurological/limb dysfunction. Persons with SD/SI with associated limb dysfunction shall be covered under the respective sub category such as OA, OL, BA, BL, OAL, BLOA and BLA, as the case may be.

4.2. Only those Persons with Benchmark Disabilities (PwBD) who are having **benchmark disabilities** are eligible for fee concession, age-relaxation and for reservation, wherever applicable.

4.3. They shall invariably submit the requisite Certificate as per Format [**Annexure-VIII** (Form-V)/ (Form-VI)/ (Form-VII)] as and when called for by the Commission/User Department, otherwise, their claim for PwBD status will not be entertained. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid.

**4.4. Special Instructions for PwBD Candidates:**

As the “Rights of Persons with Disabilities Act, 2016” has come into force with effect from 19.04.2017, and besides OH, HH and VH categories, new categories of disabilities such as Autism, Dwarfism, Acid Attack victims, Muscular Dystrophy, Intellectual Disability, Specific Learning Disability, Mental Illness and Multiple Disabilities, etc. have been included. Therefore, the candidates with such disabilities may also apply giving detail of their disabilities in the online Application Form. However, their selection will be subject to identification of posts suitable for these categories as well as reporting of vacancies by the Indenting Departments. Candidates suffering from various disabilities as identified vide DoP&T OM No: 36035/02/2017- Estt (Res) dated 15.01.2018 (para-2.2) may select following PwBD categories in the online Registration/ Application Form:

S No	Type of Disability	Category of disability to be selected in Registration / Application Form
(a)	Blindness and low vision	VH
(b)	Deaf and hard of hearing	HH
(c)	Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy. Spinal Deformity (SD)/Spinal Injury(SI) without any associated	OH

	neurological/limb dysfunction	
(d)	Autism, intellectual disability, specific learning disability and mental illness.	Others
(e)	Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness	

**5. Nationality/ Citizenship:**

5.1. A candidate must be either:

- (a) A citizen of India, or
- (b) A subject of Nepal, or
- (c) A subject of Bhutan, or
- (d) A Tibetan Refugee who came over to India, before the 1<sup>st</sup> January, 1962 with the intention of permanently settling in India, or
- (e) A person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India .

5.2. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

5.3. A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after, the necessary eligibility certificate has been issued to him/ her by the Government of India.

**6. Age-Limit (As on 01.01.2024):**

6.1. Age limit for a particular category of post(s) is mentioned in Post-details in **Annexure-III** against each category of post. Requirement of age for various posts is as follows:

S.No	Age Limit	Remarks
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(i)	For the posts for which age limit is 18-25 years	Candidate must have been born not earlier than 02-01-1999 and not later than 01-01-2006.
(ii)	For the posts for which age limit is 18-27 years	Candidate must have been born not earlier than 02-01-1997 and not later than 01-01-2006.
(iii)	For the posts for which age limit is 18-28 years	Candidate must have been born not earlier than 02-01-1996 and not later than 01-01-2006.
(iv)	For the posts for which age limit is 18-30 years	Candidate must have been born not earlier than 02-01-1994 and not later than 01-01-2006.
(v)	For the posts for which age limit is 18-35 years	Candidate must have been born not earlier than 02-01-1989 and not later than 01-01-2006.
(vi)	For the posts for which age limit is 18-37 years	Candidate must have been born not earlier than 02-01-1987 and not later than 01-01-2006.
(vii)	For the posts for which age limit is 18-42 years	Candidate must have been born not earlier than 02-01-1982 and not later than 01-01-2006.
(viii)	For the posts for which age limit is 20-25 years	Candidate must have been born not earlier than 02-01-1999 and not later than 01-01-2004.
(ix)	For the posts for which age limit is 21-25 years	Candidate must have been born not earlier than 02-01-1999 and not later than 01-01-2003.
(x)	For the posts for which age limit is 21-27 years	Candidate must have been born not earlier than 02-01-1997 and not later than 01-01-2003.
(xi)	For the posts for which age limit is 21-28 years	Candidate must have been born not earlier than 02-01-1996 and not later than 01-01-2003.
(xii)	For the posts for which age limit is 21-30 years	Candidate must have been born not earlier than 02-01-1994 and not later



		than 01-01-2003.
(xiii)	For the posts for which age limit is 25-30 years	Candidate must have been born not earlier than 02-01-1994 and not later than 01-01-1999.

6.2. **Proof for Date of Birth:** The Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate only will be accepted by the Commission for determining the age eligibility and no subsequent request for its change will be considered or granted.

6.3. **Relaxation in Upper age-limit:** Relaxation in upper Age-limit admissible to eligible categories of applicants is as given below:

<b>Category Codes</b>	<b>Category</b>	<b>Permissible Age-relaxation beyond upper age limit</b>
01	SC/ ST	5 years
02	OBC	3 years
03	PwBD	10 years
04	PwBD+OBC	13 years
05	PwBD+SC/ ST	15 years
06	Ex-Servicemen (ESM)	3 years after deduction of the military service rendered from the actual age as on 18.03.2024.
08	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof	3 years
09	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (SC/ ST)	8 years
<b><u>For Group 'C' posts only</u></b>		

10	Central Govt. Civilian Employees who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application	Up to 40 years of age
11	Central Govt. Civilian Employees (SC/ST) who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application	Up to 45 years of age
12	Widows/ Divorced Women/ Women judicially separated and who are not remarried	Up to 35 years of age
13	Widows/ Divorced Women/ Women judicially separated and who are not remarried (SC/ ST)	Up to 40 years of age

**Note-1:** The age relaxation for reserved category applicants is admissible only in the case of vacancies being reserved for such categories. The reserved category applicants, who apply against unreserved vacancies, will get age relaxation to the extent it is available to UR category candidates.

**Note-2:** Applicants may check their eligibility for seeking relaxation in Upper Age Limit carefully. If eligible, they are required to fill appropriate Age Relaxation Code as applicable to them.

## 7. Special Instructions for Ex-Servicemen (ESM) Applicants:

- 7.1. ESM applicants seeking fee concession, age-relaxation and reservation, etc. shall invariably submit, the requisite Certificate as per Format at **Annexure-IX**, wherever applicable, from Competent Authority (**Appendix-I** of this Notice) and also submit a Declaration as per Format at **Annexure-IX (A)**, as and when called for by the Commission/User Department or at the time of Document Verification, otherwise their claims for age-relaxation, reservation etc. shall not be considered.
- 7.2. Vacancies for ESM are reserved for only Group "C" posts as per extant Government Orders/ Instructions.
- 7.3. The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.

- 7.4. Ex-Servicemen who have already secured employment in civil side under Central Government in Group “C” & “D” posts on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are not eligible for reservation in ESM category and fee concession. However, he/ she can avail of the benefit of reservation as ex-serviceman for subsequent employment if he/ she immediately after joining civil employment, given self-declaration/ undertaking to the concerned employer about the date-wise details of applications for various vacancies for which he/ she had applied for before joining the initial civil employment as mentioned in the OM No. 36034/1/2014-Estt (Res) dated 14<sup>th</sup> August 2014 issued by DoP&T.
- 7.5. A Matriculate Ex-Serviceman (which includes an Ex-Serviceman, who has obtained the Indian Army Special Certificate of education or corresponding certificate in the Navy or the Air Force), who has put in not less than 15 years of service as on closing date of receipt of applications (i.e. 18.03.2024) with Armed Forces of the Union shall be considered eligible for appointment to the Group “C” posts having “Graduation” as its minimum EQ, against posts reserved for ESM only subject to fulfillment of other eligibility conditions for the post. Thus, those Matriculate Ex-Servicemen who have not completed 15 years of service as on the closing date for receipt of applications are not eligible for these posts.
- 7.6. Age-relaxation, fee concession, and reservation is not admissible to sons, daughters and dependents of Ex-Servicemen. Therefore, such candidates should not indicate their category as ex-servicemen.
- 7.7. For any serviceman of the three Armed Forces of the Union to be treated as ESM for the purpose of securing the benefits of reservation etc. he / she must have already acquired, at the relevant time of submitting his/ her application for Post/ Service, the status of ESM; or is in a position to establish his/ her acquired entitlement by documentary evidence from the Competent Authority that he/ she would complete specified term of engagement with the Armed Forces within the stipulated period of one year from the closing date of receipt of applications (i.e. 18.03.2024). Such candidates must also acquire the status of an ex-serviceman within the stipulated period of one year from the closing date of receipt of application (i.e. 18.03.2024).
- 7.8 **Ex-Servicemen:** An “ex-serviceman” means a person:
- 7.8.1 Who has served in any rank whether as a combatant or non-combatant in the

- Regular Army, Navy or Air Force of the Indian Union, and
- 7.8.2 who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or
- 7.8.3 who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or
- 7.8.4 who has been released from such service as a result of reduction in establishment;
- or
- 7.8.5 who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity, and includes personnel of the Territorial Army namely, pension holders for continuous embodies service or broken spells of qualifying service;
- or
- 7.8.6 personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension;
- or
- 7.8.7. Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April, 1987;
- Or
- 7.8.8. Gallantry award winners of the Armed forces including personnel of Territorial Army;
- or
- 7.8.9. Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

## **8. Process of certification and format of certificates:**

- 8.1 Candidates who wish to be considered against reserved vacancies or seeking age relaxation must submit requisite certificate from the competent authority, in the prescribed

format when such certificates are sought by concerned Indenting Departments/ Organizations at the time of document verification or at any other time by the Commission/User Departments. Otherwise, their claim for SC/ ST/ OBC/ EWS/ PwBD/ ESM category will not be entertained and their candidature will be cancelled. The formats of the certificates are annexed with the Notice of this Examination. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid. Certificates in any other format are liable to be rejected.

**8.2** Candidates are cautioned that they must ensure that they belong to the category as filled in the application form and are able to prove the same by furnishing the requisite certificate from the competent authority when such certificates are sought by concerned Indenting Departments/ Organizations at the time of document verification or at any other time, failing which their candidature will be cancelled. If a candidate is rejected by the Indenting Department/ Organization for non-furnishing of the requisite certificate in support of the category filled in the application form, the candidate will be solely responsible for the same and the Commission will not have any responsibility. Any grievance received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected. For example, candidate X filled OBC in his application form. However, during document verification by the Indenting Department/ Organization, he is unable to produce the valid OBC certificate. In such scenario, candidature of X will be cancelled by the Indenting Department/ Organization.

**8.3** Crucial date for claim of SC/ ST/ OBC/ EWS/ PwBD status or any other benefit viz. fee concession, reservation, age-relaxation, etc., where not specified otherwise, will be the closing date for receipt of online applications i.e. **18-03-2024**.

**8.4** A person seeking appointment on the basis of reservation to OBCs must ensure that he possesses the caste/ community certificate and does not fall in creamy layer on the crucial date.

**8.5** Candidates may also note that in respect of the above, their candidature will remain provisional till the veracity of the relevant documents is verified by the Appointing Authority. Candidates are cautioned that they will be debarred from the examinations conducted by the Commission in case they fraudulently claim SC/ ST/ OBC/ EWS/ PwBD/ ESM status or avail any other benefit.

**9. Provision of Compensatory Time and assistance of scribe:**

- 9.1. In case of persons with benchmark disabilities in the category of blindness, locomotor disability (both arms affected-BA) and cerebral palsy, the facility of scribe will be provided, subject to such requests being made to the Commission while filling up the online application form and further subject to the posts being identified suitable for these categories of disability.
- 9.2. In case of remaining categories of persons with benchmark disabilities, the provision of scribe will be made on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/ her behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution as per proforma at **Annexure-IA**.
- 9.3. The candidates will have the discretion of opting for his/ her own scribe or the facility of scribe provided by the Commission. Appropriate choice in this regard will have to be given by the candidate in the online application form.
- The facility of scribe will also be provided to PwD candidates having disability less than 40% and having difficulty in writing in pursuance to OM No. 29-6/2019-DD-III dated 10.08.2022 issued by Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment. The facility will be provided on production of certificate as per **Annexure-IIA** and **Annexure-IIB**.
- 9.4. In case a candidate opts for his/ her own scribe, the qualification of the scribe should be one step below the qualification of the candidate taking the examination. The candidates with benchmark disabilities opting for own scribe shall be required to submit details of the own scribe as per proforma at **Annexure-IB**. In addition, the scribe has to produce a valid ID proof (as per list given at para-16.8.) in original at the time of examination. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe will be submitted along with proforma at **Annexure-IB**. In case, subsequently it is found that the qualification of the scribe is not as declared by the candidate, then the candidate shall forfeit his/ her right to the post and claims relating thereto.
- 9.5. Own scribe should not be a candidate of this examination. If a candidate is detected as assisting another PwD/PwBD candidate as scribe in this examination then the candidatures of both the candidates will be cancelled.
- 9.6. A compensatory time of 20 minutes per hour of examination will be provided to the persons who are allowed use of scribe as per **paras 9.1, 9.2 and 9.3** above.

- 9.7. The candidates referred to at **paras 9.1, 9.2 and 9.3 above**, who are allowed use of scribe but do not avail the facility of scribes will also be given compensatory time of 20 minutes per hour of examination.
- 9.8. The PwD/PwBD candidates who have availed the facility of Scribe/ Passage Reader and/ or compensatory time must produce relevant documents for the eligibility of scribe/ compensatory time, during the conduct of computer based examination, and/or as and when called for by the Commission and also at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.
- 9.9. No attendant other than the scribe for eligible candidates will be allowed inside the examination hall.
- 9.10. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set with or without magnifying glass and who wish to write/ indicate the answer with the help of Magnifying Glass will be allowed to use the same in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall.
- 9.11. The PwD/PwBD candidates who have availed the facility of Scribes/ Passage Reader and/ or compensatory time must produce relevant documents for the eligibility of scribe/ compensatory time at the time of Document Verification. Failure to produce such supporting documents will lead to cancellation of their candidature for the examination.

**10. Crucial date for Essential Qualification (EQ) and Age Limit:**

- 10.1. Essential Qualifications (EQs) & Age Limit for each Post as per the requirement of the concerned User Departments/ Ministries, are mentioned in the details/ description of Post(s) as given in the **Annexure-III** of this Notice.
- 10.2. The Crucial date for determining of **age-limit will be 01-01-2024 and possession of Essential Qualifications (EQs)/ Experience will be 18.03.2024**.
- 10.3. Before applying for the post, the candidates must ensure that they possess the **Essential Qualifications including Experience wherever it is prescribed as Essential Qualification and also meet the age-limit** as on the crucial date mentioned in **Para 10.2** above.
- 10.4. The posts where experience is required, such experience must be acquired by the

candidates after completing educational qualification as specified for the concerned post. Further, internship, training, research experience, etc gained in the course of acquiring an educational qualification will not be counted as experience ***even the same has been acquired after the completion of his/her educational qualification.***

- 10.5.** For posts where **experience** in a particular field/ discipline for a specified period has been indicated as an **Essential Qualification**, the applicants must fill the relevant column of the online Application Form and also shall submit self-attested copy of **relevant certificates** in support of their claim of possession of Experience in that field/ discipline from the **Competent Authority along with the print out of the online Application Form**, as and when called for by the Commission/User Department after the conduct of Computer Based Examination failing which their candidature shall be rejected.
- 10.6.** **Selection will be strictly as per Recruitment Rules of the post. It may be noted by the candidates that Equivalence will not be allowed in case it is not mentioned in the prescribed EQ for any category of post in the Notice.** In case Equivalence is allowed in the Recruitment Rules, it is the responsibility of the candidates to submit the necessary Documents/ Certificates (Order/ Letter with Number & Date) in support of equivalence, issued by the Government of India/ State Government or by the Competent Authority, as mentioned in the post details against the particular category(ies) of post(s) in the notice, from which he/she obtained the Educational Qualification, failing which his/her application shall be rejected.
- 10.7.** In respect of Post(s) requiring proficiency in the relevant language as an essential qualification, the applicant must have studied that language up to Matriculation level and in case the relevant language is not taught as a subject in Matriculation, the said language must be the mother-tongue of the applicant.
- 10.8.** As per Ministry of Human Resource Development Notification dated 10-06-2015 published in Gazette of India all the degrees/ diplomas /certificates awarded through Open and Distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the University Grants Commission Act 1956 and Institutions of National Importance declared under an Act of Parliament stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission. **Accordingly, unless such Degrees are recognized for the relevant**



**period when the candidates acquired the qualification, they will not be accepted for the purpose of Educational Qualification.**

10.9. As per UGC (Open and Distance Learning) Regulations, 2017 published in official Gazette on 23-06-2017, under Part-III (8)(v), the programmes in engineering, medicine, dental, nursing, pharmacy, architecture and physiotherapy etc are not permitted to be offered under Open and Distance Learning mode.

10.10. However, B.Tech. Degree/Diploma in Engineering awarded by IGNOU to the students who were enrolled upto academic year 2009-10 shall be treated as valid, wherever applicable.

## **11. How to apply:**

11.1 Candidates will have to apply for each category of post separately and also pay fee for each category of post.

11.2. Applications must be submitted in online mode only at the official website of SSC Headquarters i.e. <https://ssc.gov.in>. For detailed instructions, please refer to **Annexure-IV** and **Annexure-V** of this Notice.

11.3. Last date for submission of online applications is **18.03.2024** (2300 Hrs).

**11.4. Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/ inability or failure to login to the SSC website on account of heavy load on the website during the closing days.**

11.5. The Commission does not accept any responsibility for the candidates not being able to submit their applications within the last date on account of the aforesaid reasons or for any other reason beyond the control of the Commission.

**11.6. Candidates should apply only once for one category of post.**

**11.7. After successful submission of online application, candidates must take a printout of the application form for submitting the same along with the requisite documents, duly self-attested, as and when called for by the Commission/User Department after the conduct of Computer Based Examination.**

11.8. The information furnished by the candidates in their applications will be verified by the User Department/Commission with reference to the original documents during

the Document Verification. During verification of documents, if it is found that any information furnished by the candidate in the application is wrong, his/ her candidature will be rejected forthwith. The candidates should ensure that they have furnished correct information in the application form.

## **12. Application Fee:**

12.1. Fee payable: Rs. 100/- (Rupees One Hundred only).

12.2. Fee can be paid online **only through payment modes namely BHIM UPI, Net-Banking, or by using Visa, Mastercard, Maestro, or RuPay Credit or Debit card.**

12.3. Women candidates and candidates belonging to Scheduled Castes (SC), Scheduled Tribes (ST), Persons with Benchmark Disabilities (PwBD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee.

**12.4.** Online fee can be paid by the candidates up to **19.03.2024 (2300 Hrs)**.

12.5. Applications received without the prescribed fee shall not be considered and summarily rejected. No representation against such rejection will be entertained. Fee once paid shall not be refunded under any circumstances nor will it be adjusted against any other examination or selection.

12.6. Candidates who are not exempted from fee payment must ensure that their online fee payment has been successfully made to SSC. If the fee is not received by SSC, status of Application Form is shown as "Incomplete" and this information is printed on the top of the Application Form printout. Further, status of fee payment can be verified at the "Payment Status" link provided in the candidate's login screen. Such applications which remain incomplete due to non-receipt of fee will be **SUMMARILY REJECTED** and no request for consideration of such applications and fee payment after the period specified in the Notice of Examination shall be entertained.

12.7. Fee once paid will not be refunded under any circumstances nor will it be adjusted against any other examination or selection. Fee should be paid separately for each category of post applied.

### **13. Window for Application Form Correction [22.03.2024 till 24.03.2024 (2300 Hrs)]**

- 13.1. After the closing date for receipt of online applications, the Commission will provide a period of 3 days to enable candidates to correct/ modify online application parameters, wherein candidates will be allowed to re-submit applications after making requisite corrections/ changes in the one-time registration/ online application data as per their requirement.
- 13.2. A candidate will be allowed to correct/modify and re-submit his application two times during the 'Window for Application Form Correction' i.e. if he/she has made mistake(s) in his/her updated application also, he/she will be allowed to resubmit one more modified/ corrected application after making requisite corrections/ modifications. No more corrections in the application form will be allowed under any circumstances.
- 13.3. Only those candidates will be allowed to make corrections in the application form, whose completed online applications along-with payment of requisite fee, have been received by the Commission within the specified period.
- 13.4. Latest modified application will be treated as the valid one and the previous application(s) submitted by such candidates will be ignored.**
- 13.5. The Commission will levy a uniform correction charges of ₹ 200/- for making correction and re-submitting modified/ corrected application for the first time and ₹ 500/- for making correction and re-submitting modified/ corrected application for the second time. The correction charges will be applicable to all candidates irrespective of their gender/ categories.
- 13.6. The correction charges can be paid only by online mode only through BHIM UPI, Net Banking or by using Visa, Mastercard, Maestro, or RuPay Credit or Debit cards.
- 13.7. The correction charges once paid shall not be refunded under any circumstances nor will it be adjusted against any other examination or selection.
- 13.8. Before submission of the corrected application, candidates must check that they have filled correct details in each field of the form. After expiry of 'Window for Application

Form Correction', no change/ correction/ modification will be allowed under any circumstances. Requests received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected.

#### 14. Centres of Examination

14.1. The details of the nine Regional Offices of the Commission along with the Examinations Centres located under their jurisdiction are as follows:

S No	Examination Centres & Centre Code	SSC Region and States/ UTs under the jurisdiction of the Region	Address of the Regional Offices/ Website
1	Bhagalpur (3201), Muzaffarpur (3205), Patna (3206), Agra (3001), Bareilly (3005), Kanpur (3009), Lucknow (3010), Meerut (3011), Prayagraj (3003).	Central Region (CR)/ Bihar and Uttar Pradesh	Regional Director (CR), Staff Selection Commission, 34-A, Mahatma Gandhi Marg, Civil lines, Kendriya Sadan, Prayagraj – 211001. ( <a href="http://www.ssc-cr.org">http://www.ssc-cr.org</a> )
2	Port Blair (4802), Ranchi (4205), Balasore (4601), Berhampore(Odisha) (4602), Bhubaneshwar (4604), Cuttack (4605), Dhenkenal (4611), Rourkela (4610), Sambalpur (4609), Gangtok (4001), Kolkata (4410), Siliguri (4415), Kalyani (4419)	Eastern Region (ER)/ Andaman & Nicobar Islands, Jharkhand, Odisha, Sikkim and West Bengal	Regional Director (ER), Staff Selection Commission, 1st MSO Building, (8th Floor), 234/4, Acharya Jagadish Chandra Bose Road, Kolkata, West Bengal- 700020 ( <a href="http://www.sscer.org">www.sscer.org</a> )
3	Kavaratti(9401), Belagavi (9002), Bengaluru (9001), Hubballi (9011), Kalaburagi (Gulbarga) (9005), Mangaluru (9008), Mysuru (9009), Shivamogga (9010), Udupi (9012).	Karnataka, Kerala Region (KKR)/ Lakshadweep, Karnataka and	Regional Director (KKR), Staff Selection Commission, 1 st Floor, "E" Wing, Kendriya Sadan, Koramangala,

	Ernakulam (9213), Kannur (9202), Kollam (9210), Kottayam (9205), Kozhikode (9206), Thrissur (9212), Thiruvananthapuram (9211).	Kerala	Bengaluru, Karnataka-560034 (www.ssckkr.kar.nic.in)
4	Bilaspur (6202), Raipur (6204), Durg-Bhilai (6205), Bhopal (6001), Gwalior (6005), Indore (6006), Jabalpur (6007), Satna (6014), Sagar (6015), Ujjain (6016),	Madhya Pradesh Region (MPR)/ Chhattisgarh and Madhya Pradesh	Regional Director (MPR), Staff Selection Commission, 5 <sup>th</sup> Floor Investment Building, LIC Campus-2, Pandri, Raipur, Chhattisgarh-492004 (www.sscmpr.org)
5	Itanagar (5001), Guwahati(Dispur) (5105), Imphal (5501), Shillong (5401), Aizwal (5701), Kohima (5302), Agartala (5601).	North Eastern Region (NER)/ Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland and Tripura.	Regional Director (NER), Staff Selection Commission, Housefed Complex, Last Gate, Beltola Basistha Road, P. O. Assam Sachivalaya, Dispur, Guwahati, Assam781006 (www.sscner.org.in)
6	Delhi (2201), Ajmer (2401), Alwar (2402), Bikaner (2404), Jaipur (2405), Jodhpur (2406), Kota (2407), Sriganagar (2408), Udaipur (2409), Sikar (2411), Dehradun (2002), Haldwani (2003), Haridwar (2005), Roorkee (2006).	Northern Region (NR)/ Delhi, Rajasthan and Uttarakhand	Regional Director (NR), Staff Selection Commission, Block No. 12, CGO Complex, Lodhi Road, New Delhi-110003 (www.sscnr.nic.in)
7	Chandigarh/ Mohali (1601), Hamirpur (1202), Shimla (1203), Jammu (1004), Samba (1010), Srinagar(J&K) (1007), Amritsar (1404), Jalandhar (1402), Ludhiana	North Western Region (NWR)/ Chandigarh, Haryana,	Regional Director (NWR), Staff Selection Commission, Block No. 3, Ground Floor, Kendriya Sadan, Sector-9,

	(1405). Patiala(1403).	Himachal Pradesh, Jammu and Kashmir, Ladakh and Punjab	Chandigarh160009 (www.sscnwr.org)
8	Hyderabad (8601),Kurnool (8003), Vijaywada (8008), Vishakhapatnam (8007), Chennai (8201), Madurai (8204), Chirala (8011), Cuddapah (8013), Guntur (8001), Kakinada (8009), Nellore (8010), Rajahmundry (8004), Tirupati (8006), Vizianagaram (8012), Puducherry (8401), Coimbatore (8202), Krishnagiri (8209), Salem (8205), Tiruchirapalli (8206), Tirunelveli (8207), Vellore (8208), Karimnagar (8604), Warangal (8603).	Southern Region (SR)/ Andhra Pradesh, Puducherry, Tamil Nadu and Telangana.	Regional Director (SR), Staff Selection Commission, 2nd Floor, EVK Sampath Building, DPI Campus, College Road, Chennai, Tamil Nadu-600006 (www.sscsr.gov.in)
9	Ahmedabad (7001), Aurangabad (7202), Mumbai (7204), Nagpur (7205), Nashik (7207) and Pune (7208).	Western Region (WR)/ Dadra and Nagar Haveli, Daman and Diu, Goa, Gujarat and Maharashtra	Regional Director (WR), Staff Selection Commission, 1st Floor, South Wing, Pratishta Bhawan, 101, Maharshi Karve Road, Mumbai, Maharashtra-400020 (www.sscwr.net)

14.2. A candidate has to give option for three centres, in the order of priority, within the same Region. No request for change of Centre will be considered later, under any circumstances. Hence, the candidates should select the centers, carefully and indicate the same correctly in their online application.

14.3. **Candidates may carefully note that the 'Region' for Computer Based Examination once opted in the very first online application for any category of post, shall be frozen for all the subsequent applications across Regions.**

**irrespective of the level of post(s).**

14.4. The Commission reserves the right to cancel any Centre and ask the candidates of that Centre to appear from another Centre. Commission also reserves the right to divert candidates of any Centre to some other Centre to take the examination.

**15. SCHEME OF EXAMINATION:**

15.1. There will be three separate Computer Based Examinations consisting of Objective Type Multiple Choice questions, for the posts with minimum Educational Qualification of Matriculation, Higher Secondary, and Graduation & above levels. The details of subjects, marks and number of questions subject-wise will be as given below:-

Part	Subject	No. of Questions	Maximum Marks	Total Duration
A	General Intelligence	25	50	60 Minutes (80 minutes for candidates eligible for scribes as per paras 9.1, 9.2 and 9.3 above.
B	General Awareness	25	50	
C	Quantitative Aptitude (Basic Arithmetic Skill)	25	50	
D	English Language (Basic Knowledge)	25	50	

15.2. There will be **negative marking of 0.50 marks** for each wrong answer.

15.3. Marks scored by candidates in Computer Based Examination will be normalized by using the formula published by the Commission through Notice No: 1-1/2018-P&P-I dated 07-02-2019 and such normalized scores will be used to determine final merit and cut-off marks.

15.4. Skill Tests like Typing/ Data Entry/ Computer Proficiency Test, etc., where prescribed in the Essential Qualification, will be conducted, which will be of a qualifying nature.

15.5. The Commission shall have the discretion to fix different minimum qualifying standards in each component of the Examination taking into consideration among others, category-wise vacancies and category-wise number of candidates.

15.6. Tentative Answer Keys will be placed on the Commission's website after the Examination. Candidates may go through the Answer Keys and submit representations, if any, within the time limit given by the Commission through on-line

modality only, on payment of Rs 100/- per question. Any representation regarding Answer Keys received within the time limit fixed by the Commission at the time of uploading of the Answer Keys will be scrutinized before finalizing the Answer Keys and the decision of the Commission in this regard will be final. No representation regarding Answer Keys shall be entertained later.

## **15.7. Indicative Syllabus for Computer Based Examination:**

### **15.7.1. Matriculation level**

**General Intelligence:** It would include questions of non-verbal type. The test will include questions on similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discriminating observation, relationship concepts, figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

**General Awareness:** Questions are designed to test the general awareness of the environment and its application to the society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

**Quantitative Aptitude:** This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental arithmetical operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Tables and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work, etc.

**English Language:** Candidates understanding of the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms



and its correct usage, etc. his/her writing ability would be tested.

### **15.7.2.10+2 (Higher Secondary) level**

**General Intelligence:** It would include questions of both verbal and non-verbal type. The test will include questions on Semantic Analogy, Symbolic operations, Symbolic/Number Analogy, Trends, Figural Analogy, Space Orientation, Semantic Classification, Venn Diagrams, Symbolic/Number Classification, Drawing inferences, Figural Classification, Punched hole/pattern-folding & unfolding, Semantic Series, Figural Pattern – folding and completion, Number Series, Embedded figures, Figural Series, Critical Thinking, Problem Solving, Emotional Intelligence, Word Building, Social Intelligence, Coding and de-coding, Other sub-topics, if any Numerical operations.

**General Awareness:** Questions are designed to test the candidate's general awareness of the environment and its application to the society. Questions are also designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspect as may be expected of an educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to History, Culture, Geography, Economic Scene, General polity and scientific research.

**Quantitative Aptitude:** Arithmetic, Number Systems, Computation of Whole Number, Decimal and Fractions, Relationship between numbers Fundamental arithmetical operations: Percentages, Ratio and Proportion, Square roots, Averages, Interest (Simple and Compound), Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time and work. Algebra: Basic algebraic identities of School Algebra and Elementary surds (simple problems) and Graphs of Linear Equations. Geometry: Familiarity with elementary geometric figures and facts: Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles. Mensuration: Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square, Base Trigonometry: Trigonometry, Trigonometric ratios, Complementary angles, Height and distances (simple problems only) Standard Identities etc., Statistical Charts: Use of Tables and Graphs, Histogram, Frequency polygon, Bar-diagram, Pie-

chart

**English Language:** Spot the Error, Fill in the Blanks, Synonyms/ Homonyms, Antonyms, Spellings/ Detecting Mis-spelt words, Idioms & Phrases, One word substitution, Improvement of Sentences, Active/ Passive Voice of Verbs, Conversion into Direct/ Indirect narration, Shuffling of Sentence parts, Shuffling of Sentences in a passage, Cloze Passage, Comprehension Passage.

### **15.7.3. Graduation & above level:**

**General Intelligence:** It would include questions of both verbal and non-verbal type. This component may include questions on analogies, similarities and differences, space visualization, spatial orientation, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning and figural classification, arithmetic number series, non-verbal series, coding and decoding, statement conclusion, syllogistic reasoning etc. The topics are, Semantic Analogy, Symbolic/Number Analogy, Figural Analogy, Semantic Classification, Symbolic/ Number Classification, Figural Classification, Semantic Series, Number Series, Figural Series, Problem Solving, Word Building, Coding & de-coding, Numerical Operations, symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole/ pattern – folding & un-folding, Figural Pattern – folding and completion, Indexing, Address matching, Date & city matching, Classification of centre codes/ roll numbers, Small & Capital letters/ numbers coding, decoding and classification, Embedded Figures, Critical thinking, Emotional Intelligence, Social Intelligence, Other sub-topics, if any.

**General Awareness:** Questions will be designed to test the general awareness of the environment and its application to the society. Questions will also be designed to test knowledge of current events and of such matters of every day observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining History, Culture, Geography, Economic Scene, General Polity & Scientific Research.

**Quantitative Aptitude:** The questions will be designed to test the ability of

appropriate use of numbers and number sense of the candidate. The scope of the test will be computation of whole numbers, decimals, fractions and relationships between numbers, Percentage, Ratio & Proportion, Square roots, Averages, Interest, Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time & Work, Basic algebraic identities of School Algebra & Elementary surds, Graphs of Linear Equations, Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Identities, Complementary angles, Heights and Distances, Histogram, Frequency polygon, Bar diagram & Pie chart.

**English Language:** Candidates' ability to understand correct English, his basic comprehension and writing ability, etc. would be tested.

The questions in Parts A, B, & D will be of a level commensurate with the essential qualification viz. Graduation and questions in Part C will be of 10th standard level.

## **16. Admission to the Examination:**

- 16.1. All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination will be assigned Roll numbers and issued Admission Certificate (AC) for appearing in the Computer Based Examination. Subsequently, qualified candidates will be issued Admission Certificates/Instructions, for the next stages of the Examinations.
- 16.2. **The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of Computer Based Examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, experience, age, physical and medical standards etc. as per the requirements of the Post-category they wish to apply for and satisfy themselves that they are eligible for the post(s). Copies of self-attested supporting documents along-with the online application form will be sought at the time of scrutiny of documents from the**

**shortlisted candidates as per Selection Procedure mentioned in Para-19 and at the time of Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the User Department's / Commission's decision shall be final.**

- 16.3. Admission Certificates for the Examination will be uploaded on the website of the concerned Regional Office of the Commission. Admission Certificate will not be issued by post for any stage of examination. Therefore candidates are advised to visit the website of concerned Regional Office and SSC HQ regularly for updates and information about the examination. **Therefore candidates are advised to visit the website of concerned Regional Office and SSC HQ regularly for updates and information about the examination.**
- 16.4. **For the Computer Based Examination, Admission Certificate will be issued by the Regional Office, in whose jurisdiction Opted Examination Centre of the candidate falls, irrespective of the post category/Region to which the post belongs. For Document Verification, Admission Certificate will be issued by the Regional Office to which the Post-category belongs. Therefore, candidates are advised to check the website of the concerned Regional Offices regularly for latest updates.**
- 16.5. Information about the Examination indicating the time table and City/ Centre of examination for the candidates will be uploaded on the website of the concerned Regional Office of the Commission about two weeks before the date of examination. If any candidate does not find his/ her detail on the website of the Commission, one week before the date of examination, he/ she must immediately contact the concerned Regional Office of the Commission with proof of having submitted his/ her application. Failure to do so will deprive him/ her of any claim for consideration.
- 16.6. Candidate must write his/ her Registration-ID, Roll Number, registered Email-ID and Mobile Number along with his/ her name, date of birth and name of the examination, while addressing any communication to the Commission. Communication from the candidate not furnishing these particulars shall not be entertained.
- 16.7. Facility for download of Admit Cards will be available about one week before the conduct of Computer Based Examination on the website of concerned Regional Office. **Candidate must bring printout of the Admission Certificate to the Examination Hall.**
- 16.8. In addition to the Admission Certificate, **it is mandatory to carry at least two**

**passport size recent colour photographs, Original valid Photo-ID proof having the Date of Birth as printed on the Admission Certificate** failing which they will not be allowed entry, such as :

16.8.1. Aadhaar Card/ Printout of E-Aadhaar,

16.8.2. Voter's ID Card,

16.8.3. Driving License,

16.8.4. PAN Card,

16.8.5. Passport,

16.8.6. ID Card issued by School/ College.

16.8.7. Employer ID Card (Govt./ PSU/ Private), etc

16.8.8. Ex-Serviceman Discharge Book issued by Ministry of Defence.

16.8.9. Any other photo bearing valid ID card issued by the Central/State Government.

**16.9. If Photo Identity Card does not have the Date of Birth then the candidate must carry an additional original certificate in proof of their Date of Birth. In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID/ Certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.**

16.10. PwD/PwBD candidates using the facility of scribes as per **paras 9.1, 9.2 and 9.3** above shall also be required to **carry required Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof**, as specified therein. Candidates without above noted documents will not be allowed to appear in the examination.

16.11. Any other document mentioned in the Admission Certificate may also be carried by the candidates while appearing in the Examination.

**16.12. Applications with blurred signature will be rejected. The application module has been designed to capture live photograph of the candidate filling up the application form.** The candidates should ensure that the photograph captured is clear, without cap or spectacles, and with full frontal view. The specimens of acceptable / not acceptable photograph are given in Annexure XII. In case the photograph captured is not as per acceptable specimen, the candidates are advised to recapture the photograph. Applications with photographs not in accordance with the acceptable specimen are liable to be rejected.

## 17. DOCUMENT VERIFICATION (DV):

- 17.1 All the candidates qualified for Document Verification are required to appear for Document Verification as per the User Department's requirement to which the Post-category belongs. Hence, no request from the candidates for change of venue of Document Verification will be entertained by the Commission/User Department(s).
- 17.2. Admission Certificate for DV will be issued by the concerned Regional Office in consultation with User Department to which the post category belongs. Therefore, candidates are advised to check the website of the concerned Regional Office regularly.
- 17.3. Candidates have to bring two passport size recent colour photographs and one original Photo ID Proof as listed at **Para 16.8** above while appearing for the Document Verification.
- 17.4. At the time of Document Verification, candidates will have to produce original documents like:
- 17.4.1. Matriculation/ Secondary Certificate.
  - 17.4.2. Educational Qualification Certificate, as per the requirement of the Post-category applied for.
  - 17.4.3. Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalence clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent.
  - 17.4.4. Experience Certificate, if required for the post.
  - 17.4.5. Caste/ Category Certificate, if belongs to reserved categories.
  - 17.4.6. Persons with Disabilities Certificate in the required format, if applicable.
  - 17.4.7. Requisite Certificate for Ex-Servicemen (ESM):
    - 17.4.7.1. Serving Defence Personnel Certificate as per **Annexure-IX**, if applicable.
    - 17.4.7.2. Undertaking as per **Annexure-IX (A)**.
    - 17.4.7.3. Discharge Certificate, if discharged from the Armed Forces,
  - 17.4.8. Relevant Certificate if seeking any age relaxation.

17.4.9. No Objection Certificate, in case already employed in Government/ Government undertakings.

17.4.10. In case of a candidate who claims change in name after matriculation on marriage or remarriage or divorce, etc., the following documents shall be submitted:

17.4.10.1. In case of marriage of women: Photocopy of Husband's passport showing name of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;

17.4.10.2. In case of re-marriage of women: Divorce Deed/ Death Certificate as the case may be in respect of first spouse; and photocopy of present husband's passport showing name of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner.

17.4.10.3. In case of divorce of women: Certified copy of Divorce Decree and Deed Poll/ Affidavit duly sworn before the Oath Commissioner.

17.4.10.4. In other circumstances for change of name for both male and female: Deed Poll/ Affidavit duly sworn before the Oath Commissioner and paper cuttings of two leading daily newspapers in original (One daily newspaper should be of the area of applicant's permanent and present address or nearby area) and Gazette Notification.

17.4.11. Any other document specified in the Admission Certificate for Document Verification.

## **18. Abbreviations Used: As per Annexure-XIII**

### **19. Selection Procedure:**

19.1 Recruitment to Selection Posts will be made through Examination in Computer Based Mode consisting of Objective Type Multiple Choice Questions.

19.2 All candidates who register themselves in response to this advertisement by the closing date and time and whose applications are found to be in order and are

provisionally accepted by the Commission as per the terms and conditions of this Notice of Examination, will be assigned Roll numbers and issued Admission Certificate (AC) for appearing in the Computer Based Examination by the Regional Office where the candidate opted for Centre of Examination.

- 19.3 Applications which have blurred/ no signature/ miniature signature, fee not received/ incomplete application etc. will be rejected. The application module has been designed to capture live photograph of the candidate filling up the application form.** The candidates should ensure that the photograph captured is clear, without cap or spectacles, and with full frontal view. The specimens of acceptable / not acceptable photograph are given in **Annexure XII**. In case the photograph captured is not as per acceptable specimen, the candidates are advised to recapture the photograph. Applications with photographs not in accordance with the acceptable specimen are liable to be rejected. The appearance of a candidate in the examination should be as per the photograph in the application form.
- 19.4 Candidates who apply for more than one post in the same Region/ apply for different posts in different Regions/ apply for posts of different levels (Matriculation, Higher Secondary (10+2) and Graduation & above) in the same or different Regions are called '**Common candidates**'.
- 19.5 **Such "Common candidates" will be issued only one Admission Certificate for one level of EQ by the Region under whose jurisdiction the centre of examination opted by the candidate in his/her online application for Computer Based Examination falls. For example, a candidate who has applied for three or more categories of posts of three EQ levels (Matriculation, Higher Secondary and Graduation & above), shall be issued only three Admission Certificates i.e. one for each level of EQ.**
- 19.6. **Common candidates must appear only once in the examination for one level of post, otherwise, their candidature shall be cancelled.** If a candidate has applied for two levels of posts e.g. for Matriculation and for Higher Secondary (10+2), he/ she will have to appear once for each level of examination (i.e. once for Matriculation level Post-categories and once for Higher Secondary level Post-categories). Marks obtained by such common candidates will be used by other Regional Offices for preparing the Merit List for that level of post(s) in their



respective Regional Offices for the post-categories applied for by the candidate.

19.7. Candidates scoring less than cut-off marks as given below will not be considered for the next stage of recruitment:

UR	:	30%
OBC/ EWS	:	25%
Other categories	:	20%

19.8. Depending on the number of vacancies of a particular category of post, candidates will be shortlisted for the next stage of scrutiny based on the score and merit of candidates in the Computer Based Examination in the following ratio:

- In the ratio of 1:30, for upto 5 vacancies for any category of posts.
- In the ratio of 1:15, for more than 5 vacancies for any category of posts, subject to a minimum 150.
- For vacancies reserved for PwBDs/PwBDs-Others/ESMs candidates, all the PwBDs/PwBDs-others/ESMs candidates who are qualifying with minimum-cutoff criteria are to be shortlisted for scrutiny process.

19.9. **The candidates who are shortlisted for the next stage of scrutiny will be required to submit self attested copies of all the supporting documents in respect of Educational Qualification (EQ), Experience, Category, Age, Age-relaxation, etc. (as applicable) possibly in Online Mode(through web-link or any other mode as decided by the Commission) to the respective Regional Office(s)/User Department(s) to which the Post-Category belongs.**

19.10. Scrutiny of Documents/Document Verification will be carried out by the User Department to which the post belongs, in consultation with concerned Regional Office(s) of SSC.

19.11. Skill Test, wherever prescribed for any category of post will be conducted from amongst the candidates whose copies of documents are received and found in order at Scrutiny stage, by the Regional Offices of the Commission.

19.12. **All qualified candidates found clear at the Scrutiny Stage for a particular category of post, will be called for Document Verification (DV) by the User Department to which the concerned category of post belongs.**

19.13. The information furnished by the candidates in their applications will be verified

by the User Department/Commission with their original documents after the Computer Based Examination. During verification of documents, if it is found that any information furnished by the candidate in the application form is wrong, his/ her candidature will be rejected forthwith. No appeal or representation against such rejection of candidature will be entertained. The candidates should ensure that they have furnished correct information in the application form.

**19.14. Scores/ Marks of the selected candidates will only be disclosed/ made available on the website of the concerned Regional Offices at the time of declaration of Final Result for the particular Category of post. Marks of all other candidates who appeared in the Computer Based Examination for any category of post shall only be made available on the website of the Commission after declaration of entire results of all categories of posts advertised under this notice of Phase-XII /2024/Selection Posts and after the currency of the last of the Reserve Lists maintained for a post gets exhausted.**

**19.15.** SC, ST, OBC, ESM, EWS and PwBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the general/ unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. In the former case, the reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, ESM, EWS and PwD/PwBD candidates.

**19.16.** SC, ST, OBC, ESM, EWS and PwBD candidates who qualify on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances, extended zone of consideration, etc., irrespective of his/ her merit position, is to be counted against reserved vacancies and not against unreserved vacancies. Such candidates may also be recommended at the relaxed standards to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. In so far as cases of ex-serviceman are concerned, deduction of the military service rendered from the age of ex-servicemen is permissible against the reserved or unreserved posts and such exemption will not be termed as relaxed standards in regard to age. Similarly for PwBD candidates, relaxation of 10 years in upper age limit will not be termed as relaxed standards.

- 19.17.** A person with (Benchmark) disability (PwBD) who is selected on his/ her own merit can be appointed against an unreserved vacancy provided the post is identified suitable for Persons with Disability of relevant category.
- 19.18.** Success in the examination confers no right of appointment unless Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/ post.
- 19.19.** The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all stages of the examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the Computer Based examination, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled.
- 19.20.** Candidates selected for appointment are liable to serve anywhere in India i.e. all these posts carry All India Service Liability (AISL).
- 19.21.** Candidates on final selection may be allotted a State/ UT/ Zone by the concerned User Ministry/ Department/ Office. Such candidates may be required to acquire the proficiency in local language of the allotted State/ UT/ Zone for confirmation of the candidates to the allotted posts by the concerned User Ministry/ Department/ Office.

**20. Resolution of Tie-Cases:**

In the event of a tie in the normalized scores of candidates in the Computer Based Examination, such cases will be resolved by applying the following criteria, one after another, till the tie is resolved:

- i. Total marks in Computer Based Examination.
- ii. Marks in Part-A of Computer Based Examination.
- iii. Marks in Part-B of Computer Based Examination.
- iv. Date of Birth, with older candidates placed higher.
- v. Alphabetical order of names.

**21. Reasons for Rejection / Cancellation of Application / Candidature:-**

**21.1. APPLICATIONS/ CANDIDATURE OF APPLICANTS ARE LIABLE TO BE CANCELLED/ REJECTED AT ANY STAGE OF THE RECRUITMENT PROCESS IN THE EVENT OF ALL OR ANY OF THE FOLLOWING:**

- 21.1.1. Applications being incomplete.
- 21.1.2. Any variation in the Signatures (signatures done on the Print out of the Application Form and also on other Documents must be the same).
- 21.1.3. Application with photograph not in accordance with specimen in **Annexure-XII** and those with blurred signature.
- 21.1.4. Non-payment of Examination Fees by the non-exempted candidates.
- 21.1.5. Fee not paid as per instructions.
- 21.1.6. Under-aged /over aged candidates.
- 21.1.7. Non-forwarding of self attested legible copies of all the relevant certificates/ documents issued by the competent authority, along with the print out of the online Application Forms, in support of the information given in their online Application Forms about their educational qualifications, experiences, percentage of marks obtained, proof of age, proof of category [SC/ ST/ OBC/ EWS/PwBD/ ESM/ CGCE, etc], as and when called for by the Commission after conduct of Computer Based Examination(s).
- 21.1.8. Not having the requisite educational qualification, experience as on **18.03.2024** and age as on **01-01-2024**.
- 21.1.9. Incorrect information or misrepresentation or suppression of material facts.
- 21.1.10. Non-receipt/late receipt of the printout of the online Application Form along with self-attested copies of the relevant documents at the scrutiny stage.
- 21.1.11. For carrying prohibitive items to the Examination premises/ Hall.
- 21.1.12. Non-production of original certificates at the time of Document Verification.
- 21.1.13. Indulging in any of the malpractices listed at **Para-22** of the Notice of the Examination.
- 21.1.14. Candidates appearing twice in the Computer Based Examination for the same level of EQ (i.e. Matriculation, Higher Secondary and Graduation & above levels).
- 21.1.15. Candidates who are found in an inebriated condition in the Examination Hall.
- 21.1.16. Any other irregularity.

## **22. Penalty/Debarment of candidates for Malpractices:-**

If candidates are found to indulge at any stage in any of the malpractices listed below

during the conduct of examination, their candidature for this examination will be cancelled and they will be debarred from the examinations of the Commission for the period mentioned below:

<b>S No</b>	<b>Type of Malpractice</b>	<b>Debarment period</b>
1	Taking away any examination related material such as OMR sheets, Rough Sheets, Commission Copy of Admission Certificate, Answer Sheet etc. from the examination hall or passing it on to unauthorized persons during the conduct of examination.	2 Years
2	Leaving the Examination Venue uninformed during the Examination	2 Years
3	Misbehaving, intimidating or threatening in any manner with the examination functionaries' i.e. Supervisor, Invigilator, Security Guard or Commission's representatives etc.	3 Years
4	Obstruct the conduct of examination/ instigate other candidates not to take the examination.	3 Years
5	Making statements which are incorrect or false, suppressing material information, submitting fabricated documents, etc.	3 Years
6	Obtaining support/ influence for his/ her candidature by any irregular or improper means in connection with his/ her candidature.	3 Years
7	Possession of Mobile Phone in "switched on" or "switched off" mode.	3 Years
8	Appearing in the same examination more than once in contravention of the rules.	3 Years
9	A candidate who is also working on examination related matters in the same examination.	3 Years
10	Damaging examination related infrastructure/ equipments.	5 Years
11	Appearing in the examination with forged Admit Card, identity proof, etc.	5 Years
12	Possession of fire arms/ weapons during the examination.	5 Years
13	Assault, use of force, causing bodily harm in any manner to the examination functionaries' i.e. Supervisor, Invigilator, Security Guard or Commission's representatives etc.	7 Years
14	Threatening/ intimidating examination functionaries with weapons/ fire arms.	7 Years

15	Using unfair means in the examination hall like copying from unauthorized sources such as written material on any paper or body parts, etc.	7 Years
16	Possession of Bluetooth Devices, spy cameras, and any other electronic gadgets in the examination hall.	7 Years
17	Impersonate/ Procuring impersonation by any person.	7 Years
18	Taking snapshots, making videos of question papers or examination material, labs, etc.	7 Years
19	Sharing examination terminal through remote desktop softwares/ Apps/ LAN/ VAN, etc.	7 Years
20	Attempt to hack or manipulate examination servers, data and examination systems at any point before, during or after the Examination.	8 Years

**23. Commission's Decision Final:**

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s), allotment of examination centres, preparation of merit list & post allocation and debarment for indulging in malpractices will be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

**24. Jurisdiction of Courts/Tribunals:**

Any dispute in regard to this recruitment will be subject to Courts/ Tribunals having jurisdiction over the place of concerned Regional Office(s) of the Commission where the candidate has appeared in the examination(s).

**25. Important Instructions to Candidates:**

(a)	BEFORE APPLYING, CANDIDATES ARE ADVISED TO GO THROUGH THE INSTRUCTIONS GIVEN IN THE NOTICE OF EXAMINATION VERY CAREFULLY. THE NOTICE OF EXAMINATION IS PRINTED BOTH IN ENGLISH AND HINDI. IN CASE OF ANY DISPUTE, THE ENGLISH VERSION WILL PREVAIL.
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(b)	THE CANDIDATE MUST WRITE HIS/HER NAME AND DATE OF BIRTH STRICTLY AS RECORDED IN THE MATRICULATION/ SECONDARY CERTIFICATE. IF ANY VARIATION IN THE DATE OF BIRTH IS OBSERVED AT THE TIME OF ENTRY IN THE EXAMINATION VENUE, HE/SHE SHALL NOT BE ALLOWED TO APPEAR IN THE EXAMINATION. FURTHER, IF ANY VARIATION IN THE NAME AND DATE OF BIRTH IS OBSERVED AT THE TIME OF DOCUMENT VERIFICATION OR ANY OTHER TIME, HIS/ HER CANDIDATURE WILL BE CANCELLED.
(c)	<b>CANDIDATES ARE ADVISED IN THEIR OWN INTEREST TO SUBMIT ONLINE APPLICATIONS MUCH BEFORE THE CLOSING DATE AND NOT TO WAIT TILL THE LAST DATE TO AVOID THE POSSIBILITY OF DISCONNECTION/ INABILITY OR FAILURE TO LOGIN TO THE SSC WEBSITE ON ACCOUNT OF HEAVY LOAD ON THE WEBSITE DURING THE CLOSING DAYS.</b>
(d)	The Commission will not undertake detailed scrutiny of applications for the eligibility and other aspects at the time of Computer Based examination and, therefore, candidature will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification, age, physical and medical standards etc. and satisfy themselves that they are eligible for the post(s). Copies of self-attested supporting documents alongwith the online application form will be sought at the time of Scrutiny Stage from the shortlisted candidates for the said stage of scrutiny as per Selection Procedure mentioned in para 19 and at the time of Document Verification. When scrutiny of documents is undertaken at any stage of the recruitment process, if any claim made in the application is not found substantiated, the candidature will be cancelled and the User Department/Commission's decision shall be final.
(e)	Candidates seeking reservation benefits available for SC/ ST/ OBC/ PwBD/ EWS/ ESM must ensure that they are entitled to such reservation as per eligibility prescribed in the Notice. They should also be in possession of the certificates in the prescribed format in support of their claim.
(f)	Candidates with <b>benchmark physical disability</b> only would be considered as Persons with Benchmark Disabilities (PwBD) and entitled to reservation for Persons with Disabilities.
(g)	When application is successfully submitted, it will be accepted 'Provisionally'. <b>Candidates should take printout of the application form</b> for submission at the scrutiny stage as and when called for by the Commission after conduct of the Computer Based Examination as well as for their own records.

(h)	<p>Only one online application is allowed to be submitted by a candidate for one category of post. Therefore, the candidates are advised to exercise due diligence at the time of filling their online Application Forms. In case, more than one applications of a candidate are detected for one category of post, all applications will be rejected by the Commission and his/her candidature for the examination will be cancelled for that post. If a candidate submits multiple applications for one category of post and appears in the examination (at any stage) more than once, his/ her candidature will be cancelled and he/ she will be debarred from the examinations of the Commission as per rules.</p>
(i)	<p>The candidates must write their father's name and mother's name strictly as given in the Matriculation/ Secondary Certificates otherwise their candidature may be cancelled at the time of Document Verification or as and when it comes to the notice of the Commission.</p>
(j)	<p><b>The application module has been designed to capture live photograph of the candidate filling up the application form.</b> The candidates should ensure that the photograph captured is clear, without cap or spectacles, and with full frontal view. The specimens of acceptable / not acceptable photograph are given in <b>Annexure XII</b>. In case the photograph captured is not as per acceptable specimen, the candidates are advised to recapture the photograph. Applications with photographs not in accordance with the acceptable specimen are liable to be rejected. <b>The appearance of a candidate in the examination should be as per the photograph in the application form.</b></p> <p><b>Candidates are advised to follow the following instructions while capturing live photograph:</b></p> <ol style="list-style-type: none"> <li><b>1. Find a place with good light and plain background.</b></li> <li><b>2. Ensure the Camera is at eye level before taking the photo.</b></li> <li><b>3. Position yourself directly in front of the webcam and look straight ahead.</b></li> <li><b>4. Candidates shouldn't wear cap, mask or glasses/spectacles while taking a live photo.</b></li> </ol> <p>Candidates are required to upload the scanned signature in JPEG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 2.0 cm (height). Applications with blurred Signature will be rejected summarily.</p>
(k)	<p>Request for change/ correction in any particulars in the Application Form, (<b><i>after the expiry of the period of the 'window for application form correction' as provided by the Commission</i></b>) once submitted, will not be entertained under any</p>



	circumstances.
(l)	After the closing date for receipt of online applications, the Commission will provide a period of 3 days to enable candidates to correct/ modify online application parameters, wherein candidates will be allowed to re-submit applications after making requisite corrections/ changes in the onetime registration/ online application data as per their requirement. This facility can be availed by online payment of stipulated correction charges as per details given at <b>Para-13</b> of the Notice of Examination. Latest modified application will be treated as the valid one and the previous application(s) submitted by such candidates for the examination will be ignored.
(m)	Before submission of the corrected/ final online application as the case may be, candidates must check that they have filled correct details in each field of the form. After submission of the corrected/ final online application form OR expiry of the period of 'Window for Application Form Correction', no change/ correction/ modification will be allowed under any circumstances. Requests received in this regard in any form like Post, Fax, Email, by hand, etc. shall not be entertained by the Commission and will be summarily rejected.
(n)	Candidates are advised to fill their correct and active e-mail addresses and mobile number in the online application as correspondence may be made by the Commission through e- mail/ SMS.
(o)	<p>In addition to the Admission Certificate, it is mandatory to carry to the examination hall at least two passport size recent colour photographs, Original valid Photo-ID proof having the full Date of Birth as printed on the Admission Certificate, such as:</p> <ul style="list-style-type: none"> <li>(i) Aadhaar Card/ Printout of E-Aadhaar,</li> <li>(ii) Driving License,</li> <li>(iii) Pan Card</li> <li>(iv) Passport</li> <li>(v) ID Card issued by University/ College/ School,</li> <li>(vi) Employer ID Card (Govt./ PSU),</li> <li>(vii) Ex-Serviceman Discharge Book issued by Ministry of Defence,</li> <li>(viii) Any other photo bearing ID Card issued by the Central/ State Government.</li> </ul> <p>If Photo Identity Card does not have the date of birth printed on it then the candidate must carry an additional original document (e.g. Matriculation Certificate, Marks Sheet issued only by CBSE/ ICSE/ State Boards; Birth Certificate, Category Certificate) as proof of their date of birth. In case of mismatch in the date of birth mentioned in the Admission Certificate and</p>

	<p>photo ID/ Certificate brought in support of date of birth, the candidate will not be allowed to appear in the examination.</p> <p>PwD/PwBD candidates availing the facility of scribes as per <b>Para 9.1, 9.2 and 9.3</b> above shall also be required to carry requisite Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof, as specified therein. Candidates without these documents will not be allowed to appear in the examination.</p>
(p)	In case of fake/ fabricated application/ registration by misusing any dignitaries name/ photo, such candidate/ cyber cafe will be held responsible for the same and liable for suitable legal action under cyber/ IT act.
(q)	All the posts carry All India Service Liability (AISL) i.e. the candidate, on selection, may be asked to serve anywhere in the country.
(r)	No admission certificates for aforesaid examination will be issued by post. Candidates are required to download admission certificate for the examination from the website of concerned Regional Offices.
(s)	<b><u>After successful submission of online Application Form, candidates must take a print out of the online Application Form for submitting the same along with requisite documents, duly self-attested, as and when called for by the Commission after the conduct of Computer Based Examination.</u></b>
(t)	If a candidate is finally selected and does not receive any correspondence from the concerned User Department within a period of <b>3 months</b> after declaration of result, he/ she must communicate immediately with the concerned User Department.
(u)	Fee payable: Rs 100/- (Rs. one hundred only). Women candidates and candidates belonging to Scheduled Caste (SC), Scheduled Tribe (ST), Persons with Benchmark disability (PwBD) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fee.
(v)	<b>All the candidates qualified for Document Verification will be required to appear for Document Verification in the User Department/ Regional Office to which the Post-category belongs.</b>
(w)	Instances of people trying to impersonate candidates during the examinations have been observed. Since the photograph is captured live during the filling up of the application form, there should not be any change in appearance of the candidate during the examination vis-à-vis the photograph in the application form. Examination venue staff has been authorized not to allow any suspicious candidates to take the examination. The candidates are, therefore, advised in their own interest to ensure that their appearance during the day of the examination is as per the photograph in

	application form
(x)	Special attention is invited to the declaration at the end of the Application Form. Before agreeing to/signing the declaration, the candidates must go through the Application details filled in and the contents of the declaration itself and agree to/sign it only after satisfying themselves that the information furnished is correct. Any concealment/misrepresentation/misdeclaration shall lead to cancellation of candidature.

**26. No Person:**

26.1 who has entered into or contracted a marriage with a person having a spouse living; or

26.2 who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the service, Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

**27. Canvassing:**

Canvassing in any form will disqualify the applicant.

**28. Good Mental and Bodily Health of the Candidate:**

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient discharge of his/ her duties as an Officer of the service. A candidate who, after such medical examination as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined.

**Note:** In the case of the disabled Ex-Defence Services personnel, a certificate of fitness granted by the Demobilisation Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

**Under Secretary to the Government of India**

**26-02-2024**

<b>S No</b>	<b>Appendix Nos.</b>		<b>Caste/ Community/ Category</b>	<b>Competent Authority</b>
<b>1</b>	<b>Annexure-IA</b>		PwBD (Regarding limitation in an examinee to write)	Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution.
<b>2</b>	<b>Annexure-IB</b>		PwBD (Letter of Undertaking for Using Own Scribe)	Applicants themselves
<b>3</b>	<b>Annexure-IIA and Annexure-IIB</b>		PwD (Regarding limitation in an examinee to write) having disability less than 40%	Chief Medical Officer/ /Civil Surgeon/ Chief District Medical Officer/ Medical Superintendent of a Government health care institution
<b>4</b>	<b>Annexure-III</b>		<b>Details of categories of Posts</b>	
<b>5</b>	<b>Annexure-IV &amp; IV-A,</b>		<b>Instruction &amp; Specimen for One-time Registration.</b>	
<b>6</b>	<b>Annexure-V &amp; V-A</b>		<b>Instruction &amp; Specimen for online Application Form.</b>	
<b>7</b>	<b>Annexure-VI</b>	<b>SC/ ST</b>	i.	District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1 <sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate.
			ii.	Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
			iii.	Revenue Officers not below the rank of Tehsildar.
			iv.	Sub-Divisional Officers of the area where the applicant and or his family normally resides.
		Note:	ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER.	
<b>8</b>	<b>Annexure-VII</b>		<b>OBC</b>	District Magistrate/ Deputy Commissioner, etc.
<b>9</b>	<b>Annexure-VIII</b>	Form-V	<b>PwBD</b>	Members/ Chairperson of Medical Board & Countersigned by the Medical Superintendent/ CMO/ Head of Hospital.
		Form-VI		
		Form-		

		VII	
10	<b>Annexure-IX</b>	<b>ESM</b>	Commanding Officer
11	<b>Annexure-IX (A)</b>		Applicants themselves
12	<b>Annexure-X</b>	<b>CGCE</b>	Head of Office or Head of Department
13	<b>Annexure-X (A)</b>		Applicants themselves
14	<b>Annexure-XI</b>	<b>EWS</b>	District Magistrate/ Additional District Magistrate/ Collector / Deputy Commissioner /Additional Deputy Commissioner /1 <sup>st</sup> Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate/ Extra Assistant Commissioner.
			Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
			Revenue Officers not below the rank of Tehsildar.
			Sub-Divisional Officers of the area where the applicant and or his family normally resides.
15	<b>Annexure-XII</b>	Photographs Specimen Acceptable/Not Acceptable in Application Form.	
16	<b>Annexure-XIII</b>	Abbreviations used.	

**Certificate regarding physical limitation in an examinee to write**

This is to certify that, I have examined Mr/Ms/Mrs

\_\_\_\_\_ (name of the candidate with disability), a  
person with \_\_\_\_\_ (nature and percentage of  
disability as mentioned in the certificate of disability), S/o / D/o  
\_\_\_\_\_ a resident of \_\_\_\_\_ Village/District/State)

and to state that he/ she has physical limitation which hampers his/ her writing  
capabilities owing to his/ her disability.

Signature

Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a  
Government health care institution

Name & Designation

Name of Government Hospital/ Health Care Centre with

Seal

Place:

Date:

**Note:**

Certificate should be given by a specialist of the relevant stream/ disability (e.g.  
Visual impairment-Ophthalmologist, Locomotor disability-Orthopaedic  
specialist/ PMR).

**Annexure-IB**

**Letter of Undertaking for Using Own Scribe**

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (name of the disability) appearing for the \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State/ UT). My qualification is \_\_\_\_\_.

I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe/ reader/ lab assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his/ her qualification is \_\_\_\_\_. In case, subsequently it is found that his/ her qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post and claims relating thereto.

(Signature of the candidate with Disability)

Place:

Date:

**Annexure-IIA**

**Certificate for person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.**

This is to certify that, we have examined Mr/Ms/Mrs ..... (name of the candidate), S/o /D/o ....., a resident of .....(Vill/PO/PS/District/State), aged ..... yrs, a person with ..... (nature of disability/condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.

2. The above candidate uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of scribe.

3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto \_\_\_\_\_ (it is valid for maximum period of six months or less as may be certified by the medical authority)

Signature of medical authority

(Signature & Name)	(Signature & Name)	(Signature & Name)	(Signature & Name)	(Signature & Name)
Orthopaedic / PMR specialist	Clinical Psychologist/ Rehabilitation Psychologist/Psychiatrist / Special Educator	Neurologist(if available)	Occupational therapist (if available)	Other Expert, as nominated by the Chairperson(if any)
(Signature & Name)				
Chief Medical Officer/Civil Surgeon/Chief District Medical Officer.....Chairperson				

Name of Government Hospital/Health Care Centre with Seal

Place:

Date:



**Annexure-IIB**

**Letter of Undertaking by the person with specified disability covered under the definition of Section 2 (s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing**

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (nature of disability/condition) appearing for the \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (name of the State). My educational qualification is \_\_\_\_\_.

2. I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe for the undersigned for taking the aforementioned examination.

3. I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification. I shall forfeit my right to the post or certificate/diploma/degree and claims relating thereto.

(Signature of the candidate)

(Counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

ANNEXRURE-III MAY BE SEEN AT THE END OF THIS NOTICE

**(Procedure for filling online Application)**

The process of filling online application for the examination consists of two parts:

- I. One-time Registration.
- II. Filling online Application for the Examination.

**Part-I (One-Time Registration):**

1. Please read the instructions given in the Notice of Examination carefully before filling up the online 'One-time Registration Form' and "Application Form".
2. Before proceeding with One-time Registration, keep the following information/ documents ready:
  - a. Mobile Number (to be verified through OTP).
  - b. Email ID (to be verified through OTP).
  - c. Aadhaar Number. If Aadhaar Number is not available, please give one of the following ID Numbers. (You will be required to show the original document at a later stage):
    - i. Voter ID Card
    - ii. PAN
    - iii. Passport
    - iv. Driving License
    - v. School/ College ID
    - vi. Employer ID (Govt./ PSU/ Private)
  - d. Information about the Board, Roll Number and Year of Passing the Matriculation (10<sup>th</sup>) Examination.
  - e. Disability Certificate Number, if you are a person with benchmark disability.
3. For One-time Registration, click on "Login or Register" button provided on <https://ssc.gov.in>.

4. One-time Registration process requires filling up of following information:
  - a. Basic Details
  - b. Additional Details and Contact Details
  - c. Declaration
5. **For filling up the 'One-time Registration Form', please follow the following steps:**
  - a. Few critical details (e.g. Aadhaar Number, name, father's name, mother's name, date of birth, etc) are required to be entered twice, in the relevant columns of the Registration Form, for verification purpose and to avoid any mistakes. If there is mismatch between original and verify data columns, indication will be given in red text.
  - b. S No-1, provide information about Aadhaar Number.
  - c. S No-2, provide information about Identification Card number if you don't want to give Aadhaar Number
  - d. S No-3: Fill your name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate. In case, you have made any changes in your name after matriculation, indicate the same at **S No-4a and 4b**.
  - e. S No-5: Gender (Male/Female/Transgender)
  - f. S No-6: Fill your date of birth **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate
  - g. S No-7: Fill your father's name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
  - h. S No-8: Fill your mother's name **exactly** as given in Matriculation (10<sup>th</sup> Class) Certificate.
  - i. S No-9 to S No-11: Matriculation (10<sup>th</sup> Class) Examination Details which include:
    - i. Name of Education Board
    - ii. Roll Number

- iii. Year of passing
- j. S No-12: Level of Educational Qualification (Highest).
- k. S No-13: Your Mobile Number. This must be a working mobile number as it will be verified through “One Time Password” (OTP). It may be noted that any information which the Commission may like to communicate with you, will be sent on this mobile number only. Your mobile number will also be used for retrieval of password/ Registration Number, if required.
- l. S No-14: Your Email ID. This must be a working Email ID as it will be verified through OTP. It may also be noted that any information which the Commission may like to communicate with you, will be sent on this Email ID only. Your Email ID will also be used for retrieval of password/ Registration Number, if required.
- m. When the Basic Details provided at S No-1 to 14 are saved, you will be required to confirm your mobile number and email ID. On confirmation, your data will be saved and your Registration Number will be displayed on the screen. Your Registration Number and Password will be provided to you on your mobile number and Email ID.
- n. You have to complete the Registration Process within 14 days failing which your Registration Details saved so far will be deleted.
- o. Login using your Registration Number as username and auto generated password provided to you on your mobile and email. Change your password, when prompted on first login.
- p. After successful password change, you need to login again using your Registration Number and changed password.

q. On successful login, information about the “Basic Details” so far filled by you will be displayed. You may edit it, if required or proceed further by clicking on “Next” button at the bottom to complete your One-time Registration.

**Additional Details**

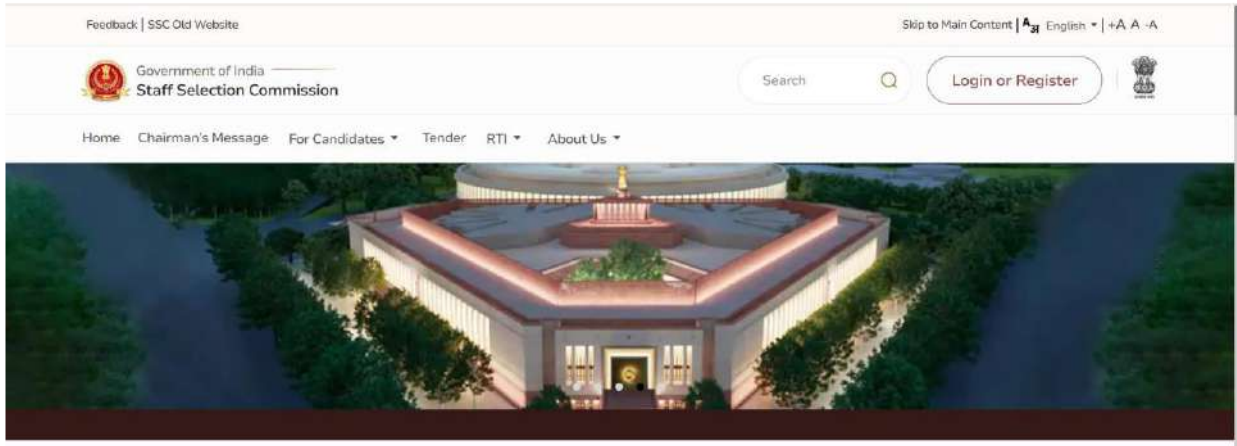
- r. S No-1: Provide information about your Category.
- s. S No-2: Provide information about your Nationality
- t. S No-3: Provide Contact Details if other than Indian National
- u. S No-4: Provide information about visible Identification Mark. You may be required to show the above Identification Mark at various stages of examination.
- v. S No-5: Provide information about benchmark disabilities, if any. If you are suffering from any specific benchmark disability identified suitable for government jobs, then provide Disability Certification Number.
- w. S No: 6 to 7: Provide information about your Permanent and Present Address. Save the data and proceed further to last Part of the Registration Process.
- x. Save the information provided. Take draft printout and review the information provided thoroughly, before “Final Submit”.
- y. Upon clicking “Final Submit” different OTPs will be sent on your mobile number and Email ID. You need to enter one of the two OTPs at designated field to complete the Registration Process.
- z. Read the “Declaration” carefully and if you agree with the declaration, click “I Agree”.
- aa. After submission of Basic Information, if the registration process is not completed within 14 days,

your data will be deleted from the system.

6. Though you can edit/ modify your One-time Registration data, you must be very cautious while filling up details in the One-time Registration. Wrong/incorrect information may lead to cancellation of our candidature.
7. **YOU ARE AGAIN ADVISED THAT NAME, FATHER'S NAME, MOTHER'S NAME, DATE OF BIRTH, MATRICULATION EXAMINATION DETAIL SHOULD BE FILLED EXACTLY AS RECORDED IN MATRICULATION CERTIFICATE. YOUR CANDIDATURE MAY GET CANCELLED IN CASE OF INCORRECT/ WRONG INFORMATION.**

**ANNEXURE IV-A**

**ONE TIME REGISTRATION SPECIMEN – Phase XII/2024/Selection Posts**

The image shows a login form with two tabs: 'Candidate' (selected) and 'Admin'. The form contains the following fields and elements:

- Username (Registration Number) \***: A text input field with the placeholder text 'Registration Number'.
- Password (SSC Registration Password) \***: A password input field with a 'Forgot Password' link to its right.
- Captcha \***: A captcha input field with the placeholder text 'Captcha'.
- Refresh**: A button with a circular arrow icon and the text 'Refresh'.
- Login**: A large, dark red button with the text 'Login' centered on it.
- Register Now**: A link with the text 'New User? Register Now' located below the login button.





New Candidate

## One Time Registration



**Personal Details**  
Candidate's Name,  
Identification, Contact



**Password Creation**  
Create New Password



**Additional Details**  
Candidate's Nationality,  
Address, Education



**Declaration**  
Candidate's Details,  
Confirmation

### Note

Candidates must be very cautious while filling up One Time Registration (OTR) details. Your candidature may get cancelled in case incorrect or wrong information is furnished.

[Continue](#)

**Personal Details**Candidate's name,  
identification, contact**Password Creation**

Create New Password

**Additional Details**Candidate's nationality,  
address, education**Declaration**Candidate's details  
confirmation

## One Time Registration

**Personal Details****1. Do you have a Aadhaar Card ? \*** Yes  No**a. Aadhaar Card Number**

e.g. 526262627262

Aadhaar Number should be same as mentioned in Aadhaar Card.

**b. Verify Aadhaar Card Number**

eg. 526262627262

**2. Type of Identification Card \***

Select

Type of ID and ID Number to be provided if you don't want to give Aadhaar number.

**a. Identification Card Number \*****3. Candidate Name (As per Matriculation Certificate) \***1. Candidate Name should be same as mentioned in Matriculation Certificate.  
2. Please enter name without any salutation (i.e. Shri/ Smt/ Mr/ Mrs/ M/ Dr/ Prof).**a. Verify Candidate Name (As per Matriculation Certificate) \*****4. Have you ever changed Name ? \*** Yes  No**a. New Name / Changed Name****b. Verify New Name/Changed Name****5. Gender \***

Select

**a. Verify Gender \***

Select

**6. Date Of Birth (DD-MM-YYYY) \***

dd-mm-yyyy

Date of Birth should be same as mentioned in Matriculation Certificate.

**a. Verify Date of Birth (DD-MM-YYYY) \***

dd-mm-yyyy

**7. Father's Name \***1. Father's Name should be same as mentioned in Matriculation Certificate.  
2. Please enter name without any salutation (i.e. Mr/ Shri/ Late/ Dr/ Prof etc).**a. Verify Father's Name \*****8. Mother's Name \***1. Mother's Name should be same as mentioned in Matriculation Certificate.  
2. Please enter name without any salutation (i.e. Mrs/ Smt/ Late/ Dr/ Prof etc).**a. Verify Mother's Name \*****9. Matriculation (10th class) Education Board \***

Select

Education Board of Matriculation Examination.

**a. Verify Matriculation (10th class) Education Board \***

Select

**10. Roll Number \***(1) Roll Number should be same as mentioned in Matriculation Certificate.  
(2) Only / and - are allowed . Please enter Roll number without any other special character(s).  
(3) If Roll Code is given in your Matriculation Certificate then enter "Roll Code - Roll.No."**a. Verify Roll Number \***

Feedback | SSC Old Website

Government of India  
Staff Selection Commission

Search  Login or Register

← Homepage > One Time Registration

Your Registration Number  
**10000000931**

**Note**

1. Basic details are saved. Registration is partial and it should be completed within 14 days failing which your data would be automatically deleted.
2. Registration number and One Time Password is shared on your mobile number and email id. Use it to sign in to your account.
3. To complete registration process, click "continue" to set a new password.

Continue

**Personal Details**  
Candidate's name, identification, contact

**Password Creation**  
Create New Password

**Additional Details**  
Candidate's nationality, address, education

**Declaration**  
Candidate's details confirmation

Feedback | SSC Old Website

Government of India  
Staff Selection Commission

Search  Login or Register

← Homepage > Sign-in

**Hello Candidate !**

Registration Number \*

Registration number is required

Password \*

Password is required

oTuBp Refresh

Captcha

Sign in

**Personal Details**  
Candidate's name, identification, contact

**Password Creation**  
Create New Password

**Additional Details**  
Candidate's nationality, address, education

**Declaration**  
Candidate's details confirmation



← Homepage > One Time Registration

**Personal Details**

Candidate's name, identification, contact

**Password Creation**

Create New Password

**Additional Details**

Candidate's nationality, address, education

**Declaration**

Candidate's details confirmation

Dear Candidate, This is Your First Login !  
**Please Set a New Password**

Registration Number \*

10000000010

Old Password \*

\*\*\*\*\*

New Password \*

**Note**

- Password must be minimum 8 characters
- Include one or more uppercase letters
- Include one or more lowercase letters
- Include one or more number
- Include one or more special character

Confirm Password \*

**Security Questions**

**Note**

- Security Questions allow you to regain entry to your account if you have forgotten your password and no longer have access to the email or Mobile number associated with your account.

Security Question: 1 \*

Select

Answer \*

Security Question: 2 \*

Select

Answer \*

Reset

Save & Next

**Useful links**

- Archives
- Disclaimer
- Sitemap
- Help
- Website Policies
- Web Information Manager

**Contact Us**

Block No-12, CGO Complex, Lodhi Road New Delhi



← Homepage > Sign-in

- Personal Details**  
Candidate's name, identification, contact
- Password Creation**  
Create New Password
- Additional Details**  
Candidate's nationality, address, education
- Declaration**  
Candidate's details confirmation

### Hello Candidate !

Registration Number \*

Registration number is required

Password \*

Password is required

Rau54

Refresh

Captcha

Login

- Personal Details**  
Candidate's name, identification, contact
- Password Creation**  
Create New Password
- Additional Details**  
Candidate's nationality, address, education
- Declaration**  
Candidate's details confirmation

One Time Registration  
**Additional Details**

1. **Category \***  
Select

a. **Verify Category \***  
Select

2. **Nationality \***  
Citizen Of India

3. **Contact Details For Other Nationals**

4. **Visible Identification Marks \***

5. **Are you Person With Benchmark Disability (PwBD)? \***  
 Yes  No

a. **Type of Disability**

**Note**  
VH : Blindness and Low vision  
HH : Deaf and hard of hearing  
OH : Locomotor disability, including cerebral palsy, leprosy cured, dwarfism, acid attack, victims, & muscular dystrophy  
Others | Autism, intellectual disability, specific learning disability & mental illness. multiple disabilities from amongst persons under the above mentioned clauses including deaf-blindness.

b. **Disability Certificate Number**

6. **Permanent Address \***

a. **Address \***

b. **State/UI \***  
Select

c. **District \***  
Select

d. **Pin Code \***

7. **Is Present Address same as Permanent Address? \***  
 Yes  No

a. **Address \***

b. **State/UI \***  
Select

c. **District \***  
Select

d. **Pin Code \***

Save & Next



**Personal Details**

Candidate's name, identification, contact

**Password Creation**

Create New Password

**Additional Details**

Candidate's nationality, address, education

**Declaration**

Candidate's details confirmation

**One Time Registration Declaration**

1. I hereby declare that the information given by me in this form is true, complete and correct to the best of my knowledge and belief.
2. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/terminated.

I Agree for the above Terms & Conditions

[Preview OTR](#)

[Declare](#)



**Staff Selection Commission**

[Public Disclosure of Scores and Other Details of Non-Recommended Willing Candidates](#)

**Useful links**

- [Archives](#)
- [Disclaimer](#)
- [Sitemap](#)
- [Help](#)
- [Website Policies](#)
- [Web Information Manager](#)

**Contact Us**

[Block No-12, CGO Complex, Lodhi Road New Delhi](#)

**Part-II (Online Application Form)**

1. Before proceeding with filing of online Application, keep the following data ready:

a. In the online Application Form, candidates are required to capture their photo through webcam/mobile device and upload. For capturing the live photo the Candidates are advised to (i) *Find a place with good light and plain background* (ii) *Ensure the Camera is at eye level before taking the photo* (iii) *Position yourself directly in front of the webcam and look straight ahead* (iv) *Candidates shouldn't wear cap, mask or glasses/spectacles while taking a live photo.*

Candidates who are unable to capture their live photo through web cam are advised to use QR code provided at Sr. No. 1 of **Upload Documents** for downloading the app from play store for capturing their live photo through mobile device. The photo should be without cap, without spectacles and frontal view of the face should be visible. Applications with poor quality, miniature and blurred photographs/ side facing photographs will be rejected. **Specimen of Photographs not acceptable are given at Annexure-XII.**

b. Scanned signature in JPEG/JPG format (10 to 20 KB). Image dimension of the signature should be about 4.0 cm (width) x 2.0 cm (height). **Applications with blurred signature will be rejected.** For VH candidate, thumb impression is also allowed.

2. Login to online system through your '**Registration Number**' and password.

3. Click "Apply" link in "Phase- XII/2024/Selection Posts Examination" Section under "Latest Notifications" tab.

4. Information in columns at S No-1 to 18 will be automatically filled from your One-time Registration Data which is non-editable. If you want to make correction in any of this data, click on "Edit Registration Details" button provided at the righthand top corner of 'candidate dashboard' and



suitably edit your One-time Registration data.

5. S No-19: If you are serving in Armed Forces or are an ex-serviceman, fill up the required information. Wards of servicemen/ ex-servicemen are not treated as ex-servicemen
6. S No 20: Select the Region name to which the post you are applying belongs to.
7. S No 21: Select the Post Code to which you are applying.
8. S No-22 & 23: Post Name and Level of Post is automatically displayed based on the Post Code selected by you.
9. S No-24 : Please provide your Highest educational qualification acquired by the cut-off date as per Notification. Also, provide the details of your highest educational qualification related to the Post.
10. S No-25 : Essential Qualification required for Post is automatically displayed based on the Post Code selected by you **also confirming ( ✓ Tick the check box to move further) whether Essential Qualification/Experience etc. related to the post has been read by you.**
11. S No- 25.1 : Please opt appropriate box to indicate possessing of required Essential Qualification for the Post.
12. S No-25.2 : Please opt appropriate box to indicate possessing of work experience as per requirement of the Post. In case experience is not required for the post selected, the option **Not Applicable** may be selected
13. S No-26: Give your preference for Examination Centers. You may choose examination Centers within the same Region. Choice for all the three Centers must be given in the order of preference. It may carefully be noted that Region once selected in the very first Online Application Form, will be frozen for all subsequent applications across all Regions irrespective of level of Post-category.
14. S No 27.1: Please opt yes if your disability is more than 40% in VH category. These options will be displayed for the candidates who have selected their category status PWBD as per their details in One Time Registration (OTR).
15. S No 27.2 : Please opt yes if your disability is more than 40% in OH category (OH-Both Arm affected or OH-Cerebral Palsy). These options

will be displayed for the candidates who have selected their category status PWBD as per their details in One Time Registration (OTR).

16. S No-27.3: Indicate if you have physical limitation to write and Scribe is required on your behalf. Please go through Para-9.2 or 9.3 of the Notice of Examination for more information.
17. 27.4 : Please indicate whether scribe is required.
18. 27.5 : Please indicate your choice for option of own scribe or scribe provided by SSC.
19. 27.6 : Please indicate medium of scribe (English/Hindi)
20. S No-28: If you are seeking age relaxation, select appropriate age-relaxation category.
21. S No-29: If the post carry Skill Test please select Medium of Skill Test
22. Upload your live Photo as specified at Sr. No. 1a above.
23. Upload your signature as specified at Sr.No-1b above. Applications with blurred signature will be rejected. In case VH candidates are uploading thumb impression it may be ensured that clear thumb impression is uploaded.
24. While seeing Preview, you may kindly check all the details entered are correct and instruction regarding photograph/signature as mentioned above at various places in the Notice are duly followed and verify information provided by you.
25. Complete your declaration by clicking on “I agree” check box and fill up captcha code.
26. On verification of correctness of your application data as visible in Preview, proceed with “Submit” the Application.
27. Proceed to make fee payment if you are not exempted from payment of fee.
28. Fee can be paid online through BHIM UPI, Net Banking, by using Visa, Mastercard, Maestro, RuPay Credit or Debit cards.
29. Refer Para-12 of the Notice of Examination for further information on the payment of fee.
30. **When application is successfully submitted, it will be accepted**

**'Provisionally'. Candidate must take printout of the application form for submission to the Commission after the conduct of Computer Based Examination as and when called for as well as for their own records.**

## Annexure-V-A

### APPLICATION FORMAT SPECIMEN- Phase XII/2024/Selection Posts

← Candidate Dashboard > Personal Details

#### Personal Details

**Note :**  
Information in columns at 5 No-1 to 15 will be filled automatically from your One-time Registration Data which is non-editable. However, if you want to modify any of the One-time Registration details, click on 'Edit Registration Details' button provided at the righthand top corner of 'Candidate Dashboard' and make suitable corrections before proceeding further.

1. Candidate's Name: (As per the Matriculation Certificate)  
SACHIN KUMAR

2. New / Changed Name:  
\_\_\_\_\_

3. Father's Name:  
SANJAY KUMAR

4. Mother's Name:  
SHALINI

5. Date of Birth (DD/MM/YYYY) (As per the Matriculation Certificate):  
01/01/1996

6. Age as on 01/01/2024:  
28 YEARS 0 MONTH 1 DAY

7. Gender:  
\_\_\_\_\_

7. Gender:  
\_\_\_\_\_

8. Category:  
\_\_\_\_\_

9. Whether a Person with Benchmark Disability (PwBD)?:  
 Yes  No

10. Nationality:  
\_\_\_\_\_

11. Visible Mark of Identification:  
\_\_\_\_\_

12. Matriculation ( 10<sup>th</sup> Class) Examination Board:  
\_\_\_\_\_

13. Matriculation ( 10<sup>th</sup> Class) Year of Passing:  
\_\_\_\_\_

14. Matriculation ( 10<sup>th</sup> Class) Roll No.:  
\_\_\_\_\_

15.1. Permanent Address:  
\_\_\_\_\_

15.2. State:  
\_\_\_\_\_

15.3. District:

15.4. Pin Code:

16.1. Correspondence Address:

16.2. State:

16.3. District:

16.4. Pin Code:

17. Email:

18. Mobile Number:

Next

## Ex-Servicemen Status

19.1. Whether you are an Ex-Serviceman (ESM) or serving in the Armed Forces?: \*

Yes  No

19.2. Date of Joining the Armed Forces (DD/MM/YYYY):\*

dd-mm-yyyy



19.3. Date of Discharge / Likely Date of Discharge from the Armed Forces (DD/MM/YYYY):\*

dd-mm-yyyy



19.4. Length of Service in the Armed Forces:

0

19.5. Have you already joined a civil post by availing the benefit of reservation for Ex-Servicemen (ESM):\*

Yes  No

19.6. Date of Joining the Civil Post (DD/MM/YYYY):\*

dd-mm-yyyy



Go Back

Save & Next

## Post Related Details

20. Region to which the Post belongs: \*

21. Post Code: \*

22. Post Name: \*

23. Level of Post: \*

24. Candidate's Qualification \*

- Highest Educational Qualification: \*

- Indicate details of any other educational qualification relevant to the post, if acquired by you:

25. Essential Qualification for the Post: \*

I have read the above post related requirements (EQ / Experience,etc). Any incomplete or false information provided by me will result in the cancellation of my candidature.\*

25.1. Do you possess required Essential Qualification for the Post?: \*

Yes  No

25.2. Do you possess required Experience for the Post?: \*

Yes  No  Not Applicable

25.3. Details of Experience:

Note: The candidate will be required to submit experience certificate(s) as filled below. No other experience certificate will be entertained at the time of scrutiny of applications / document verification.

Organisation \*      Designation \*      Nature of Duty(ies) \*      Period of Service From \*      Period of Service To \*

<input type="text"/>	<input type="text"/>	<input type="text"/>	dd-mm-yyyy <input type="text"/>	dd-mm-yyyy <input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	---------------------------------	---------------------------------	----------------------

26. Preference of Examination Centres: \*

Note:

1. Once you have selected the centers in your initial application, they will remain the same for all subsequent applications submitted under this notice.
2. If you have already applied for any of the posts in this examination, the center list will be auto populated with the centers chosen at that time.

Preference 1

Preference 2

Preference 3

27.1. Are you a person with benchmark disabilities (40% or more) in the category of Blindness (VH)?:

- Yes  No

27.2. Are you a person with benchmark disabilities (40% or more) in the category of OH- Both Arms Affected (OH-BA) or OH- Cerebral Palsy (OH-CP)?:

- Yes  No

27.3. Do you have a Physical limitation to write as per Para 9.2 or 9.3 of the Notice (Certificate to this effect from competent authority as per format at Annexure-IA/Annexure-IIA &Annexure-IB to the Notice of Examination,would be required at the time of Examination.):?

- Yes  No

27.3. Do you have a Physical limitation to write as per Para 9.2 or 9.3 of the Notice (Certificate to this effect from competent authority as per format at Annexure-IA/Annexure-IIA &Annexure-IB to the Notice of Examination,would be required at the time of Examination.):?

- Yes  No

27.4. Whether Scribe is required?: \*

- Yes  No

27.5. Will you make your own arrangement of Scribe?: \*

- Yes  No

27.6. If Scribe is to be arranged by SSC, then indicate medium: \*

28. Whether seeking Age Relaxation?: \*

- Yes  No

28.1. If Yes, Age Relaxation Code: \*

29. Medium of Skill Test: \*

29.1. Confirm Medium of Skill Test: \*

Go Back

Save & Next

## Upload Documents

### 1. Capture your Photograph

**Instructions:**

- Find a place with good light and plain background.
- Ensure the camera is at eye level before capturing the photo.
- Position yourself directly in front of the webcam and look straight ahead.
- Candidates shouldn't wear a cap, mask, hijab or glasses while taking a live photo.

[Capture Live Photo](#)

Or

### Scan QR Code

to download the app from the Play Store, if you are unable to capture live photos with your device



### 2. Upload Your Signature \*

**Instructions:**

- Allowed image size: 10KB to 20KB in JPEG/PNG format.
- Image dimensions: about 4.5cm (width) X 2.0 cm (height).
- Application with blurred signature will be rejected.
- Signature must be horizontally aligned.

[Upload Signature](#)

[Go Back](#)

[Save & Next](#)



**FORMAT FOR SC/ ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his/her parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his/her own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

*(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)*

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division \* \_\_\_\_\_ of the State/ Union Territory\* \_\_\_\_\_

belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled Castes/ Scheduled Tribes\* under:-

The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Castes) Union Territories order, 1951 \*

\_\_\_\_\_ The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*.

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@

The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @

The Constitution (Sikkim) Scheduled Castes Order 1978@ The Constitution (Sikkim) Scheduled Tribes Order 1978@

The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@

The Constitution (ST) orders (Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996@

The Scheduled Caste and Scheduled Tribe Orders (Amendment ) Act 2002@ The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@

The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Order (Amendment) Act 2007@

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration.

This Certificate is issued on  
the basis of the Scheduled  
Castes/Scheduled Tribes  
certificate issued to

Shri/Shrimati \_\_\_\_\_ Father/  
mother of Shri/Srimati/Kumari\*  
\_\_\_\_\_ of  
village/town\* \_\_\_\_\_ in  
District/Division\* \_\_\_\_\_ the  
\_\_\_\_\_ dated \_\_\_\_\_.

Signature \_\_\_\_\_

\*\* Designation \_\_\_\_\_ (with seal of office)

%3.

Shri/Shrimati/Kumari  
and /or \* his/ her family  
ordinarily reside(s) in  
village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\*  
\_\_\_\_\_ of  
\_\_\_\_\_ District/Division\*  
\_\_\_\_\_ of the  
State/Union Territory of  
\_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

\* Please delete the words which are not applicable @ Please quote specific presidential order  
% Delete the paragraph which is not applicable.

**NOTE:** The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

**\*\* List of authorities empowered to issue Caste/ Tribe Certificates:**

- (i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate.
- (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**NOTE:** ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

(FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING  
FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of  
\_\_\_\_\_ of village/ town \_\_\_\_\_

in District/Division \_\_\_\_\_ in the State/ Union Territory

\_\_\_\_\_ belongs to the \_\_\_\_\_ Community which  
is recognized as a backward class under the Government of India, Ministry of Social Justice and  
Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_

\_\_\_\_\_. \* Shri/Smt./Kumari \_\_\_\_\_ and/or his/her  
family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_

\_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong  
to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government  
of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993\*\*.

District Magistrate Deputy Commissioner etc.

Dated:

Seal:

---

\* The authority issuing the certificate may have to mention the  
details of Resolution of Government of India, in which the  
caste of the candidate is mentioned as OBC.

\*\* As amended from time to time.

Note: The term “Ordinarily” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**ANNEXURE-VIII**

Form-V Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size  
attested photograph  
(Showing face only) of the  
person with disability.

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt./Kum.

\_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_ registration No. \_

\_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_

\_\_\_\_\_ Post Office \_\_\_ District

\_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability

- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) he/she has \_\_\_\_\_% (in figure) ..... percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines ( number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

(Signature and Seal of Authorized Signatory of notified Medical Authority)

Signature/thumb impression of the person  
in whose favour certificate of disability is issued



**ANNEXURE-VIII**

Form - VI Certificate of Disability

(In cases of multiple disabilities) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size  
attested photograph  
(Showing face only) of  
the person with  
disability.

Certificate No.

Date:

This is to certify that we have carefully examined Shri/Smt./Kum.

\_\_\_\_\_ son/wife/daughter of Shri

\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age

\_\_\_\_\_ years, male/female\_\_.

Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_

\_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State

\_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		

11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Hemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (... number and date of issue of the guidelines to be specified), is as

follows :

In figures -----percent

In words ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary, or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till -----

(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs # e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour  
certificate of disability is issued.

**ANNEXURE-VIII**

Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) (See rule 18(1))

Recent passport size  
attested photograph  
(Showing face only) of the

Certificate No.

Date:

This is to certify that I have carefully examined

Shri/Smt/Kum \_\_\_\_\_ son/wife/daughter of Shri Date of Birth  
(DD/MM/YY) \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_ Registration No.

\_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post  
Office \_\_\_\_\_ District

\_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that  
he/she is a case of \_\_\_\_\_ disability.

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (...  
..... number and date of issue of the guidelines to be specified) and  
is shown against the relevant disability in the table below:

S. No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and Language disability			
10.	Intellectual			

	Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinsons' disease			
17.	Hemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:



(i) not necessary, or

(ii) is recommended/after \_\_\_\_\_years\_\_\_\_\_months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_

@ - eg. Left/Right/both arms/legs # - eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)

(Name and Seal)

Countersigned

{Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a

Government servant (with seal)}

Signature/thumb impression of the person in whose favour  
certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

**ANNEXURE- IX**

Form of Certificate for serving Defence Personnel

*(Please see Para-7 and 7.8 of Notice for the Examination)*

I hereby certify that, according to the information available with me (No.)

\_\_\_\_\_ (Rank) \_\_\_\_\_ (Name) \_\_\_\_\_ is due to  
complete the specified term of his engagement with the Armed Forces on the (Date)  
\_\_\_\_\_.

Place:

Dated:

(Signature of Commanding Officer)

Office Seal

**ANNEXURE-IX (A)**

*(Please see Para-7 and 7.8 of Notice for the Examination)*

**UNDERTAKING TO BE GIVEN BY THE EX-SERVICEMEN**

I ....., bearing Roll No...  
.....

,  
appearing for the Document Verification of the .....  
Examination, 22 ....., do hereby undertake that:

- (a) I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re- employment in Central Civil Services and Posts Rules, 1979, as amended from time to time.
- (b) I have not joined the Government job on civil side (including Public Sector Undertakings, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.) in Group “C” and “D” posts on regular basis after availing of the benefits of reservation given to ex-serviceman for re- employment; or
- (c) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined as .....on..... in the office of  
..... I hereby undertake that I have submitted the self-declaration/ undertaking to my current employer about date wise detail of the application for the above mentioned examination for which I had applied for before joining the present civil employment; or
- (d) I have availed the benefit of reservation as ex-serviceman for securing Government job on civil side. I have joined as .....on..... in the office of  
..... Therefore, I am eligible for age-relaxation only;

I hereby declare that the above statements are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/ terminated.

Signature: .....

Name: .....

Roll Number: .....

Date: .....

Date of appointment in Armed Forces: .....

Date of Discharge: .....

Last Unit/ Corps: .....

Mobile Number: .....

Email ID: .....

**ANNEXURE-X**

**FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL  
GOVERNMENT CIVILIAN EMPLOYEES  
SEEKING AGE-RELAXATION**

(To be filled by the Head of the Office or Department in which  
the candidate is working). (Please see Para  
3.5 of the Notice)

It is certified that \*Shri/Smt./Km. \_\_\_\_\_ is a  
Central Government Civilian employee holding the post of \_\_ in the pay  
scale of  
Rs. \_\_\_\_\_ with 3 years regular service in the grade as on closing date.

This office has no objection for his/ her appearing in the Phase-  
XII/2024/Selection Post Examination.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Office Seal

Place:

Date:

(\*Please delete the words which are not applicable.)

**DECLARATION TO BE SUBMITTED BY ALL THE EMPLOYED APPLICANTS INCLUDING CGCE DECLARATION**

[Please see Para- 3.5 of the Notice]

I declare that I have already informed my Head of Office/ Department in writing that I have applied for **Phase- XII /2024 /Selection Posts Examination** and no vigilance is either pending or contemplated against me as on the date of submission of application.

I further submit the following information:

Date of Appointment :.....

Holding present Post & Pay Scale: .....

Name & Address of Employer with Tel. No./ FAX/ E-mail : \_\_\_\_\_

Place:

Dated:

Full Signature of the Applicant

Government of .....

(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union  
Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ Whose photograph is attested below belongs to Economically Weaker Sections, since  
the gross annual income\* of his/ her 'family'\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_ His/ her family does not  
own or possess any of the following assets \*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III Residential plot of 100 sq. yards and above in notified municipalities;
- IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).



Signature with seal of Office

Name\_\_\_\_\_

Designation:\_\_\_\_\_

Recent Passport Size  
attested photograph of the  
applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below

---

the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land  
or property holding test to determine EWS status.

Annexure-XII

Sample of Photographs Allowed and which are marked X are Not allowed

OK Allowed



Too much Extra Color X



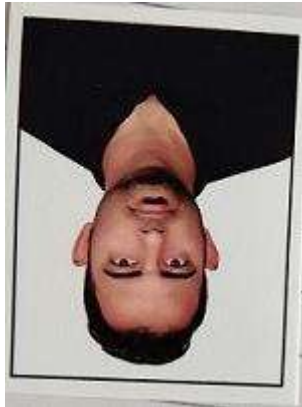
Too Close X



Blur Photographs X



Inverse Photo **X**



Too Dark **X**



With Goggles **X**



Facing Sideways **X**



Too Small **X**



with Spectacles **X**



With Cap **X**



## Annexure-XIII

### Abbreviations Used:

AISL:	All India Service Liability
BL:	Both Legs Affected
CGCE:	Central Government Civilian Employee
D/o:	Department of
DQ:	Desirable Qualification
EQ:	Essential Qualification
ESM:	Ex-Serviceman
EWS:	Economically Weaker Section
GEN:	General
HH:	Hearing Handicapped
IP:	Initial Posting
JR:	Job Requirements
LV:	Low Vision
M/o:	Ministry of
NA:	Not Applicable
O/o:	Office of
OA:	One Arm Affected
OBC:	Other Backward Classes
OEA:	Other Employed Applicant
OH:	Orthopedically Handicapped
OL:	One Leg Affected
PD:	Partially Deaf
PwD:	Persons with Disabilities
PwBD:	Persons with Benchmark Disabilities
SC:	Scheduled Castes
SSC:	Staff Selection Commission
ST:	Scheduled Tribes
UR:	Unreserved

VH: Visually Handicapped.

Continued on Next Page.....

For detailed information on categories of Posts, please click here: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

S NO	REGI ON	POST NUMBER	POST NAME	DEPARTMENT	AGE	PAY SCALE	EQ LEVEL	VACANCIES										
								SC	ST	OBC	UR	EWS	TOTAL	ESM	OH	HH	VH	OTHE RS
1	NWR	NW10124	LIBRARY ATTENDANT	CENTRAL RESEARCH INSTITUTE, KASAU LI	18-25	LEVEL-2	HIGHER SECONDAR Y (10+2)	0	0	0	2	0	2	0	0	0	0	0
2	NWR	NW10224	LADY MEDICAL ATTENDANT (ONLY FEMALE)	CGHS CHANDIGARH	18-25	LEVEL-1	MATRICUL ATION	0	0	1	4	0	5	0	0	0	0	0
3	NWR	NW10324	MEDICAL ATTENDANT	CGHS CHANDIGARH	18-25	LEVEL-1	MATRICUL ATION	1	0	2	3	1	7	0	0	0	0	0
4	NWR	NW10424	NURSING OFFICER	CGHS CHANDIGARH	18-30	LEVEL-7	GRADUATI ON & ABOVE	1	0	2	4	1	8	0	0	0	0	0
5	NWR	NW10524	PHARMACIST (ALLOPATHIC)	CGHS CHANDIGARH	18-25	LEVEL-5	HIGHER SECONDAR Y (10+2)	1	1	3	5	1	11	0	0	0	0	0
6	NWR	NW10624	FIELDMAN	FOREST SURVEY OF INDIA, SHIMLA	18-27	LEVEL-2	HIGHER SECONDAR Y (10+2)	1	0	1	1	0	3	0	0	0	0	0
7	NWR	NW10724	DEPUTY RANGER	FOREST SURVEY OF INDIA, REGIONAL OFFICE (NORTHERN) SHIMLA	18-27	LEVEL-4	HIGHER SECONDAR Y (10+2)	0	1	0	0	0	1	0	0	0	0	0
8	NWR	NW10824	JUNIOR TECHNICAL ASSISTANT	FOREST SURVEY OF INDIA, SHIMLA	18-28	LEVEL-6	GRADUATI ON & ABOVE	0	0	1	2	0	3	0	0	0	0	0
9	NWR	NW10924	ACCOUNTANT	REGIONAL DRUGS TESTING LABORATORY, MINISTRY OF HEALTH & FAMILY WELFARE GOVERNMENT OF INDIA	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0

For detailed information on categories of Posts, please click here: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>

10	NWR	NW11024	LABORATORY ATTENDANT	REGIONAL DRUGS TESTING LABORATORY, MINISTRY OF HEALTH & FAMILY WELFARE GOVERNMENT OF INDIA	18-27	LEVEL-1	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
11	NWR	NW11124	ASSISTANT PLANT PROTECTION OFFICER (PLANT PATHOLOGY/ VIROLOGY/ BACTERIOLOGY)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, FARIDABAD	18-30	LEVEL-6	GRADUATION & ABOVE	6	3	0	5	7	21	0	0	0	0	0
12	NWR	NW11224	ASSISTANT PLANT PROTECTION OFFICER (WEED SCIENCE)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, FARIDABAD	18-30	LEVEL-6	GRADUATION & ABOVE	2	0	0	3	2	7	0	0	0	0	0
13	NWR	NW11324	ASSISTANT PLANT PROTECTION OFFICER (ENTOMOLOGY/ NEMATOLOGY)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, FARIDABAD	18-30	LEVEL-6	GRADUATION & ABOVE	3	0	0	6	6	15	0	0	0	0	0
14	NWR	NW11424	SENIOR SCIENTIFIC ASSISTANT (TOXICOLOGY)	CENTRAL FORENSIC SCIENCE LABORATORY, CHANDIGARH	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
15	NWR	NW11524	LABORATORY ATTENDANT	CENTRAL FORENSIC SCIENCE LABORATORY, CHANDIGARH	18-27	LEVEL-1	MATRICULATION	0	0	1	0	1	2	0	0	0	0	0
16	NWR	NW11624	FOREMAN	CENTRAL GROUND WATER BOARD, FARIDABAD	18-35	LEVEL-6	HIGHER SECONDARY (10+2)	2	0	1	2	2	7	0	0	1	0	0

For detailed information on categories of Posts, please click here: <https://ssc.gov.in/rhq-selection-post/rhq-post-details>



17	NWR	NW11724	SENIOR TECHNICAL ASSISTANT (CHEMICAL)	CENTRAL GROUND WATER BOARD, FARIDABAD	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
18	NWR	NW11824	SENIOR TECHNICAL ASSISTANT (HYDROGEOLOGY)	CENTRAL GROUND WATER BOARD, FARIDABAD	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
19	NWR	NW11924	LABORATORY ATTENDANT	CENTRAL GROUND WATER BOARD, FARIDABAD	18-27	LEVEL-1	MATRICULATION	1	1	1	5	1	9	0	0	0	1	0
20	NWR	NW12024	JUNIOR ENGINEER	CENTRAL GROUND WATER BOARD, FARIDABAD	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	1	0	2	0	3	0	0	0	0	0
21	NWR	NW12124	DRILLER- CUM - MECHANIC	CENTRAL GROUND WATER BOARD, FARIDABAD	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	4	0	3	0	3	10	0	0	0	0	0
22	NWR	NW12224	LIBRARY AND INFORMATION ASSISTANT	CENTRAL ADMINISTRATIVE TRIBUNAL, JAMMU BENCH	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
23	NWR	NW12324	GIRL CADET INSTRUCTOR (GCI)	DIRECTORATE GENERAL NCC, MINISTRY OF DEFENCE	20-25	LEVEL-4	GRADUATION & ABOVE	2	1	4	5	0	12	0	0	0	0	0
24	NWR	NW12424	UDC	DIRECTORATE OF MARKETING & INSPECTION, FARIDABAD	18-25	LEVEL-4	GRADUATION & ABOVE	0	1	0	1	0	2	0	0	0	0	0
25	NWR	NW12524	DATA ENTRY OPERATOR GRADE 'B'	LABOUR BUREAU, CHANDIGARH	18-25	LEVEL-5	GRADUATION & ABOVE	0	0	2	2	1	5	1	0	0	0	0
26	NWR	NW12624	SENIOR TECHNICAL ASSISTANT	DIRECTORATE OF WHEAT DEVELOPMENT, GURUGRAM	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
For detailed information on categories of Posts, please click here: <a href="https://ssc.gov.in/rhq-selection-post/rhq-post-details">https://ssc.gov.in/rhq-selection-post/rhq-post-details</a>																		
27	NWR	NW12724	JUNIOR	CENTRAL WATER	18-30	LEVEL-6	HIGHER	1	0	0	0	0	1	0	0	0	0	0

			ENGINEER (COMMUNICATION)	COMMISSION, NEW DELHI			SECONDARY (10+2)												
28	NWR	NW12824	JUNIOR COMPUTOR	CENTRAL WATER COMMISSION, NEW DELHI	18-27	LEVEL-2	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0	0
29	NWR	NW12924	STOCKMAN (JUNIOR GRADE)	CENTRAL HERD REGISTRATION SCHEME, ROHTAK	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	1	0	1	1	3	0	0	0	0	0	0
30	NWR	NW13024	LABORATORY ATTENDANT	STORAGE & RESEARCH DIVISION, FOOD AND PUBLIC DISTRIBUTION, NEW DELHI	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0	0
31	NWR	NW13124	DRIVER-CUM- MECHANIC	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, FARIDABAD	18-27	LEVEL-3	MATRICULATION	4	1	0	1	2	8	0	0	0	0	0	0
32	NR	NR10124	SENIOR TECHNICAL ASSISTANT	MINISTRY OF ROAD TRANSPORT & HIGHWAYS	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	5	2	7	13	3	30	0	0	0	0	0	0
33	NR	NR10224	TECHNICAL ASSISTANT	MINISTRY OF ROAD TRANSPORT & HIGHWAYS	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	1	1	3	1	6	0	0	0	0	0	0
34	NR	NR10324	CANTEEN ATTENDANT	DEPARTMENT OF AGRICULTURE & FARMERS WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	1	0	0	1	0	0	0	0	0	0
35	NR	NR10424	ASSISTANT COMMUNICATION OFFICER	MINISTRY OF HOME AFFAIRS	18-30	LEVEL-6	GRADUATION & ABOVE	3	1	5	8	3	20	7	0	1	0	0	0
36	NR	NR10524	SUPERVISOR (ENGINEERING)	DEPARTMENT OF WATER RESOURCES RIVER DEVELOPMENT AND GANGA REJUVENATION	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	2	0	3	0	0	0	0	0	0

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37	NR	NR10624	ASSISTANT CENTRAL INTELLIGENCE OFFICER-I (LANGUAGE)	INTELLIGENCE BUREAU, MINISTRY OF HOME AFFAIRS	18-30	LEVEL-8	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0
38	NR	NR10724	JR. PHYSIOTHERAPI ST	MINISTRY OF DEFENCE	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0
39	NR	NR10824	DATA PROCESSING ASSISTANT GRADE-A	OFFICE OF THE REGISTRAR GENERAL, INDIA, MINISTRY OF HOME AFFAIRS	18-30	LEVEL-6	GRADUATI ON & ABOVE	2	1	4	7	1	15	0	0	0	0	0
40	NR	NR10924	SENIOR TECHNICAL ASSISTANT (FISHERIES)	DEPARTMENT OF FISHERIES	18-30	LEVEL-7	GRADUATI ON & ABOVE	0	0	0	1	1	2	0	0	0	0	0
41	NR	NR11024	CIVIL MOTOR DRIVER (ORDINARY GRADE)	MINISTRY OF DEFENCE	18-27	LEVEL-2	MATRICUL ATION	3	2	6	8	2	21	0	0	0	0	0
42	NR	NR11124	KHANSAMA CHOWKIDAR	MINISTRY OF DEFENCE	18-27	LEVEL-2	MATRICUL ATION	0	0	0	1	0	1	0	0	0	0	0
43	NR	NR11224	SUB-INSPECTOR (FINGER PRINT)	NATIONAL CRIME RECORDS BUREAU, MINISTRY OF HOME AFFAIRSS	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	1	0	2	0	3	0	0	0	0	0
44	NR	NR11324	SENIOR TRANSLATOR	CENTRAL TRANSLATION BUREAU	18-30	LEVEL-7	GRADUATI ON & ABOVE	2	0	1	0	1	4	0	0	0	0	0
45	NR	NR11424	REHABILITATIO N COUNSELLOR	MINISTRY OF LABOUR AND EMPLOYMENT	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0

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46	NR	NR11524	STAFF CAR DRIVER (ORDINARY GRADE)	DIRECTORATE GENERAL OF HEALTH SERVICES (HQ)	18-27	LEVEL-2	MATRICULATION	0	0	1	1	0	2	0	0	0	0	0
47	NR	NR11624	LABORATORY ASSISTANT GRADE-III	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	1	1	2	1	0	5	0	0	0	0	0
48	NR	NR11724	JUNIOR TECHNICAL OFFICER	NATIONAL CRIME RECORDS BUREAU	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	1	2	0	0	0	0	0
49	NR	NR11824	EVALUATOR (CORRESPONDENCE COURSES)	DEPARTMENT OF HIGHER EDUCATION	18-30	LEVEL-7	GRADUATION & ABOVE	1	0	2	2	1	6	0	1	0	0	0
50	NR	NR12024	SUPERVISOR (ENGINEERING)	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	1	1	2	0	4	0	0	0	0	0
51	NR	NR12124	LIBRARY AND INFORMATION ASSISTANT	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
52	NR	NR12224	STORE KEEPER GR.II	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0
53	NR	NR12324	DATA ENTRY OPERATOR GRADE-A	DEPARTMENT OF AGRICULTURE & FARMERS WELFARE	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	1	1	3	0	0	0	1	0
54	NR	NR12424	SENIOR TECHNICAL ASSISTANT GRADE-II (COOPERATION/CREDIT)	DEPARTMENT OF AGRICULTURE & FARMERS WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	1	0	2	0	0	0	0	0
55	NR	NR12524	DATA ENTRY OPERATOR GRADE-A	DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0

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56	NR	NR12724	RESEARCH INVESTIGATOR	MINISTRY OF RURAL DEVELOPMENT	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	0	0	1	0	0	0	0	0
57	NR	NR12824	JUNIOR TRANSLATION OFFICER	MINISTRY OF HEALTH & FAMILY WELFARE	18-28	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
58	NR	NR12924	CARPENTER-CUM-ARTIST	MINISTRY OF CULTURE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
59	NR	NR13024	LABORATORY ASSISTANT GRADE-III	CENTRAL SOIL AND MATERIALS RESEARCH STATION, DEPARTMENT OF WATER RESOURCES RIVER DEVELOPMENT AND GANGA REJUVENATION, MINISTRY OF JAL SHAKTI	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	1	1	2	0	0	0	0	0
60	NR	NR13124	COURT CLERK	DEPARTMENT OF LEGAL AFFAIRS	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	2	6	0	9	0	0	0	0	0
61	NR	NR13224	CLERK (IN DEPARTMENTAL CANTEENS)	OFFICE OF THE JOINT SECRETARY & CHIEF ADMINISTRATIVE OFFICER	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
62	NR	NR13324	LIBRARY AND INFORMATION ASSISTANT	DEPARTMENT OF SCIENCE & TECHNOLOGY	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	1	0	0	0
63	NR	NR13424	SENIOR GEOGRAPHER	OFFICE OF THE REGISTRAR GENERAL, INDIA	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
64	NR	NR13524	FIELD WORKER (TECHNICAL)	DIRECTORATE GENERAL OF HEALTH SERVICES	18-25	LEVEL-1	MATRICULATION	0	0	0	3	0	3	0	0	0	0	0
65	NR	NR13624	SENIOR EDUCATIONAL ASSISTANT	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0

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66	NR	NR13724	JUNIOR TRANSLATOR	DEPARTMENT OF AGRICULTURE & FARMERS WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
67	NR	NR13824	AGRICULTURAL FIELDMAN-NON TECHNICAL	DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
68	NR	NR13924	DRAFTSMAN (JUNIOR)	FOREST SURVEY OF INDIA	18-28	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	1	0	0
69	NR	NR14024	LOWER DIVISION CLERK	LEGISLATIVE DEPARTMENT	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0
70	NR	NR14124	EDUCATION ASSISTANT	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-5	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
71	NR	NR14224	SIGN BOARD PAINTER	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
72	NR	NR14324	RESEARCH ASSISTANT	MINISTRY OF MINORITY AFFAIRS	18-27	LEVEL-6	GRADUATION & ABOVE	1	0	1	0	0	2	0	1	0	0	0
73	NR	NR14424	CANTEEN ATTENDANT	NITI AAYOG	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
74	NR	NR14524	TECHNICAL ASSISTANT (ADVERTISING)	CENTRAL BUREAU OF COMMUNICATION, MINISTRY OF INFORMATION & BROADCASTING	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	0	2	0	3	0	0	0	0	0
75	NR	NR14624	CANTEEN ATTENDANT	DEPARTMENT OF AGRICULTURE & FARMERS WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
76	NR	NR14724	DOCUMENTATION ASSISTANT	NATIONAL MUSEUM OF NATURAL HISTORY	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0

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77	NR	NR14824	CARETAKER	NATIONAL MUSEUM OF NATURAL HISTORY	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
78	NR	NR14924	SENIOR EDUCATIONAL ASSISTANT	NATIONAL MUSEUM OF NATURAL HISTORY	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
79	NR	NR15024	WILDLIFE INSPECTOR	WILDLIFE CRIME CONTROL BUREAU, HEADQUARTER, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
80	NR	NR15124	SENIOR PHOTOGRAPHER	NATIONAL GALLERY OF MODERN ART, NEW DELHI (HQ)	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
81	NR	NR15224	TELEPHONE OPERATOR	FOREST SURVEY OF INDIA	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
82	NR	NR15324	ASSISTANT ARCHAEOLOGIST	ARCHAEOLOGICAL SURVEY OF INDIA	18-30	LEVEL-6	GRADUATION & ABOVE	7	3	13	22	5	50	0	1	1	0	0
83	NR	NR15424	ACCOUNTS CLERK	DEPARTMENT OF RURAL DEVELOPMENT	18-25	LEVEL-4	GRADUATION & ABOVE	0	1	0	0	0	1	0	0	0	1	0
84	NR	NR15524	CARPENTER CUM ARTIST	NATIONAL GALLERY OF MODERN ART, NEW DELHI (HQ)	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	0	3	0	4	0	0	0	0	0
85	NR	NR15624	FIELD WORKER (FW)	AIRPORT HEALTH ORGANIZATION IGI AIRPORT NEW DELHI	18-25	LEVEL-1	MATRICULATION	0	0	0	2	0	2	0	0	0	0	0
86	NR	NR15724	RESEARCH INVESTIGATOR	NATIONAL COMMISSION FOR MINORITIES	18-27	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	3	0	0	0	0	0
87	NR	NR15824	PHARMACIST	KALAWATI SARAN CHILDREN'S HOSPITAL (DGHS)	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	1	0	0	0	0	1	0	0	0	0	0

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88	NR	NR16024	TECHNICAL SUPERINTENDENT (WEAVING)	WEAVER'S SERVICES CENTRE. OFFICE OF THE DEVELOPEMENT COMMISSIONER FOR HANDLOOMS	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	0	1	0	<b>2</b>	0	0	0	0	0
89	NR	NR16124	LABORATORY ASSISTANT GRADE-III	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	1	0	1	0	<b>2</b>	0	0	0	0	0
90	NR	NR16224	DESPATCH RIDER	NATIONAL COMMISSION FOR MINORITIES	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	<b>1</b>	0	0	0	0	0
91	NR	NR16324	GARDEN SUPERINTENDANT	NATIONAL ZOOLOGICAL PARK NEW DELHI	18-25	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
92	NR	NR16424	SUB-INSPECTOR (FINGER PRINT)	NATIONAL CRIME RECORDS BUREAU, MINISTRY OF HOME AFFAIRSS	18-30	LEVEL-6	GRADUATION & ABOVE	5	1	3	7	1	<b>17</b>	0	1	0	0	0
93	NR	NR16524	COPYHOLDER	MINISTRY OF LAW AND JUSTICE, LEGISLATIVE DEPARTMENT	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	0	0	0	<b>1</b>	0	0	0	0	0
94	NR	NR16624	JUNIOR TECHNICAL ASSISTANT	FOREST SURVEY OF INDIA	18-28	LEVEL-6	GRADUATION & ABOVE	0	0	0	2	0	<b>2</b>	0	0	0	0	0
95	NR	NR16724	LIBRARY AND INFORMATION ASSISTANT	FOREST SURVEY OF INDIA	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
96	NR	NR16824	DEPUTY RANGER	FOREST SURVEY OF INDIA	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	<b>1</b>	0	0	0	0	0
97	NR	NR17324	TA(SYCE)	MINISTRY OF DEFENCE	18-27	LEVEL-1	MATRICULATION	0	0	1	1	1	<b>3</b>	0	0	0	0	0



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98	NR	NR17424	RESEARCH ASSISTANT (ENVIRONMENT)	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	3	0	3	0	0	0	0	1
99	NR	NR17724	TECHNICAL ASSISTANT	NATIONAL GALLERY OF MODERN ART	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	1	2	0	4	0	1	0	0	0
100	NR	NR17824	MANAGER-CUM-ACCOUNTANT (CANTEEN)	UPSC	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
101	NR	NR18124	LABORATORY ATTENDANT	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-1	MATRICULATION	0	2	2	6	1	11	0	0	0	0	0
102	NR	NR18224	STA GRADE-II (CROPS)	DEPARTMENT OF AGRICULTURE & FARMERS WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	1	0	2	0	0	0	0	0
103	NR	NR18324	DATA PROCESSING ASSISTANT GRADE-A	FOREST SURVEY OF INDIA	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	0	1	0	2	0	0	0	0	0
104	NR	NR18424	TECHNICIAN	ANIMAL QUARANTINE AND CERTIFICATION SERVICE	18-27	LEVEL-4	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
105	NR	NR18524	PHOTOGRAPHER	DEPARTMENT OF RURAL DEVELOPMENT	18-28	LEVEL-5	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
106	NR	NR18624	DATA PROCESSING ASSISTANT GRADE-A	STAFF SELECTION COMMISSION (HQ)	18-30	LEVEL-6	GRADUATION & ABOVE	1	1	3	8	1	14	0	1	0	0	0
107	NR	NR18724	LIBRARY AND INFORMATION ASSISTANT	DEPARTMENT FOR PROMOTION OF INDUSTRY AND INTERNAL TRADE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	3	0	1	0	0	0

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108	NR	NR18824	ASSISTANT CENTRAL INTELLIGENCE OFFICER GRADE-I (LANGUAGE)	INTELLIGENCE BUREAU, MINISTRY OF HOME AFFAIRS	18-30	LEVEL-8	GRADUATION & ABOVE	1	1	3	3	1	9	0	0	0	0	0
109	NR	NR18924	STAFF CAR DRIVER (ORDINARY GRADE)	NATIONAL CENTRE FOR VECTOR BORNE DISEASE CONTROL	18-27	LEVEL-2	MATRICULATION	1	0	1	2	0	4	0	0	0	0	0
110	NR	NR19124	INSECT COLLECTOR	NATIONAL CENTRE FOR VECTOR BORNE DISEASE CONTROL	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	0	0	1	2	0	0	0	0	0
111	NR	NR19624	ASSISTANT FIELD OFFICER	SOIL AND LAND USE SURVEY OF INDIA	18-30	LEVEL-6	GRADUATION & ABOVE	3	1	6	12	2	24	0	0	0	0	0
112	NR	NR19724	TEXTILE DESIGNER	WEAVER'S SERVICE CENTRE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
113	NR	NR19924	PERSONAL ASSISTANT	NATIONAL GALLERY OF MODERN ART	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
114	NR	NR20024	STATISTICIAN-CUM-MEDICAL RECORD LIBRARIAN	LADY HARDING MEDICAL COLLEGE & SMT. S.K. HOSPITAL	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
115	NR	NR20124	MECHANIC	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-4	MATRICULATION	0	0	1	0	0	1	0	0	0	0	0
116	NR	NR20224	RESEARCH ASSISTANT	DIRECTORATE GENERAL OF HEALTH SERVICES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0

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117	NR	NR20324	SENIOR DRAUGHTSMAN	OFFICE OF THE REGISTRAR GENERAL, INDIA	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	1	0	1	1	1	4	0	1	0	0	0
118	NR	NR20424	GIRL CADET INSTRUCTOR (GGCI)	DIRECTORATE GENERAL NCC	20-25	LEVEL-4	GRADUATION & ABOVE	1	0	1	2	0	4	0	0	0	0	0
119	NR	NR20524	DATA ENTRY OPERATOR GRADE-A	OFFICE OF THE REGISTRAR GENERAL, INDIA	18-30	LEVEL-6	GRADUATION & ABOVE	2	1	4	8	2	17	0	1	0	0	0
120	NR	NR20624	LIBRARY AND INFORMATION ASSISTANT	MINISTRY OF ELECTRONICS AND INFORMATION TECHNOLOGY	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
121	NR	NR20724	ACCOUNTS CLERK	DEPARTMENT OF RURAL DEVELOPMENT	18-25	LEVEL-4	GRADUATION & ABOVE	0	1	0	1	0	2	2	0	0	0	0
122	NR	NR20824	STAFF CAR DRIVER (ORDINARY GRADE)	DIRECTORATE GENERAL OF HEALTH SERVICES (HQ)	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
123	NR	NR20924	PROOF READER	OFFICE OF THE REGISTRAR GENERAL, INDIA	18-27	LEVEL-5	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
124	NR	NR21024	OFFICE SUPERINTENDENT	OFFICE OF THE REGISTRAR GENERAL, INDIA	18-30	LEVEL-6	GRADUATION & ABOVE	5	2	8	9	3	27	0	0	0	0	1
125	NR	NR21124	WEAVER GRADE-I	OFFICE OF THE DEVELOPMENT COMMISSION(HANDICRAFTS), MINISTRY OF TEXTILES	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	2	0	2	0	0	0	0	0
126	NR	NR21224	BLOCK CUM SCREEN PRINTER	OFFICE OF THE DEVELOPMENT COMMISSION(HANDICRAFTS), MINISTRY OF TEXTILES	18-27	LEVEL-4	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0

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127	NR	NR21324	LETTERING ARTIST	OFFICE OF THE DEVELOPMENT COMMISSION(HANDICRAFTS), MINISTRY OF TEXTILES	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
128	NR	NR21424	SECURITY MAN	OFFICE OF THE DEVELOPMENT COMMISSION(HANDICRAFTS), MINISTRY OF TEXTILES	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
129	NR	NR21524	MUD PLASTER	OFFICE OF THE DEVELOPMENT COMMISSION(HANDICRAFTS), MINISTRY OF TEXTILES	18-27	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
130	NR	NR22224	UDC	DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE	18-25	LEVEL-4	GRADUATION & ABOVE	1	0	0	1	0	2	0	0	0	0	0
131	NR	NR22324	LIBRARY ATTENDANT	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
132	NR	NR22524	RESEARCH ASSISTANT	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-30	LEVEL-7	GRADUATION & ABOVE	1	0	2	5	0	8	0	1	0	0	0
133	NR	NR22624	URDU TRANSLATOR	NATIONAL COMMISSION FOR MINORITIES	18-27	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
134	NR	NR22724	LABORATORY ATTENDANT	CENTRAL SOIL AND MATERIALS RESEARCH STATION	18-27	LEVEL-1	MATRICULATION	3	0	2	4	1	10	0	1	0	0	0
135	NR	NR23024	MANAGER GRADE-II (CANTEEN)	UPSC	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
136	NR	NR23424	STAFF CAR DRIVER	MINISTRY OF ENVIRONMENT, FORESTS & CLIMATE CHANGE	21-25	LEVEL-2	MATRICULATION	0	0	0	1	0	1	1	0	0	0	0

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137	NR	NR23524	RESEARCH INVESTIGATOR (FORESTRY)	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	3	0	<b>3</b>	0	0	1	0	0
138	NR	NR23624	NURSING OFFICER (ALLOPATHIC)	MINISTRY OF HEALTH & FAMILY WELFARE	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
139	NR	NR23724	PHARMACIST (HOMEOPATHIC) (ENTRY GRADE)	MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	0	1	0	<b>1</b>	0	0	0	0	0
140	NR	NR23824	LADY MEDICAL ATTENDANT	MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	<b>1</b>	0	0	0	0	0
141	NR	NR23924	MEDICAL ATTENDANT	MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	<b>1</b>	0	0	0	0	0
142	NR	NR24024	PHARMACIST (ALLOPATHIC) (ENTRY GRADE)	MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	1	0	0	0	0	<b>1</b>	0	0	0	0	0
143	NR	NR24524	DATA ENTRY OPERATOR GRADE-A	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	<b>1</b>	0	0	0	0	0
144	NR	NR24624	STOREKEEPER (ARMAMENT)	NHQ/DCMPR, MINISTRY OF DEFENCE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	2	8	1	<b>11</b>	1	0	0	0	0
145	NR	NR24724	STOREKEEPER	NHQ/DCMPR, MINISTRY OF DEFENCE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	3	1	5	8	2	<b>19</b>	1	0	0	0	1
146	NR	NR24824	DESPATCH RIDER	DEPTT. OF PERSONNEL AND TRAINING	18-25	LEVEL-2	MATRICULATION	0	0	0	1	0	<b>1</b>	0	0	0	0	0
147	NR	NR24924	STAFF CAR DRIVER (ORDINARY GRADE)	DEPTT. OF PERSONNEL AND TRAINING	18-25	LEVEL-2	MATRICULATION	0	0	1	3	0	<b>4</b>	0	0	0	0	0

148	NR	NR25024	CANTEEN ATTENDANT	DEPTT. OF PERSONNEL AND TRAINING	18-25	LEVEL-1	MATRICULATION	0	1	1	4	1	<b>7</b>	0	0	0	0	0
149	NR	NR25124	SECURITY SUPERVISOR	MINISTRY OF ELECTRONICS & INFORMATION TECHNOLOGY	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	1	0	<b>2</b>	0	0	0	0	0
150	NR	NR25224	LOWER DIVISION CLERK	FOREST SURVEY OF INDIA, REGIONAL OFFICE(NOTHERN), SHIMLA	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	0	1	1	<b>3</b>	0	2	0	0	0
151	NR	NR25424	ASSISTANT RESEARCH OFFICER (FISHERIES)	DEPARTMENT OF FISHERIES	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
152	NR	NR25524	FISHERIES RESEARCH INVESTIGATOR (QUARANTINE)	DEPARTMENT OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
153	NR	NR25624	VOCATIONAL INSTRUCTOR - (DRESS MAKING)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	2	2	0	6	3	<b>13</b>	0	0	0	1	0
154	NR	NR25724	PROOF READER	OFFICE OF THE REGISTRAR GENERAL, INDIA	18-27	LEVEL-5	GRADUATION & ABOVE	0	1	0	0	0	<b>1</b>	0	0	0	0	0
155	NR	NR25824	VOCATIONAL INSTRUCTOR - (FAISHON DESIGN TECHNOLOGY)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	2	1	2	5	1	<b>11</b>	0	0	0	0	0
156	NR	NR25924	VOCATIONAL INSTRUCTOR - (FRONT OFFICE ASSISTANT)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	<b>3</b>	0	0	1	0	0

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157	NR	NR26024	VOCATIONAL INSTRUCTOR - (ELECTRONIC MECHANIC)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	1	3	4	0	9	0	0	0	0	0
158	NR	NR26124	VOCATIONAL INSTRUCTOR-DESKTOP PUBLISHING OPERATOR	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	1	3	1	6	0	0	0	0	0
159	NR	NR26224	VOCATIONAL INSTRUCTOR - (ARCHITECTURAL DRAUGHTSMAN)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	2	2	4	5	1	14	0	1	0	0	0
160	NR	NR26324	VOCATIONAL INSTRUCTOR - (FRUIT AND VEGETABLE PROCESSING)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	1	0	1	3	0	0	0	0	0
161	NR	NR26424	VOCATIONAL INSTRUCTOR - (CATERING AND HOSPITALITY)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
162	NR	NR26524	VOCATIONAL INSTRUCTOR - (INTERIOR DESIGN AND DECORATION)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	2	2	1	6	0	0	0	0	0
163	NR	NR26624	VOCATIONAL INSTRUCTOR - (TRAVEL AND TOUR ASSISTANT)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	0	0	0

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164	NR	NR26724	VOCATIONAL INSTRUCTOR (HOSPITALITY HOUSE KEEPING)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
165	NR	NR26824	VOCATIONAL INSTRUCTOR (ELECTRICIAN)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	0	0	1	0	0	0	0	0
166	NR	NR26924	VOCATIONAL INSTRUCTOR (FLORICULTURE AND LANDSCAPING)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	0	0	0	1	0	0	0	0	0
167	NR	NR27024	VOCATIONAL INSTRUCTOR (INSTRUMENT MECHANIC)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
168	NR	NR27124	VOCATIONAL INSTRUCTOR (COMPUTER OPERATOR AND PROGRAMMING ASSISTANT)	MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	2	1	4	6	2	15	0	0	0	0	1
169	NR	NR27224	VOCATIONAL INSTRUCTOR (FOOD AND BEVERAGE SERVICE ASSISTANT))	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	2	1	0	4	0	0	0	0	0
170	NR	NR27324	VOCATIONA INSTRUCTOR (COSMETOLOGY )	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	2	1	4	9	1	17	0	0	1	0	0



171	NR	NR27424	VOCATIONAL INSTRUCTOR (STENOGRAPHY AND SECRETARIAL ASSISTANT-HINDI)	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
172	NR	NR27524	VOCATIONAL INSTRUCTOR (SECRETARIAL PRACTICE)	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	3	2	4	5	2	16	0	0	0	0	0
173	NR	NR27624	VOCATIONAL INSTRUCTOR (BAMBOO WORKS)	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	1	0
174	NR	NR27724	VOCATIONAL INSTRUCTOR (COMPUTER AIDED EMBROIDERY AND DESIGNING)	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
175	NR	NR27824	JUNIOR TECHNICAL ASSISTANT	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	2	5	0	8	0	0	0	0	0
176	NR	NR27924	STORE KEEPER	DIRECTORATE GENERAL OF TRAINING, MINISTRY OF SKILL DEVELOPMENT AND INTREPRENEURSHIP	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	2	3	0	5	0	0	0	0	0

177	NR	NR28024	DATA ENTRY OPERATOR GRADE-A	MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-27	LEVEL-4	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	1	0	1	0	0	0
178	NR	NR28124	LOWER DIVISION CLERK	FOREST SURVEY OF INDIA	18-27	LEVEL-2	HIGHER SECONDAR Y (10+2)	1	0	0	0	0	1	1	0	0	0	0
179	NR	NR28224	LABORATORY ASSISTANT	DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-27	LEVEL-3	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	1	0	0	0	0	0
180	NR	NR28324	STENOGRAPHER GRADE 'D' (URDU)	NATIONAL COMMISSION FOR MINORITIES	18-27	LEVEL-4	MATRICUL ATION	0	0	0	1	0	1	0	0	0	0	0
181	NR	NR28424	TOURIST INFORMATION OFFICER	MINISTRY OF TOURISM	18-30	LEVEL-6	GRADUATI ON & ABOVE	1	1	2	7	0	11	0	1	0	0	0
182	NR	NR28524	LOWER DIVISION CLERK	DIRECTORATE GENERAL OF HEALTH SERVICES (MSO)	18-27	LEVEL-2	HIGHER SECONDAR Y (10+2)	1	0	0	0	0	1	0	0	0	0	0
183	NR	NR28624	SENIOR INSTRUCTOR (WEAVING)	OFFICE OF THE DEVELOPMENT COMMISSIONER FOR HANDLOOMS	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0
184	NR	NR28724	LABORATORY ATTENDANT	DEPARTMENT OF WATER RESOURCES RIVER DEVELOPMENT AND GANGA REJUVENATION	18-27	LEVEL-1	MATRICUL ATION	0	0	1	0	0	1	0	0	0	0	0
185	NR	NR28824	STAFF CAR DRIVER	MINISTRY OF FOOD PROCESSING INDUSTRIES	18-25	LEVEL-2	MATRICUL ATION	0	0	0	2	0	2	0	0	0	0	0
186	NR	NR28924	TELEPHONE OPERATOR	DIRECTORATE GENERAL OF HEALTH SERVICES	18-25	LEVEL-2	MATRICUL ATION	0	0	1	0	0	1	0	0	0	0	0
187	NR	NR29024	JR. MEDICAL LAB TECHNOLOGIST	MINISTRY OF HEALTH & FAMILY WELFARE	18-27	LEVEL-5	HIGHER SECONDAR Y (10+2)	0	1	1	2	1	5	0	0	0	0	0
188	NR	NR29124	DARK ROOM	MINISTRY OF HEALTH &	21-30	LEVEL-3	MATRICUL	0	0	1	0	1	2	0	0	0	0	0

			ASSTT.	FAMILY WELFARE			ATION												
189	NR	NR29224	BEARER/COOK-MATE	MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	2	2	1	5	0	0	0	0	0	
190	NR	NR29324	MEDICAL RECORD TECHNICIAN	MINISTRY OF HEALTH & FAMILY WELFARE	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0	
191	NR	NR29424	PHYSIOTHERAPIST	MINISTRY OF HEALTH & FAMILY WELFARE	21-28	LEVEL-6	GRADUATION & ABOVE	0	0	1	1	0	2	0	0	0	0	0	
192	NR	NR29524	MEDICAL SOCIAL WELFARE OFFICER	MINISTRY OF HEALTH & FAMILY WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0	
193	NR	NR29624	SENIOR INVESTIGATOR	NATIONAL COMMISSION FOR SCHEDULED CASTES	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	1	3	0	4	0	0	0	0	0	
194	NR	NR29724	OPTOMETRIST	LADY HARDINGE MEDICAL COLLEGE & SMT. S.K. HOSPITAL, MINISTRY OF HEALTH & FAMILY WELFARE	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0	
195	NR	NR29824	TELEPHONE OPERATOR	LADY HARDINGE MEDICAL COLLEGE & SMT. S.K. HOSPITAL, MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0	
196	NR	NR29924	DRIVER-CUM-MECHANIC (GENERAL CENTRAL SERVICES)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE, AGRICULTURE, CO-OPERATION & FARMERS WELFARE	18-27	LEVEL-3	MATRICULATION	0	1	6	1	2	10	1	0	0	0	0	
197	CR	CR10124	JUNIOR TECHNICAL ASSISTANT (GEOLOGY)	GEOLOGICAL SURVEY OF INDIA, MINISTRY OF MINES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0	

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198	CR	CR10224	MULTI TASKING STAFF	GEOLOGICAL SURVEY OF INDIA, MINISTRY OF MINES	18-25	LEVEL-1	MATRICULATION	0	1	0	3	1	5	0	1	0	0	0
199	CR	CR10324	SENIOR SCIENTIFIC ASSISTANT (MICROBIOLOGICAL RESEARCH)	NATIONAL RESEARCH LABORATORY FOR CONSERVATION OF CULTURAL PROPERTY, LUCKNOW UNDER MINISTRY OF CULTURE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
200	CR	CR10424	FIELD-CUM-LABORATORY ATTENDANT	NATIONAL CENTRE FOR ORGANIC AND NATURAL FARMING, UNDER MINISTRY OF AGRICULTURE AND FARMERS WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
201	CR	CR10524	LABORATORY ATTENDANT	NATIONAL SEED RESEARCH AND TRAINING CENTRE, VARANASI	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
202	CR	CR10624	ASSISTANT WELFARE ADMINISTRATOR	LABOUR WELFARE ORGANIZATION, UNDER MINISTRY OF LABOUR AND EMPLOYMENT	18-25	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
203	CR	CR10724	PHARMACIST	LABOUR WELFARE ORGANIZATION, UNDER MINISTRY OF LABOUR AND EMPLOYMENT	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	0	3	0	3	0	0	0	0	0
204	CR	CR10824	MTS (DCA)	LABOUR WELFARE ORGANIZATION, UNDER MINISTRY OF LABOUR AND EMPLOYMENT	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0

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205	CR	CR10924	MTS (WARD BOY)	LABOUR WELFARE ORGANIZATION, UNDER MINISTRY OF LABOUR AND EMPLOYMENT	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
206	CR	CR11024	ASSISTANT PLANT PROTECTION OFFICER (ENTOMOLOGY/NEMATOLOGY)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	3	3	1	8	0	0	1	0	0
207	CR	CR11124	ASSISTANT PLANT PROTECTION OFFICER (PLANT PATHOLOGY/VIROLOGY/BACTERIOLOGY)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	3	0	4	0	0	1	0	0
208	CR	CR11224	ASSISTANT PLANT PROTECTION OFFICER (WEED SCIENCE)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	1	0	0
209	CR	CR11324	JUNIOR MEDICAL LABORATORY TECHNOLOGIST	CENTRAL GOVERNMENT HEALTH SCHEME, KANPUR	18-27	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0
210	CR	CR11424	MEDICAL ATTENDANT (MTS)	CENTRAL GOVERNMENT HEALTH SCHEME, KANPUR	18-25	LEVEL-1	MATRICULATION	2	0	1	0	0	3	0	0	0	0	0
211	CR	CR11524	PHARMACIST (ALLO.)	CENTRAL GOVERNMENT HEALTH SCHEME, KANPUR	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	1	0	1	2	1	5	0	0	0	0	0

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212	CR	CR11624	RESEARCH ASSISTANT (AGRICULTURE CHEMISTRY)	NATIONAL SUGAR INSTITUTE, KANPUR	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
213	CR	CR11724	LIBRARY AND INFORMATION ASSISTANT (GROUP 'B' NON-GAZETTED NON-MINISTERIAL)	CENTRAL ADMINISTRATIVE TRIBUNAL, PATNA	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	0	1	1	0	0	0	0	0
214	CR	CR11824	SENIOR TECHNICAL ASSISTANT	DIRECTORATE OF SUGARCANE DEVELOPMENT, GOVERNMENT OF INDIA. MINISTRY OF AGRICULTURE AND FARMERS' WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
215	CR	CR11924	GIRL CADET INSTRUCTOR (GCI)	DIRECTORATE GENERAL, NCC	20-25	LEVEL-4	GRADUATION & ABOVE	6	3	9	20	0	38	0	0	0	0	0
216	CR	CR12024	LABORATORY ASSISTANT GRADE-1	REGIONAL LABOUR INSTITUTE, KANPUR	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
217	CR	CR12124	JUNIOR SCIENTIFIC ASSISTANT	REGIONAL LABOUR INSTITUTE, KANPUR	18-25	LEVEL-5	GRADUATION & ABOVE	1	0	0	0	0	1	0	0	0	0	0
218	CR	CR12224	LAB. ASSISTANT (CHEMICAL) GRADE III	GEOLOGICAL SURVEY OF INDIA, MINISTRY OF MINES	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0

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219	CR	CR12324	JUNIOR TECHNICAL ASSISTANT (CHEMICAL)	GEOLOGICAL SURVEY OF INDIA, MINISTRY OF MINES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
220	CR	CR12424	JUNIOR ENGINEER (QUALITY ASSURANCE)- ARMAMENT, AMMUNITION	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	3	0	9	16	0	<b>28</b>	0	0	0	0	0
221	CR	CR12524	JUNIOR ENGINEER (QUALITY ASSURANCE)- ARMAMENT, INSTRUMENTS	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	<b>3</b>	0	0	0	0	0
222	CR	CR12624	JUNIOR ENGINEER (QUALITY ASSURANCE) - ARMAMENT, SMALL ARMS	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	3	6	0	<b>10</b>	0	0	0	0	0
223	CR	CR12724	JUNIOR ENGINEER (QUALITY ASSURANCE) - ARMAMENT, WEAPONS	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	3	4	0	<b>7</b>	0	0	0	0	0

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224	CR	CR12824	JUNIOR ENGINEER (QUALITY ASSURANCE) METALS & EXPLOSIVES, METALLURGY	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	2	1	0	4	0	0	0	0	0
225	CR	CR12924	JUNIOR ENGINEER (QUALITY ASSURANCE) METALS & EXPLOSIVES, MILITARY EXPLOSIVES	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
226	CR	CR13024	JUNIOR ENGINEER (QUALITY ASSURANCE) VEHICLE	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
227	CR	CR13124	JUNIOR ENGINEER (QUALITY ASSURANCE) ELECTRONICS	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	7	3	11	3	0	24	0	0	2	0	0
228	CR	CR13224	JUNIOR ENGINEER (QUALITY ASSURANCE) COMBAT VEHICLE	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	3	2	0	5	0	0	0	0	0



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229	CR	CR13324	JUNIOR ENGINEER (QUALITY ASSURANCE) RADAR & SYSTEM	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	3	2	5	3	0	<b>13</b>	0	0	0	0	0
230	CR	CR13424	JUNIOR ENGINEER - STORE, GENTEX	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	2	6	0	<b>8</b>	0	0	0	0	0
231	CR	CR13524	SCIENTIFIC ASSISTANT - METALS & EXPLOSIVES, MILITARY EXPLOSIVES	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	2	1	0	<b>3</b>	0	0	0	0	0
232	CR	CR13624	SCIENTIFIC ASSISTANT - ENGINEERING EQUIPMENT	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	<b>1</b>	0	0	0	0	0
233	CR	CR13724	SCIENTIFIC ASSISTANT - STORE, GENTEX	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	9	0	8	25	0	<b>42</b>	0	0	0	0	0
234	CR	CR13824	SCIENTIFIC ASSISTANT - STORE, CHEMISTRY	DGQA, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	3	0	3	9	0	<b>15</b>	0	0	0	0	0
235	CR	CR13924	LABORATORY ASSISTANT	NATIONAL CENTRE FOR ORGANIC AND NATURAL FARMING, UNDER MINISTRY OF AGRICULTURE AND FARMERS WELFARE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	0	2	0	<b>3</b>	0	0	0	0	0

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236	CR	CR14024	STORE KEEPER	NATIONAL CENTRE FOR ORGANIC AND NATURAL FARMING, UNDER MINISTRY OF AGRICULTURE AND FARMERS WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
237	CR	CR14124	PHARMACIST (ALLOPATHIC)	CENTRAL GOVERNMENT HEALTH SCHEME, PRAYAGRAJ	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	2	0	3	2	0	7	0	0	0	0	0
238	CR	CR14224	MEDICAL LABORATORY TECHNOLOGIST	CENTRAL GOVERNMENT HEALTH SCHEME, PRAYAGRAJ	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
239	CR	CR14324	NURSING OFFICER	CENTRAL GOVERNMENT HEALTH SCHEME, PRAYAGRAJ	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	2	1	1	4	0	0	0	0	0
240	CR	CR14424	MULTI-TASKING STAFF (COMMON CATEGORY)	CENTRAL GOVERNMENT HEALTH SCHEME, PRAYAGRAJ	18-27	LEVEL-1	MATRICULATION	0	0	2	1	1	4	0	0	0	0	0
241	CR	CR14524	M.T.S (LADY MEDICAL ATTENDANT)	CENTRAL GOVERNMENT HEALTH SCHEME, PRAYAGRAJ	18-25	LEVEL-1	MATRICULATION	0	0	0	0	1	1	0	0	0	0	0
242	CR	CR14624	M.T.S (MEDICAL ATTENDANT)	CENTRAL GOVERNMENT HEALTH SCHEME, PRAYAGRAJ	18-25	LEVEL-1	MATRICULATION	0	0	2	0	1	3	0	0	0	0	0
243	CR	CR14724	UDC	DIRECTORATE OF MARKETING AND INSPECTION	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	0	0	1	1	0	0	0	0	0
244	CR	CR14824	LABORATORY ASSISTANT	STORAGE & RESEARCH DIVISION, MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0

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245	CR	CR14924	JUNIOR ENGINEER (COMMUNICATION)	CENTRAL WATER COMMISSION	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	0	1	1	0	0	0	0	0
246	CR	CR15024	PHARMACIST (ALLOPATHIC)	CENTRAL GOVERNMENT HEALTH SCHEME, LUCKNOW	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	2	0	0	0	0	2	0	0	0	0	0
247	CR	CR15124	NURSING OFFICER	CENTRAL GOVERNMENT HEALTH SCHEME, LUCKNOW	18-30	LEVEL-7	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
248	CR	CR15224	JUNIOR MEDICAL LABORATORY TECHNOLOGIST (JMLT)	CENTRAL GOVERNMENT HEALTH SCHEME, LUCKNOW	18-27	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
249	CR	CR15324	MTS (MEDICAL ATTENDANT)	CENTRAL GOVERNMENT HEALTH SCHEME, LUCKNOW	18-25	LEVEL-1	MATRICULATION	0	0	2	6	1	9	1	0	1	0	0
250	CR	CR15424	MTS (LADY MEDICAL ATTENDANT)	CENTRAL GOVERNMENT HEALTH SCHEME, LUCKNOW	18-25	LEVEL-1	MATRICULATION	1	0	0	1	0	2	0	0	0	0	0
251	CR	CR15524	TA (SYCE)	DIRECTORATE GENERAL, NCC	18-27	LEVEL-1	MATRICULATION	0	0	1	1	1	3	0	0	0	0	0
252	CR	CR15624	DRIVER CUM MECHANIC (GCS)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE	18-27	LEVEL-3	MATRICULATION	1	0	0	0	0	1	0	0	0	0	0
253	CR	CR15723	HEAD CLERK	GANGA FLOOD CONTROL COMMISSION (GFCC), PATNA MINISTRY OF JAL SHAKTI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	1	0	2	0	0	0	0	0

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254	ER	ER10124	HEALTH WORKER (FEMALE)	ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	4	1	5	0	0	0	0	0
255	ER	ER10224	HEALTH ASSISTANT (MALE)	ALL INDIA INSTITUTE OF HYGIENE & PUBLIC HEALTH, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	3	0	4	0	0	0	0	0
256	ER	ER10324	PHARMACIST	ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	0	2	1	3	0	0	0	0	0
257	ER	ER10424	FIELD ASSISTANT	ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	1	1	0	2	0	0	0	0	0
258	ER	ER10524	PUBLIC HEALTH NURSING OFFICER	ALL INDIA INSTITUTE OF HYGIENE AND PUBLIC HEALTH, MINISTRY OF HEALTH AND FAMILY WELFARE	18-30	LEVEL-8	GRADUATION & ABOVE	0	1	0	1	0	2	0	0	0	0	0
259	ER	ER10624	RESEARCH ASSOCIATE (CULTURAL ANTHROPOLOGY)	ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE	18-30	LEVEL-6	GRADUATION & ABOVE	1	2	1	6	1	11	0	0	0	0	0

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260	ER	ER10724	RESEARCH ASSOCIATE (PHYSICAL ANTHROPOLOGY DIVISION)	ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE	18-30	LEVEL-6	GRADUATION & ABOVE	1	1	1	6	0	9	0	0	0	1	0
261	ER	ER10824	RESEARCH ASSOCIATE (LINGUISTICS)	ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	1	0	2	0	0	0	0	0
262	ER	ER10924	RESEARCH ASSOCIATE (ECOLOGY)	ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	0	2	1	4	0	0	0	0	0
263	ER	ER11024	COMPOSITOR	ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE	18-30	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
264	ER	ER11124	SOUND TECHNICIAN	ANTHROPOLOGICAL SURVEY OF INDIA, MINISTRY OF CULTURE	25-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
265	ER	ER11224	BOTANICAL ASSISTANT	BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	2	1	5	7	2	17	0	0	0	0	0
266	ER	ER11324	SENIOR PRESERVATION ASSISTANT	BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-5	GRADUATION & ABOVE	0	0	0	0	1	1	0	0	0	0	0
267	ER	ER11424	PRESERVATION ASSISTANT-CUM-GARDEN OVERSEER	BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-4	GRADUATION & ABOVE	0	0	0	1	1	2	0	0	0	0	0
268	ER	ER11524	FIELD ASSISTANT	BOTANICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	2	1	3	8	1	15	0	1	0	0	0

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269	ER	ER11624	STOCKMAN	CENTRAL CATTLE BREEDING FARM, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	1	0	0	0
270	ER	ER11724	JUNIOR SCIENTIFIC ASSISTANT	CENTRAL DRUGS LABORATORY, MINISTRY OF HEALTH AND FAMILY WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	3	0	3	0	0	0	0	0
271	ER	ER11824	ASSISTANT BIO-CHEMIST	CENTRAL DRUGS LABORATORY, MINISTRY OF HEALTH AND FAMILY WELFARE	18-25	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
272	ER	ER11924	ASSISTANT CHEMIST	CENTRAL DRUGS LABORATORY, MINISTRY OF HEALTH AND FAMILY WELFARE	18-25	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	3	0	0	0	0	0
273	ER	ER12024	LABORATORY ATTENDANT	CENTRAL FORENSIC SCIENCE LABORATORY, DIRECTORATE OF FORENSIC SCIENCE SERVICES	18-27	LEVEL-1	MATRICULATION	1	0	1	3	0	5	0	0	0	0	0
274	ER	ER12124	PHOTOGRAPHER	CENTRAL FORENSIC SCIENCE LABORATORY, DIRECTORATE OF FORENSIC SCIENCE SERVICES	21-25	LEVEL-5	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
275	ER	ER12224	PERSONAL ASSISTANT	CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL-CUM-LABOUR COURT, MINISTRY OF LABOUR AND EMPLOYMENT	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0

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276	ER	ER12324	SUB-EDITOR (ENGLISH)	CENTRAL REFERENCE LIBRARY, MINISTRY OF CULTURE	18-25	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0
277	ER	ER12424	DATA PROCESSING ASSISTANT GRADE A	DIRECTOR GENERAL OF MINES SAFETY, MINISTRY OF LABOUR AND EMPLOYMENT	18-25	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0
278	ER	ER12524	ASSISTANT PLANT PROTECTION OFFICER (PLANT PATHOLOGY/VI ROLOGY/BACTE RIOLOGY)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE, AND STORAGE, MINISTRY OF AGRICULTURE AND FARMERS WELFARE	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	1	0	0	0	0	0
279	ER	ER12624	GIRL CADET INSTRUCTOR	DIRECTORATE GENERAL NCC, MINISTRY OF DEFENCE	20-25	LEVEL-4	GRADUATI ON & ABOVE	3	2	4	8	0	17	0	0	0	0	0
280	ER	ER12724	TECHNICAL CLERK (ECONOMICS)	DIRECTORATE OF ECONOMICS AND STATISTICS, MINISTRY OF AGRICULTURE AND FARMERS WELFARE	18-27	LEVEL-4	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	1	0	0	0	0	0
281	ER	ER12824	JUNIOR CHEMIST	DIRECTORATE OF MARKETING & INSPECTION, DEPARTMENT OF AGRICULTURE, CO- OPERATION & FARMERS WELFARE	18-30	LEVEL-5	GRADUATI ON & ABOVE	0	0	0	0	1	1	0	0	0	0	0

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282	ER	ER12924	ASSISTANT PLANT PROTECTION OFFICER (ENTOMOLOGY/NEMATOLOGY)	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, MINISTRY OF AGRICULTURE AND FARMERS WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
283	ER	ER13024	DEPUTY RANGER	FOREST SURVEY OF INDIA, EASTERN ZONE, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	1	0	1	8	1	11	0	0	0	0	0
284	ER	ER13124	DATA PROCESSING ASSISTANT GRADE 'A'	FOREST SURVEY OF INDIA, EASTERN ZONE, MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
285	ER	ER13224	FIELDMAN	FOREST SURVEY OF INDIA, EASTERN ZONE, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	1	0	0	7	1	9	0	0	0	0	0
286	ER	ER13324	DRIVER (ORDINARY GRADE)	FOREST SURVEY OF INDIA, EASTERN ZONE, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-2	MATRICULATION	0	0	0	3	0	3	0	0	0	0	0
287	ER	ER13424	DRAFTSMAN (JUNIOR)	FOREST SURVEY OF INDIA, EASTERN ZONE, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-28	LEVEL-6	HIGHER SECONDARY (10+2)	1	0	0	1	0	2	0	0	1	0	0



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288	ER	ER13524	STORES CLERK	GEOLOGICAL SURVEY OF INDIA (CENTRAL HEADQUARTERS), MINISTRY OF MINES	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
289	ER	ER13624	STENOGRAPHER GRADE-II	GEOLOGICAL SURVEY OF INDIA (CENTRAL HEADQUARTERS), MINISTRY OF MINES	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	1	1	3	0	0	0	0	0
290	ER	ER13724	STORE KEEPER	GEOLOGICAL SURVEY OF INDIA (CENTRAL HEADQUARTERS), MINISTRY OF MINES	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	3	0	4	0	0	0	0	0
291	ER	ER13824	SENIOR TECHNICAL ASSISTANT (CHEMICAL)	GEOLOGICAL SURVEY OF INDIA (CENTRAL HEADQUARTERS), MINISTRY OF MINES	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	0	0	0
292	ER	ER13924	SENIOR TECHNICAL ASSISTANT (GEOLOGY)	GEOLOGICAL SURVEY OF INDIA (CENTRAL HEADQUARTERS), MINISTRY OF MINES	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
293	ER	ER14024	JUNIOR TECHNICAL ASSISTANT (GEOLOGY)	GEOLOGICAL SURVEY OF INDIA (CENTRAL HEADQUARTERS), MINISTRY OF MINES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	1	0	0
294	ER	ER14124	LABORATORY ASSISTANT GRADE-III (GEOPHYSICS)	GEOLOGICAL SURVEY OF INDIA, EASTERN REGION, MINISTRY OF MINES	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
295	ER	ER14224	STENOGRAPHER GRADE-II	GEOLOGICAL SURVEY OF INDIA, EASTERN REGION, MINISTRY OF MINES	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0

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296	ER	ER14324	EXAMINER	GOVERNMENT OF INDIA STATIONERY OFFICE, MINISTRY OF HOUSING AND URBAN AFFAIRS	18-30	LEVEL-6	GRADUATI ON & ABOVE	1	0	0	0	0	0	1	0	0	0	0	0
297	ER	ER14424	STORE KEEPER	NATIONAL ATLAS AND THEMATIC MAPPING ORGANISATION, DEPARTMENT OF SCIENCE ANDTECHNOLOGY	18-27	LEVEL-2	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	0	1	0	0	0	0	0
298	ER	ER14524	REHABILITATIO N COUNSELLOR	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, DIRECTORATE GENERAL OF EMPLOYMENT	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	1	0	1	0	0	2	0	0	0	0	0
299	ER	ER14624	CAREER ASSISTANT	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, DIRECTORATE GENERAL OF EMPLOYMENT	18-27	LEVEL-5	GRADUATI ON & ABOVE	0	0	0	1	0	0	1	0	0	0	1	0
300	ER	ER14724	INVESTIGATOR	NATIONAL COMMISSION FOR SCHEDULED TRIBES, MINISTRY OF TRIBAL AFFAIRS	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	1	2	0	0	3	0	0	0	0	0
301	ER	ER14824	TOURIST INFORMATION OFFICER	INDIATOURISM KOLKATA, MINISTRY OF TOURISM	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	1	1	3	1	0	6	0	0	1	0	0
302	ER	ER14924	LIBRARY CLERK (LABORATORY)	NATIONAL LIBRARY, MINISTRY OF CULTURE	18-25	LEVEL-2	MATRICUL ATION	0	0	0	1	0	0	1	0	0	0	0	0
303	ER	ER15024	ASSISTANT MANAGER- CUM-STORE KEEPER	NATIONAL LIBRARY, MINISTRY OF CULTURE	18-25	LEVEL-4	GRADUATI ON & ABOVE	0	0	0	1	0	0	1	0	0	0	0	0

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304	ER	ER15124	CANTEEN ATTENDANT	NATIONAL LIBRARY, MINISTRY OF CULTURE	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
305	ER	ER15224	STORE KEEPER-CUM-CARETAKER	NATIONAL MUSEUM OF NATURAL HISTORY, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
306	ER	ER15324	TRAINED GRADUATE TEACHER	FARAKKA BARRAGE PROJECT, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	1	3	1	5	0	0	0	0	0
307	ER	ER15424	STENOGRAPHER GRADE-II	FARAKKA BARRAGE PROJECT, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
308	ER	ER15524	PRIMARY TEACHER	FARAKKA BARRAGE PROJECT, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	1	1	2	0	4	0	0	0	0	0
309	ER	ER15624	INSPECTOR (NON-TECHNICAL)	OFFICE OF THE JUTE COMMISSIONER, MINISTRY OF TEXTILES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
310	ER	ER15724	LABORATORY ASSISTANT	QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	1	0	0	0	0

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311	ER	ER15824	STENOGRAPHER GRADE-II	REGIONAL LEPROSY TRAINING AND RESEARCH INSTITUTE, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-4	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	1	0	0	0	0	0
312	ER	ER15924	OFFICE ATTENDANT (MULTI TASKING STAFF)	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-25	LEVEL-1	MATRICUL ATION	5	4	8	14	8	39	7	0	1	0	1
313	ER	ER16024	SENIOR ZOOLOGICAL ASSISTANT	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-30	LEVEL-6	GRADUATI ON & ABOVE	2	2	2	6	1	13	0	0	0	0	1
314	ER	ER16124	JUNIOR ZOOLOGICAL ASSISTANT	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-5	GRADUATI ON & ABOVE	1	1	1	7	2	12	0	0	1	0	0
315	ER	ER16224	LABORATORY ASSISTANT	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-27	LEVEL-3	HIGHER SECONDAR Y (10+2)	2	0	4	9	1	16	1	0	0	0	0
316	ER	ER16324	FIELD ATTENDANT (WITH MULTITASKING)	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-25	LEVEL-1	MATRICUL ATION	3	0	7	11	1	22	5	1	0	1	0
317	ER	ER16424	OFFICE SUPERINTENDE NT	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-30	LEVEL-6	GRADUATI ON & ABOVE	1	0	1	2	1	5	0	0	0	0	0

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318	ER	ER16524	ARTIST GRADE I	ZOOLOGICAL SURVEY OF INDIA, MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	4	1	6	13	2	<b>26</b>	0	0	0	0	1
319	ER	ER16624	JUNIOR ENGINEER (COMMUNICATION)	CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	1	1	0	1	1	<b>4</b>	0	0	0	0	0
320	ER	ER16724	GUEST HOUSE ATTENDANT (MULTI TASKING STAFF)	REGIONAL LEPROSY TRAINING AND RESEARCH INSTITUTE, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-1	MATRICULATION	0	0	0	1	0	<b>1</b>	0	0	0	0	0
321	ER	ER16824	OPERATOR (ORDINARY GRADE)	NATIONAL TEST HOUSE (EASTERN REGION), DEPARTMENT OF CONSUMER AFFAIRS	18-25	LEVEL-2	MATRICULATION	0	1	0	1	0	<b>2</b>	0	0	0	0	0
322	ER	ER16924	SENIOR OPERATOR	NATIONAL TEST HOUSE (EASTERN REGION), DEPARTMENT OF CONSUMER AFFAIRS	18-25	LEVEL-4	MATRICULATION	0	0	0	2	0	<b>2</b>	0	0	0	0	0
323	ER	ER17024	TECHNICAL OFFICER	OFFICE OF THE JUTE COMMISSIONER, MINISTRY OF TEXTILES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
324	ER	ER17124	TECHNICAL OFFICER (STORAGE AND RESEARCH)	QUALITY CONTROL CELL, STORAGE AND RESEARCH DIVISION, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	2	0	1	<b>3</b>	0	0	0	0	0

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325	ER	ER17224	DRIVER-CUM-MECHANIC	DIRECTORATE OF PLANT PROTECTION, QUARANTINE AND STORAGE, DEPARTMENT OF AGRICULTURE, CO-OPERATION AND FARMERS WELFARE	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	1	2	1	0	4	0	0	0	0	0
326	ER	ER17324	TECHNICAL OFFICER (STORAGE AND RESEARCH)	QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
327	ER	ER17423	LABORATORY ASSISTANT	QUALITY CONTROL CELL, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	1	0	0	0	1	0	0	0	0	0
328	ER	ER17524	SENIOR SCIENTIFIC ASSISTANT (PHYSICS)	CENTRAL FORENSIC SCIENCE LABORATORY, DIRECTORATE OF FORENSIC SCIENCE SERVICES	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
329	ER	ER17624	JUNIOR SCIENTIFIC ASSISTANT	REGIONAL LABOUR INSTITUTE, DIRECTORATE GENERAL FACTORY ADVICE SERVICE & LABOUR INSTITUTES	18-25	LEVEL-5	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
330	ER	ER17724	LABORATORY ASSISTANT GRADE-I	REGIONAL LABOUR INSTITUTE, DIRECTORATE GENERAL FACTORY ADVICE SERVICE & LABOUR INSTITUTES	18-25	LEVEL-4	GRADUATION & ABOVE	1	0	0	0	0	1	0	0	0	0	0

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331	ER	ER17824	FIELD ASSISTANT	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, DIRECTORATE GENERAL OF EMPLOYMENT	18-27	LEVEL-4	GRADUATION & ABOVE	1	0	0	0	0	0	1	0	0	0	0	0
332	ER	ER17924	STORE KEEPER GRADE-II	DIRECTORATE OF MARKETING AND INSPECTION, DEPARTMENT OF AGRICULTURE AND FARMERS WELFARE	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	1	0	0	0	1	0	0	0	0	0
333	NER	NE10124	SENIOR TECHNICAL ASSISTANT	NORTH EASTERN COUNCIL SECRETARIAT	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	0	1	0	0	0	0	0
334	NER	NE10224	TRACER	NORTH EASTERN COUNCIL SECRETARIAT	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	1	0	0	1	0	0	0	0	0
335	NER	NE10324	DIETICIAN GDE-III	DG MEDICAL SERVICE (ARMY)	18-30	LEVEL-6	GRADUATION & ABOVE	2	0	0	0	0	0	2	0	0	0	0	0
336	NER	NE10424	ASSISTANT PLANT PROTECTION OFFICER (PLANT PATHOLOGY/VIROLOGY/BACTERIOLOGY)	PLANT PROTECTION, QUARANTINE & STORAGE	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	0	0	0	1	0	0	0	0	0

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337	NER	NE10524	ASSISTANT PLANT PROTECTION OFFICER (ENTOMOLOGY/NEMATOLOGY)	PLANT PROTECTION, QUARANTINE & STORAGE	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	2	3	0	6	0	0	0	0	0
338	NER	NE10624	ASSISTANT PLANT PROTECTION OFFICER (WEED SCIENCE)	PLANT PROTECTION, QUARANTINE & STORAGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	1	0	0	0	1	0	0	0	0	0
339	NER	NE10724	DRIVER ORDINARY GRADE	BRAHMAPUTARA BOARD	18-25	LEVEL-2	MATRICULATION	1	0	0	5	1	7	0	0	0	0	0
340	NER	NE10824	FIELD ASSISTANT	DEPTT. OF AGRICULTURE & FARMERS WELFARE	18-27	LEVEL-4	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	0	0	0
341	NER	NE10924	SENIOR TECHNICAL ASSISTANT	DEPTT. OF AGRICULTURE & FARMERS WELFARE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	2	0	2	0	1	0	0	0
342	NER	NE11024	NURSING OFFICER	CENTRAL GOVERNMENT HEALTH SCHEME	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	0	0	0
343	NER	NE11124	SYCE (TECHNICAL ATTENDANT)	DG NCC	18-27	LEVEL-1	MATRICULATION	0	0	0	1	1	2	0	0	0	0	0
344	NER	NE11224	ACCOUNTANT	DEPTT. OF AGRICULTURE & FARMERS WELFARE	18-27	LEVEL-5	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
345	NER	NE11324	LABORATORY ASSISTANT	DEPTT. OF AGRICULTURE & FARMERS WELFARE	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	0	1	1	0	0	0	0	0



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346	NER	NE11424	CAREER ASSISTANT	DIRECTORATE GENERAL OF EMPLOYMENT, NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED	18-27	LEVEL-5	GRADUATION & ABOVE	0	1	0	0	0	0	1	0	0	0	0	0
347	NER	NE11524	CAREER ASSISTANT	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED	18-27	LEVEL-5	GRADUATION & ABOVE	1	0	0	0	0	0	1	0	0	0	0	0
348	NER	NE11624	JUNIOR ENGINEER (COMMUNICATION)	CENTRAL WATER COMMISSION, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION, MINISTRY OF JAL SHAKTI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	1	0	0	0	0	0	1	0	0	0	0	0
349	NER	NE11724	CAREER ASSISTANT	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, SHILLONG(MEGHALAYA) UNDER DIRECTORATE GENERAL OF EMPLOYMENT	18-27	LEVEL-5	GRADUATION & ABOVE	0	0	0	0	0	1	1	0	0	0	0	0
350	NER	NE11824	DRILLER-CUM-MECHANIC (MASTER CRAFTSMAN)	CENTRAL GROUND WATER BOARD	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	2	0	0	2	0	0	0	0	0
351	NER	NE11924	TOURIST INFORMATION OFFICER	MINISTRY OF TOURISM	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	3	0	0	4	0	0	0	0	0
352	NER	NE12024	DRIVER-CUM-MECHANIC	DIRECTORATE OF PLANT PROTECTION	18-27	LEVEL-3	MATRICULATION	1	0	3	0	2	0	6	0	0	0	0	0

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353	MPR	MP10124	JUNIOR COMPUTER	CWC, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION	18-27	LEVEL-2	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
354	MPR	MP10224	UPPER DIVISION CLERK (SUB OFFICE CADRE)	DIRECTORATE OF MARKETING & INSPECTION, MINISTRY OF AGRICULTURAL & FARMERS WELFARE, DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
355	MPR	MP10324	PRESERVATION ASSISTANT	NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE, NEW DELHI	18-30	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
356	MPR	MP10424	PHARMACIST (ALLOPATHIC)	CGHS, MINISTRY OF HEALTH & FAMILY WELFARE	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	1	0	0	1	0	2	0	1	0	0	0
357	MPR	MP10524	LABORATORY ATTENDANT	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION	18-27	LEVEL-1	MATRICULATION	1	1	1	4	0	7	0	0	0	0	0
358	MPR	MP10624	GIRLS CADET INSTRUCTOR	DIRECTORATE GENERAL NCC, MINISTRY OF DEFENCE.	20-25	LEVEL-4	GRADUATION & ABOVE	6	5	15	29	0	55	0	0	0	0	0

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359	MPR	MP10724	TECHNICAL OPERATOR(STORE)	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION	18-27	LEVEL-1	MATRICULATION	1	2	0	7	1	11	0	0	0	0	0
360	MPR	MP10824	TECHNICAL ATTENDANT (SYCE)	NCC, MINISTRY OF DEFENCE.	18-27	LEVEL-1	MATRICULATION	0	0	1	2	1	4	0	0	0	0	0
361	MPR	MP10924	CLEANER	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION	18-27	LEVEL-1	MATRICULATION	0	0	0	0	1	1	0	0	0	0	0
362	MPR	MP11024	MULTI-TASKING STAFF (WATCHMAN)	RLTRI, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-1	MATRICULATION	1	1	1	0	0	3	0	0	0	0	0
363	MPR	MP11124	PARA MEDICAL WORKER	RLTRI, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-3	MATRICULATION	0	0	0	2	1	3	0	0	0	0	0
364	MPR	MP11224	DHOBI OR PRESSMAN	RLTRI, MINISTRY OF HEALTH AND FAMILY WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	1	0	0	1	0	0	0	0	0
365	MPR	MP11324	COOK	RLTRI, MINISTRY OF HEALTH AND FAMILY WELFARE	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
366	MPR	MP11424	MULTI-TASKING STAFF (SANITARY WORKER)	RLTRI, MINISTRY OF HEALTH AND FAMILY WELFARE	18-27	LEVEL-1	MATRICULATION	0	0	1	1	0	2	0	0	0	0	0

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367	MPR	MP11524	TECHNICAL OPERATOR (DRILLING)	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION.	18-27	LEVEL-2	MATRICULATION	0	0	2	0	4	6	0	0	1	0	0
368	MPR	MP11624	TECHNICAL OPERATOR(MECHANICAL)	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION	18-27	LEVEL-1	MATRICULATION	0	0	0	1	1	2	0	0	1	0	0
369	MPR	MP11724	FOREMAN	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION.	18-35	LEVEL-6	HIGHER SECONDARY (10+2)	1	1	0	1	0	3	1	0	1	0	0
370	MPR	MP11824	MULTI TASKING STAFF	CGWB, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION.	18-25	LEVEL-1	MATRICULATION	3	1	4	11	1	20	0	0	0	0	0
371	MPR	MP11924	LABORATORY ASSISTANT	STORAGE AND RESEARCH DIVISION, MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	1	0	0	0	0	1	0	0	0	0	0

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372	MPR	MP12024	JUNIOR ENGINEER (COMMUNICATION)	CWC, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION.	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
373	WR	WR10124	LADY MEDICAL ATTENDANT (MULTI-TASKING STAFF)	CENTRAL GOVERNMENT HEALTH SCHEME, MINISTRY OF HEALTH & FAMILY WELFARE, NAGPUR	18-25	LEVEL-1	MATRICULATION	0	0	0	3	0	3	0	0	0	0	0
374	WR	WR10224	MEDICAL ATTENDANT (MULTI-TASKING STAFF)	CENTRAL GOVERNMENT HEALTH SCHEME, MINISTRY OF HEALTH & FAMILY WELFARE, NAGPUR	18-25	LEVEL-1	MATRICULATION	0	0	2	3	0	5	0	0	0	0	0
375	WR	WR10324	PHARMACIST ALLOPATHIC	CENTRAL GOVERNMENT HEALTH SCHEME, MINISTRY OF HEALTH & FAMILY WELFARE, NAGPUR	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	1	0	0	1	0	0	0	0	0
376	WR	WR10424	FIRE AND RESCUE OPERATOR	NATIONAL FIRE SERVICE COLLEGE MINISTRY OF HOME AFFAIRS NAGPUR	18-27	LEVEL-2	MATRICULATION	0	0	1	0	0	1	0	0	0	0	0
377	WR	WR10524	MECHANIC	NATIONAL FIRE SERVICE COLLEGE MINISTRY OF HOME AFFAIRS NAGPUR	18-25	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
378	WR	WR10624	INSTRUCTOR	NATIONAL FIRE SERVICE COLLEGE MINISTRY OF HOME AFFAIRS NAGPUR	21-27	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	0	3	0	3	0	0	0	0	0
379	WR	WR10724	JUNIOR DEMONSTRATOR	NATIONAL FIRE SERVICE COLLEGE MINISTRY OF HOME AFFAIRS NAGPUR	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	0	3	0	3	0	0	0	0	0

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380	WR	WR10824	CRAFTSMAN (SKILLED) FITTER	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-2	MATRICULATION	0	0	1	3	0	4	0	0	0	0	0
381	WR	WR10924	CRAFTSMAN (SKILLED) MASON	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-2	MATRICULATION	0	0	1	1	0	2	0	0	0	0	0
382	WR	WR11024	CRAFTSMAN (SKILLED) ELECTRICIAN	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-2	MATRICULATION	0	0	1	0	1	2	0	0	0	0	0
383	WR	WR11124	CRAFTSMAN (SKILLED) PLUMBER	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
384	WR	WR11224	CRAFTSMAN (SKILLED) PUMP OPERATOR	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
385	WR	WR11324	CRAFTSMAN (SKILLED) WELDER	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0

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386	WR	WR11424	CRAFTSMAN (SEMI-SKILLED) MASON	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-1	MATRICULATION	0	0	1	0	0	1	0	0	0	0	0
387	WR	WR11524	CRAFTSMAN (SEMI-SKILLED) PLUMBER	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
388	WR	WR11624	CRAFTSMAN (SEMI-SKILLED) ELECTRICIAN	CENTRAL WATER AND POWER RESEARCH STATION, KHADWASLA MINISTRY OF JAL SHAKTI, PUNE	18-27	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
389	WR	WR11724	SENIOR LABORATORY ASSISTANT	CENTRAL DRUGS TESTING LABORATORY, MINISTRY OF HEALTH & FAMILY WELFARE, MUMBAI	18-25	LEVEL-5	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
390	WR	WR11824	SENIOR TECHNICAL ASSISTANT (SURVEY)	INDIAN BUREAU OF MINES MINISTRY OF MINES NAGPUR	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
391	WR	WR11924	STAFF CAR DRIVER (GRADE-II)	CENTRAL GROUND WATER BOARD MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION FARIDABAD	18-35	LEVEL-4	MATRICULATION	3	1	7	13	2	26	3	0	0	0	0

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392	WR	WR12024	DIETICIAN GRADE-III	DTE. GENERAL MEDICAL SERVICE (ARMY) MINISTRY OF DEFENCE NEW DELHI	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	2	1	0	<b>3</b>	0	0	0	0	0
393	WR	WR12124	JUNIOR TECHNICAL ASSISTANT (GEOLOGY)	GEOLOGICAL SURVEY OF INDIA MINISTRY OF MINES NAGPUR	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0
394	WR	WR12224	LABORATORY ASSISTANT GRADE III (GEOPHYSICS)	GEOLOGICAL SURVEY OF INDIA MINISTRY OF MINES NAGPUR	18-25	LEVEL-2	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	<b>1</b>	0	0	0	0	0
395	WR	WR12324	JUNIOR TECHNICAL ASSISTANT	FOREST SURVEY OF INDIA, REGIONAL OFFICE (CENTRAL), MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE, NAGPUR	18-28	LEVEL-6	GRADUATI ON & ABOVE	3	1	5	8	2	<b>19</b>	0	0	0	0	0
396	WR	WR12424	LABORATORY ATTENDANT	INDIAN BUREAU OF MINES MINISTRY OF MINES NAGPUR	18-27	LEVEL-1	HIGHER SECONDAR Y (10+2)	0	1	0	2	0	<b>3</b>	0	0	0	0	0
397	WR	WR12524	MULTI TASKING STAFF (NON- TECHNICAL)	GEOLOGICAL SURVEY OF INDIA MINISTRY OF MINES NAGPUR	18-25	LEVEL-1	MATRICUL ATION	0	2	0	6	1	<b>9</b>	0	0	0	0	0
398	WR	WR12624	LABORATORY ASSISTANT	NATIONAL CENTRE FOR ORGANIC & NATURAL FARMING MINISTRY OF AGRICULTURE & FARMERS WELFARE DEPARTMENT OF AGRICULTURE & FARMERS WELFARE GHAZIABAD	18-25	LEVEL-2	HIGHER SECONDAR Y (10+2)	0	0	0	1	0	<b>1</b>	0	0	0	0	0



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399	WR	WR12724	LABORATORY ASSISTANT	DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION. MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC NEW DELHI	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	0	1	1	0	0	0	0	0
400	WR	WR12824	MEDICAL ATTENDANT ( MTS)	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH AND FAMILY WELFARE PUNE	18-25	LEVEL-1	MATRICULATION	1	0	0	1	0	2	0	0	0	0	0
401	WR	WR12924	JUNIOR MEDICAL LABORATORY TECHNOLOGIST	CENTRAL GOVERNMENT HEALTH SCHEME OFFICE, MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-27	LEVEL-5	HIGHER SECONDARY (10+2)	0	1	0	1	0	2	0	0	0	0	0
402	WR	WR13024	MEDICAL ATTENDANT ( MTS )	CENTRAL GOVERNMENT HEALTH SCHEME OFFICE MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-25	LEVEL-1	MATRICULATION	0	1	3	3	1	8	1	0	0	0	0
403	WR	WR13124	DENTAL TECHNICIAN	CENTRAL GOVERNMENT HEALTH SCHEME OFFICE, MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	1	0	0	1	0	2	1	0	0	0	0
404	WR	WR13224	LADY MEDICAL ATTENDANT (MTS)	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-25	LEVEL-1	MATRICULATION	0	0	1	1	0	2	0	0	0	0	0

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405	WR	WR13324	NURSING OFFICER	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-30	LEVEL-7	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
406	WR	WR13424	LADY HEALTH VISITOR	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	2	1	4	6	2	15	0	0	0	0	0
407	WR	WR13524	TECHNICAL SUPERINTENDENT (WEAVING)	WEAVERS' SERVICE CENTRE MINISTRY OF TEXTILES MUMBAI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	1	0	0	0	0	1	0	1	0	0	0
408	WR	WR13624	PHARMACIST (ALLOPATHIC)	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	1	0	1	1	1	4	0	0	0	0	0
409	WR	WR13724	PHARMACIST (AYURVEDIC)	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	0	0	1	1	1	3	0	0	0	0	0
410	WR	WR13824	STOCKMAN, (JUNIOR GRADE)	CENTRAL HERD REGISTRATION SCHEME, MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING DEPARTMENT OF ANIMAL HUSBANDRY & DAIRYING AHMEDABAD	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	0	1	1	0	0	0	0	0

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411	WR	WR13924	INSTRUCTOR (VOCATIONAL TRAINING WORKSHOP) - IN CARPENTER TRADE	ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION, MINISTRY OF HEALTH AND FAMILY WELFARE MUMBAI	18-27	LEVEL-2	MATRICULATION	1	0	0	0	0	1	0	0	0	0	0
412	WR	WR14024	LIBRARY AND INFORMATION ASSISTANT	INDIAN BUREAU OF MINES MINISTRY OF MINES. NAGPUR	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	1	0
413	WR	WR14124	DEPUTY RANGER	FOREST SURVEY OF INDIA, REGIONAL OFFICE (CENTRAL) MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE NAGPUR	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	2	1	3	0	0	0	0	0
414	WR	WR14224	ASSISTANT WELFARE ADMINISTRATOR	WELFARE COMMISSIONER (C ), MINISTRY OF LABOUR & EMPLOYMENT AHMEDABA	18-25	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
415	WR	WR14324	ASSISTANT STORE KEEPER (TECHNICAL)	INDIAN BUREAU OF MINES MINISTRY OF MINES NAGPUR	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	1	0	1	0	2	1	0	0	1	0
416	WR	WR14424	UPPER DIVISION CLERK (UDC)	DIRECTORATE OF MARKETING & INSPECTION MINISTRY OF AGRICULTURAL & FARMERS WELFARE, DEPARTMENT OF AGRICULTURE, COOPERATION & FARMERS WELFARE FARIDABAD	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0

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417	WR	WR14524	DRAFTSMAN GRADE - I	CENTRAL WATER AND POWER RESEARCH MINISTRY OF JAL SHAKTI PUNE	18-30	LEVEL-6	HIGHER SECONDAR Y (10+2)	0	0	1	0	0	1	0	0	0	0	0
418	WR	WR14624	TECHNICAL OPERATOR (DRILLING)	CENTRAL GROUND WATER BOARD MINISTRY OF JAL SHAKTI, FARIDABAD	18-27	LEVEL-2	MATRICUL ATION	1	0	0	0	5	6	1	0	0	0	0
419	WR	WR14724	DRILLER-CUM- MECHANIC	CENTRAL GROUND WATER BOARD MINISTRY OF JAL SHAKTI, FARIDABAD	18-30	LEVEL-6	HIGHER SECONDAR Y (10+2)	0	1	0	1	0	2	0	0	0	0	0
420	WR	WR14824	TECHNICAL ASSISTANT	NATIONAL GALLERY OF MODERN ART, MINISTRY OF CULTURE NEW DELHI	18-30	LEVEL-6	GRADUATI ON & ABOVE	0	0	1	1	1	3	0	0	0	0	0
421	WR	WR14924	GIRL CADET INSTRUCTOR (GCI)	DIRECTORATE GENERAL NCC MINISTRY OF DEFENCE NEW DELHI	20-25	LEVEL-4	GRADUATI ON & ABOVE	4	1	5	11	0	21	0	0	0	0	0
422	WR	WR15024	JUNIOR TECHNICAL ASSISTANT (ORE DRESSING)	INDIAN BUREAU OF MINES MINISTRY OF MINES NAGPUR	18-30	LEVEL-6	GRADUATI ON & ABOVE	1	0	0	1	0	2	0	0	0	0	0
423	WR	WR15124	JUNIOR ENGINEER (COMMUNICATI ON)	CENTRAL WATER COMMISSION MINISTRY OF JAL SHAKTI NEW DELHI	18-30	LEVEL-6	HIGHER SECONDAR Y (10+2)	0	0	2	0	0	2	0	0	0	0	0
424	WR	WR15224	MULTI TASKING STAFF (NON- TECHNICAL)	SOIL AND LAND USE SURVEY OF INDIA MINISTRY OF AGRICULTURE AND FARMERS WELFARE NEW DELHI	18-25	LEVEL-1	MATRICUL ATION	1	0	1	2	0	4	0	0	1	0	0

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425	WR	WR15324	PHARMACIST (ALLOPATHIC)	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH & FAMILY WELFARE AHMEDABAD	18-25	LEVEL-5	HIGHER SECONDARY (10+2)	0	2	1	2	2	7	0	0	1	0	0
426	WR	WR15424	MEDICAL ATTENDANT (MTS)	CENTRAL GOVERNMENT HEALTH SCHEME MINISTRY OF HEALTH & FAMILY WELFARE AHMEDABAD	18-25	LEVEL-1	MATRICULATION	0	0	1	2	0	3	0	0	0	0	0
427	WR	WR15524	AIRCRAFT TECHNICIAN (GENERAL) (TECHNICAL)	INSTRUCTOR- IN-CHARGE GLIDING CENTRE MINISTRY OF CIVIL AVIATION PUNE	18-27	LEVEL-1	MATRICULATION	0	0	1	1	0	2	0	0	0	0	0
428	WR	WR15624	DRIVER- CUM MECHANIC (GENERAL CENTRAL SERVICES)	DIRECTORATE OF PLANTS PROTECTION, QUARANTINE & STORAGE. MINISTRY OF AGRICULTURE & FARMERS WELFARE DEPTT.OF AGRICULTURE CO-OPERATION & FARMERS WELFARE FARIDABAD.	18-27	LEVEL-3	MATRICULATION	1	0	3	1	1	6	0	0	0	0	0
429	WR	WR15724	SENIOR SCIENTIFIC ASSISTANT	FISHERY SURVEY OF INDIA MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING MUMBAI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	3	0	0	0	0	0
430	WR	WR15824	TOURIST INFORMATION OFFICER	INDIA TOURISM MINISTRY OF TOURISM MUMBAI	18-30	LEVEL-6	GRADUATION & ABOVE	2	1	2	8	1	14	1	1	0	0	0

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431	SR	SR10124	JUNIOR SCIENTIFIC ASSISTANT	CENTRAL DRUGS TESTING LABORATORY, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES, CHENNAI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	1	2	0	3	0	0	0	0	0
432	SR	SR10224	SENIOR LABORATORY ATTENDANT	CENTRAL DRUGS TESTING LABORATORY, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES, HYDERABAD	18-27	LEVEL-2	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	0	0	0
433	SR	SR10324	STENOGRAPHER GRADE "II"	CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES, CHENGALPATTU	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	1	3	0	4	0	0	0	0	0
434	SR	SR10424	LABORATORY ASSISTANT	STORAGE & RESEARCH DIVISION, MINISTRY OF CONSUMER AFFAIRS, FOOD & PUBLIC DISTRIBUTION, DEPARTMENT OF FOOD & PUBLIC DISTRIBUTION, HYDERABAD	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	1	0	0	0	0

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435	SR	SR10524	SENIOR TECHNICAL ASSISTANT (HYDROGEOLOGY)	CENTRAL GROUND WATER BOARD, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION, HARYANA	18-30	LEVEL-7	GRADUATION & ABOVE	1	1	0	0	1	3	0	0	0	0	0
436	SR	SR10624	LOWER DIVISION CLERK	CENTRAL LEPROSY TEACHING AND RESEARCH INSTITUTE, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES, CHENGALPATTU	18-25	LEVEL-2	MATRICULATION	0	0	2	2	0	4	0	0	0	0	0
437	SR	SR10724	REHABILITATION COUNSELOR	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, MINISTRY OF LABOUR & EMPLOYMENT, DIRECTORATE GENERAL OF EMPLOYMENT, CHENNAI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
438	SR	SR10824	DRILLER- CUM- MECHANIC (MASTER CRAFTSMAN)	CENTRAL GROUND WATER BOARD, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION, HARYANA	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	3	0	3	0	0	0	0	0

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439	SR	SR10924	CAREER ASSISTANT (NATIONAL CAREER SERVICE)	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, MINISTRY OF LABOUR & EMPLOYMENT, DIRECTORATE GENERAL OF EMPLOYMENT, TELANGANA	18-27	LEVEL-5	GRADUATION & ABOVE	0	0	1	0	0	1	0	0	0	0	0
440	SR	SR11024	ASSISTANT CHEMIST	NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE, NEW DELHI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
441	SR	SR11124	BINDER	NATIONAL ARCHIVES OF INDIA, MINISTRY OF CULTURE, NEW DELHI	18-25	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
442	SR	SR11224	ACCOUNTANT	CENTRAL DRUGS TESTING LABORATORY, MINISTRY OF HEALTH & FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES, NEW DELHI	18-27	LEVEL-5	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
443	SR	SR11324	JUNIOR ENGINEER (COMMUNICATION)	CENTRAL WATER COMMISSION, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION, NEW DELHI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	2	3	0	5	0	0	0	0	0



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444	SR	SR11424	DRUGS SAMPLER	CENTRAL DRUGS STANDARD CONTROL ORGANISATION, SOUTH ZONE, MINISTRY OF HEALTH AND FAMILY WELFARE, DIRECTORATE GENERAL OF HEALTH SERVICES, CHENNAI	18-25	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
445	SR	SR11524	STOCKMAN (JUNIOR GRADE)	CENTRAL HERD REGISTRATION SCHEME, MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING, DEPARTMENT OF ANIMAL HUSBANDRY & DAIRYING, ONGOLE	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	2	1	3	0	0	0	0	0
446	SR	SR11624	JUNIOR TECHNICAL ASSISTANT (GEOLOGY)	GEOLOGICAL SURVEY OF INDIA, SOUTHERN REGIONAL OFFICE, MINISTRY OF MINES, HYDERABAD	18-30	LEVEL-6	GRADUATION & ABOVE	1	1	2	5	1	10	0	0	0	0	0
447	SR	SR11724	TECHNICAL SUPERINTENDENT (PROCESSING)	WEAVERS SERVICE CENTRE, MINISTRY OF TEXTILES, CHENNAI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
448	SR	SR11824	TECHNICAL SUPERINTENDENT (WEAVING)	WEAVERS SERVICE CENTRE, MINISTRY OF TEXTILES, CHENNAI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	1	2	0	0	0	0	0
449	SR	SR11924	TEXTILE DESIGNER	WEAVERS SERVICE CENTRE, MINISTRY OF TEXTILES, CHENNAI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	3	1	5	0	0	0	0	0

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450	SR	SR12024	ADMINISTRATIVE ASSISTANT/ JUNIOR ASSISTANT	NATIONAL INSTITUTE OF DISASTER MANAGEMENT, MINISTRY OF HOME AFFAIRS, NEW DELHI	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
451	SR	SR12124	SWIMMING COACH	SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, MINISTRY OF HOME AFFAIRS, HYDERABAD	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
452	SR	SR12224	X-RAY TECHNICIAN	SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, MINISTRY OF HOME AFFAIRS, HYDERABAD	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
453	SR	SR12324	SYCE	SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, MINISTRY OF HOME AFFAIRS, HYDERABAD	18-25	LEVEL-1	MATRICULATION	0	0	0	0	2	2	0	0	0	0	0
454	SR	SR12424	CANTEEN ATTENDANT	SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, MINISTRY OF HOME AFFAIRS, HYDERABAD	18-27	LEVEL-1	MATRICULATION	1	0	0	0	0	1	0	0	0	0	0
455	SR	SR12524	GIRL CADET INSTRUCTOR	DIRECTORATE GENERAL NCC, MINISTRY OF DEFENCE, NEW DELHI.	20-25	LEVEL-4	GRADUATION & ABOVE	1	0	3	4	0	8	0	0	0	0	0
456	SR	SR12624	VETERINARY COMPOUNDER	SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, MINISTRY OF HOME AFFAIRS, HYDERABAD	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0

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457	SR	SR12724	COOK	SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY, MINISTRY OF HOME AFFAIRS, HYDERABAD	18-27	LEVEL-1	MATRICULATION	0	0	0	0	1	1	0	0	0	0	0
458	SR	SR12824	ASSISTANT WELFARE ADMINISTRATOR	OFFICE OF WELFARE COMMISSIONER LABOUR WELFARE ORGANISATION, MINISTRY OF LABOUR AND EMPLOYMENT, HYDERABAD	18-25	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
459	SR	SR12924	DRIVER- CUM- MECHANIC	DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE, MINISTRY OF AGRICULTURE & FARMERS WELFARE/ DEPARTMENT OF AGRICULTURE, CO-OPERATION & FARMERS WELFARE, FARIDABAD, HARYANA	18-27	LEVEL-3	MATRICULATION	0	0	1	0	0	1	0	0	0	0	0
460	SR	SR13024	SENIOR TECHNICAL ASSISTANT (GEOPHYSICS)	CENTRAL GROUND WATER BOARD, MINISTRY OF JAL SHAKTI, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION, FARIDABAD, HARYANA	18-30	LEVEL-7	GRADUATION & ABOVE	0	0	0	2	0	2	0	0	0	0	0
461	SR	SR13124	MASTER GRADE I	HQANC/HQENC, IHQ MOD(N), NAVAL DOCKYARD, VISAKHAPATNAM	18-42	LEVEL-6	MATRICULATION	0	0	1	3	0	4	0	0	0	0	0

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462	SR	SR13224	SENIOR ENGINE DRIVER	HQANC/HQENC, IHQ MOD(N), NAVAL DOCKYARD, VISAKHAPATNAM	18-37	LEVEL-6	MATRICULATION	0	0	1	6	1	<b>8</b>	0	0	0	0	0
463	SR	SR13324	TECHNICAL ATTENDANT SYCE	DIRECTORATE GENERAL NCC, MINISTRY OF DEFENCE, NEW DELHI	18-27	LEVEL-1	MATRICULATION	0	0	2	2	1	<b>5</b>	0	0	1	0	0
464	SR	SR13424	FARM ASSISTANT	REGIONAL FODDER STATION, MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING, DEPARTMENT OF ANIMAL HUSBANDRY AND DAIRYING, ALAMADHI, CHENNAI	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	0	0	1	0	<b>1</b>	0	0	0	0	0
465	KKR	KK10124	GIRL CADET INSTRUCTOR (THE POST IS RESERVED FOR WOMEN CANDIDATES ONLY)	DIRECTORATE GENERAL NCC, M/O DEFENCE	20-25	LEVEL-4	GRADUATION & ABOVE	5	3	7	12	0	<b>27</b>	0	0	0	0	0
466	KKR	KK10224	INSTRUCTOR(EL ELECTRONICS)	CENTRAL INSTITUTE OF FISHERIES NAUTICAL & ENGINEERING TRAINING,(CIFNET),KOCHI.	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	0	0	<b>1</b>	0	0	0	0	0
467	KKR	KK10324	TECHNICAL ASSISTANT	NATIONAL GALLERY OF MODERN ART, NEW DELHI M/O CULTURE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	<b>1</b>	0	0	0	0	0

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468	KKR	KK10424	UPPER DIVISION CLERK	DIRECTORATE OF MARKETING & INSPECTION, M/O AGRICULTURAL & FARMERS WELFARE, DEPARTMENT OF AGRICULTURE, CO-OPERATION & FARMERS WELFARE.	18-25	LEVEL-4	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
469	KKR	KK10524	LIBRARY AND INFORMATION ASSISTANT	NATIONAL MUSEUM OF NATURAL HISTORY, NEW DELHI M/O ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	1	0	0	0	0	1	0	0	0	0	0
470	KKR	KK10624	TAXIDERMIST	NATIONAL MUSEUM OF NATURAL HISTORY, NEW DELHI M/O ENVIRONMENT, FOREST & CLIMATE CHANGE	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	0	1	1	0	0	0	0	0
471	KKR	KK10724	JUNIOR TECHNICAL ASSISTANT	FOREST SURVEY OF INDIA, M/O ENVIRONMENT, FORESTS AND CLIMATE CHANGE	18-28	LEVEL-6	GRADUATION & ABOVE	1	0	1	0	1	3	0	0	0	0	0
472	KKR	KK10824	PROGRAMME ASSISTANT	NATIONAL GALLERY OF MODERN ART, BANGALORE KARNATAKA.	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0
473	KKR	KK10924	ASSISTANT (STORE)	NATIONAL CAREER SERVICE CENTRE FOR DIFFERENTLY ABLED, DTE GENERAL OF EMPLOYMENT	18-30	LEVEL-6	GRADUATION & ABOVE	0	0	0	1	0	1	0	0	0	0	0

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474	KKR	KK11024	LABORATORY ASSISTANT	CENTRE OF EXCELLENCE FOR ANIMAL HUSBANDRY, CFSPTI, HESSARGHATTA	18-27	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
475	KKR	KK11124	DEPUTY RANGER	FOREST SURVEY OF INDIA, BANGALORE	18-27	LEVEL-4	HIGHER SECONDARY (10+2)	1	0	2	8	1	12	0	0	0	0	0
476	KKR	KK11224	RECEPTIONIST/TICKETING ASSISTANT	NATIONAL GALLERY OF MODERN ART, NEW DELHI	18-25	LEVEL-2	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
477	KKR	KK11324	LABORATORY ASSISTANT	STORAGE AND RESEARCH DIVISION, DEPARTMENT OF FOOD AND PUBLIC DISTRIBUTION	18-27	LEVEL-3	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	1	0	0	0
478	KKR	KK11424	DRILLER-CUM-MECHANIC	CENTRAL GROUND WATER BOARD, M/O JAL SHAKTI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	2	0	2	0	0	0	0	0
479	KKR	KK11524	FARM ASSISTANT	REGIONAL FODDER STATION, CENTRE OF EXCELLENCE FOR ANIMAL HUSBANDRY	18-25	LEVEL-4	HIGHER SECONDARY (10+2)	0	1	0	0	0	1	0	0	0	0	0
480	KKR	KK11624	STAFF CAR DRIVER (ORDINARY GRADE)	NATIONAL CENTRE FOR DISEASE CONTROL, (DIRECTORATE GENERAL OF HEALTH SERVICES), M/O HEALTH & FAMILY WELFARE	18-25	LEVEL-2	MATRICULATION	0	0	2	0	0	2	0	0	0	0	0
481	KKR	KK11724	LABORATORY ATTENDANT	CENTRE OF EXCELLENCE FOR ANIMAL HUSBANDRY, CFSPTI, HESSARGHATTA	18-27	LEVEL-1	MATRICULATION	0	0	1	1	0	2	0	0	0	0	0

482	KKR	KK11824	LABORATORY ATTENDANT	CENTRAL GROUND WATER BOARD, DEPARTMENT OF WATER RESOURCES, RIVER DEVELOPMENT & GANGA REJUVENATION M/O JAL SHAKTI, FARIDABAD	18-27	LEVEL-1	MATRICULATION	1	0	0	1	0	2	0	0	0	0	0
483	KKR	KK11924	LABORATORY ATTENDANT	NATIONAL MUSEUM OF NATURAL HISTORY, NEW DELHI M/O ENVIRONMENT, FOREST & CLIMATE CHANGE	18-25	LEVEL-1	MATRICULATION	1	0	0	0	0	1	0	0	0	0	0
484	KKR	KK12024	FIELD ASSISTANT	CENTRAL INSTITUTE FOR COASTAL ENGG FOR FISHERY (CICEF)	18-25	LEVEL-2	MATRICULATION	0	0	0	1	0	1	0	0	1	0	0
485	KKR	KK12124	DRILLER	CENTRAL INSTITUTE OF COASTAL ENGG FOR FISHERY (CICEF)	18-25	LEVEL-4	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
486	KKR	KK12224	TECHNICAL SUPERINTENDENT(WEAVING)	WEAVERSâ€™ SERVICE CENTRE, MINISTRY OF TEXTILES,CHENNAI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	2	0	2	0	0	0	0	0
487	KKR	KK12324	TEXTILE DESIGNER	WEAVERSâ€™ SERVICE CENTRE, CHENNAI, MINISTRY OF TEXTILES	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	1	2	0	3	0	0	0	0	0
488	KKR	KK12424	JUNIOR ENGINEER (COMMUNICATION)	CENTRAL WATER COMMISSION, M/O JAL SHAKTI	18-30	LEVEL-6	HIGHER SECONDARY (10+2)	0	0	0	1	0	1	0	0	0	0	0
489	KKR	KK12524	TECHNICAL ATTENDANT (SYCE)	DIRECTORATE GENERAL NCC, M/O DEFENCE	18-27	LEVEL-1	MATRICULATION	0	0	0	1	0	1	0	0	0	0	0
<b>TOTAL</b>								255	124	456	1028	186	2049	40	26	25	10	7